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If this document is being filed together with a new application, the execution date of the application is:	
A. Patent Application No.(s)	B. Patent No.(s)
10/188,921	
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SUGHRUE MION, PLLC	7. Total fee (37 CFR 3.41): \$40.00
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PATENT

REEL: 013244 FRAME: 0860

Assignment

Whereas, I/We, Henning Haugard ANDERSEN of Birkerod, Denmark, hereinafter called
assignor(s), have invented certain improvements in A DIGITAL HEARING AID WITH A
VOLTAGE CONVERTER and executed an application for Letters Patent of the United States of
America therefor on July 14, 2002; and

Whereas,

Widex A/S NY Vestergaardsvej 25 DK-3500 Vaerloese, Denmark

(assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. §119, and I/we request the Director – U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

I/We hereby authorize and request our attorneys SUGHRUE MION, PLLC of 2100 Pennsylvania Avenue, NW, Washington, DC 20037-3213 to insert here in parentheses (Application number 10188921 and Confirmation number 2425, filed July 05, 2002) the filing date and application number of said application when known.

Date: _'u/y 11, 2002 / Recurs y Statistics
s/Henning Yaugard ANDERSEN

RECORDED: 08/29/2002

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

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