DP-308144, Page 1

09-09-2002	
102214888	

DELPHI TECHNOLOGIES, INC. Legal Staff Mail Code: CT10C P.O. Box 9005 Kokomo, Indiana 46904-9005

9/28/02

Box Assignments Assistant Commissioner for Patents Washington, D.C. 20231

Enclosed for recording is Assignment documentation for the following patent application:

Attorney Docket No. :

DP-308144

(1) Assignor/Inventors : MICHAEL C HUGGINS

(2) Assignee :

DELPHI TECHNOLOGIES, INC. Legal Staff - Mail Code : 480-410-202 P.O. Box 5052 TROY, MICHIGAN

(3) Assignment of patent application

If blank, this documentation is filed together with the patent application.

1

40.00

(5) Address correspondence to :

(4) Application number:

JIMMY L. FUNKE DELPHI TECHNOLOGIES, INC. Legal Staff Mail Code: CT10C P.O. Box 9005 Kokomo, Indiana 46904-9005

(6) Number of applications : Total Fee :

(7) Date documentation executed:

(8) Not applicable

(9) To the best of my knowledge and belief, the information contained on this cover sheet is true and correct and any copy submitted is a true copy of the original document.

8/19/02-

Title :

Please charge the \$ 40.00 assignment recording fee to DELPHI TECHNOLOGIES INC., Deposit Account No. 50-0831.

09/06/2002 GTON11	00000056 500831	10230021	JIMMY L. FUNKE
01 FC:581	40.00 CH		(248) 813-1214

Total number of pages including cover sheet, attachments and document:

Enclosures

Ι



ASSIGNMENT

Pursuant to an agreement with my employer, I formally assign to DELPHI TECHNOLOGIES INC., the entire right, title and interest, in all countries, in the improvements set forth in the United States patent application DP-308144 entitled

for which I executed a declaration dated as indicated below. If the patent application has been filed, I authorize attorney JIMMY L. FUNKE to insert the application number and filing date of said application here in parentheses (_______ filed ______) when known.

Inventor's signature Michael E'94

Full name:

MICHAEL C HUGGINS

Residence:

-KOKOMO, IN-Greentowy IN MLH 8/26/02

Date 8/19/02

Declaration dated :

8/19/02