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Commissioner for Patents: Please record the attauned original docume	ent(s) or copy(ies).
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Seth N. Green	Bose Corporation
Additional name(s) attached? ☐ Yes 図 No	The Mountain
3. Nature of conveyance:	Framingham, Massachusetts 01701-9168 United States of America
Assignment Merger Security Agreement Change of Name Other:	United States of America
Execution Date: 8/16/2002	Additional names/addresses attached? ☐ Yes ☒ No
4. Application number(s) or patent number(s):	1
If this document is being filed with a new application, the execution	date of the application is:
A. Patent Application No(s).:	B: Patent No(s).:
29/161,697	in the second se
	ttached? ☐ Yes 图 No
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1
CHARLES HIEKEN	7. Total fee (37 CFR §3.41): \$40
Fish & Richardson P.C. 225 Franklin Street	☑ Enclosed ☐ Authorized to charge Deposit Account.
Boston, Massachusetts 02110-2804	8. Deposit Account No.: 06-1050
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
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9. Statement and Signature: To the best of my knowledge and any attached copy is a true copy of the original document	d belief, the foregoing information is true and correct and at.
Charles Hieken	Hellen AUG 26 2002
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	tal number of pages including coversheet, attachments and document: 3
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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents,

Washington, D.C. 20231.

Charles Heken

Typed Name of Person Signing Certificate

Date of Deposit

PATENT REEL: 013260 FRAME: 0805

ASSIGNMENT

For valuable consideration, I, SETH N. GREEN, of Newton, MA, hereby assign to BOSE CORPORATION, a Delaware corporation having a place of business at The Mountain, Framingham, Massachusetts, 01701-9168, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me. entitled LOUDSPEAKER DESIGN, filed May 31, 2002, and assigned U.S. Serial Number 29/161.697; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No: 02103-467001/AABOSS72

IN WITNESS WHEREOF, I hereto set my hand and seal at FRAMINGHAM, MA,
this 16 day of August, 2002. L.S.
SETH N. GREEN
State of Massachusetts :
: ss.
County of Middlesex :
Before me this 16 H day of August, 2002, personally appeared
SETH N. GREEN known to me to be the person whose name is subscribed to the foregoing
Assignment and acknowledged that he executed the same as his free act and deed for the
purposes therein contained.
Notary Public S
My Commission Expires: June 19, 2003
[Notary's Seal Here]
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PATENT REEL: 013260 FRAME: 0807

RECORDED: 09/03/2002