U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office



102213724

To the Honorable Commissioner of Patents and Trademarks: H	rease Keculu lite aliauticu original documents or copy thereof.	Sis
Name of conveying party(ies): Warren M. Farnworth	Name and address of receiving party(ies)	JC971 U.S
Dale W. Collins Steven M. McDonald	Name: Micron Technology, Inc.	Ť
08/29/02	Address: 8000 South Federal Way, Boise, Idaho 83707-0006	
Additional name of conveying party(ies) attached? Yes No	Additional Name(s) & address(es) attached? ☐ Yes ⊠ No	•
	CERTIFICATE OF MAILING	
3. Nature of conveyance:	Express Mail Label Number: <u>EV092592205US</u>	
	Date of Deposit: August 29, 2002	
☐ Security Agreement ☐ Change of Name	Person Making Deposit: <u>Jon Wentz</u>	
☐ Other		
Execution Date: August 27, 2002		
	10- 15/	
A. Patent Application No.(s) Additional numbers atta	B. Patent No.(s) ached? ☐ Yes ☒ No	
Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents involved: 1	
Name: TraskBritt	7. Total fee (37 CFR 3.41) \$40.00	
Internal Address:	⊠ Enclosed	
	Authorized to be charged to deposit account	
	Deposit account number:	
Street Address: P.O. Box 2550	20-1469	
City: Salt Lake City State: UT Zip: 84110	(Attach duplicate copy of this page if paying by deposit account	nt)
DO NOT USE	THIS SPACE	
Statement and signature.	Attorney Docket No.: 2269-5281US (01-1338)	
To the best of my knowledge and belief, the foregoing informis a true copy of the original document.	nation is true and correct and any attached copy _August 29, 2002	
Joseph A. Walkowski	August LV, LVVL	•

Name of Person Signing Reg. No. 28,765

Signature

Date

Tetal number of pages including cover sheet, attachments, and documents: 5 Mail documents to be recorded with required cover sheet information to:
ommissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

09/05/2002 GTOH11 00000214 10230678

PATENT REEL: 013252 FRAME: 0772

01 FC:581

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Micron Technology, Inc. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Boise, Idaho 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled METHODS FOR CREATING ELECTROPHORETICALLY INSULATED VIAS IN SEMICONDUCTIVE SUBSTRATES AND RESULTING STRUCTURES, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

PATENT REEL: 013252 FRAME: 0773

the successors, assigns and nominees of the	e ASSIGNEE.
ASSIGNORS:	
Wan m tek	Date 8-27-02
Warren M. Farnworth	
Residing at: 2004 S. Banner, Nampa, ID 83	8686-7271
Deele W. Collis	Date 8/27/2002
Dale W. Collins	
Residing at: 1264 Shenandoah, Boise, ID 8	3712
Steven M. McDonald	Date <u>8127/υ</u> 2
Residing at: 10385 W. Floating Feather, Sta	r ID 83669
Trouble of the free of the fre	
COUNTY OF ADA)	
: ss. STATE OF IDAHO)	
On this 2 day of 00000000000000000000000000000000000	, 2002, before me personally appeared Warren M whose name is subscribed to the foregoing instrument ted the same.
HOTAR	Jossica Webster
UBLIC	Notary Public in and for said County and State

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER

of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to

Assignment Page 2 of 3

PATENT REEL: 013252 FRAME: 0774

COUNTY OF ADA)
STATE OF IDAHO	: ss.)
Collins to me known to be the	of, 2002, before me personally appeared Dale W he person whose name is subscribed to the foregoing instrument, and
acknowledged to inchat he	she executed the same.
* HOTAR, *	Jessica Webster
M. College OR ID A HILL	Notary Public in and for said County and State
My Commission Expires:	
4(10(00	
COUNTY OF ADA)
STATE OF IDAHO	: ss.)
On this $\frac{27}{}$ day of	of <u>Qualist</u> , 2002, before me personally appeared Steven M.
McDonald to me known to be and acknowledged to me that	be the person whose name is subscribed to the foregoing instrument, the same.
SSICA WEBCAR	
HOTAR,	Chassica Mobiter
PUBLIC	Notary Public in and for said County and State
My Commusion Ochires:	
-9/W/02-	

Document in ProLaw

RECORDED: 08/29/2002

Assignment Page 3 of 3

PATENT REEL: 013252 FRAME: 0775