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U.S. DEPARTMENT OF COMMERCE  
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Form **PTO-1595**  
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Tab settings

To the Honorable Commissioner of Patents and Trademarks.

...hed original documents or copy thereof.

1. Name of conveying party(ies): **9.5.02**  
**Daniel B. Kotlow**  
**John J. Mahon**  
**Carlos A. Barberis**  
Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)  
Name: MicroLogic, Inc.  
Internal Address: \_\_\_\_\_  
Street Address: 80-A Turnpike Road  
City: Westboro State: MA Zip: 01581  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_  
Execution Date: December 14, 2001

4. Application number(s) or patent number(s):  
If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_  
A. Patent Application No.(s)  
10/131,276, April 17, 2002  
B. Patent No.(s)  
Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: Robert H. Rines, Esquire  
Internal Address: Rines and Rines  
Street Address: 81 North State Street  
City: Concord State: MA Zip: 03301

6. Total number of applications and patents involved:   
7. Total fee (37 CFR 3.41).....\$ 40.00  
 Enclosed  
 Authorized to be charged to deposit account  
8. Deposit account number:  
(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*  
Robert H. Rines Robert H. Rines 9/5/02  
Name of Person Signing Signature Date  
Total number of pages including cover sheet, attachments, and documents:

09/12/2002 LNUELLER 00000232 10131276  
01 FC:581

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

40.00 (P)

PATENT  
REEL: 013273 FRAME: 0068



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ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS:

That Whereas we, Daniel B. Kotlow of 85 Knollwood Drive, Cherry Hill, NJ 08002; John J. Mahon of 414 Concord Street, Framingham, MA; and Carlos A. Barberis of 233 Morgan Drive, Haverhill, MA 01832, have invented certain improvements in "METHOD OF REGULATING POWER CONSUMPTION BY ELECTRONIC EQUIPMENT CONTAINING INTEGRAL RECHARGEABLE BACKUP BATTERIES AND USED IN SYSTEMS WHERE THE EQUIPMENT OPERATES FROM A VEHICLE ENGINE BATTERY AND THE LIKE, AND IMPROVED APPARATUS THEREFOR", and have described and claimed the same in an application for Letters Patent of the United States therefor, said application having been executed by us of even date herewith; and

Whereas, Micrologic, Inc., a corporation duly organized and existing under and by virtue of the laws of the Commonwealth of Massachusetts, and having a principal place of business at 80-A Turnpike Road, Westborough, Massachusetts, hereinafter called the Company, is desirous of acquiring the entire and exclusive right, title and interest of to and under the said invention, the said application for Letters Patent of the United States and any and all Letters Patent of the United States and of all other countries that may be granted for the said invention;

Now, Therefore, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations to us paid by the Company, the receipt of which in full is hereby acknowledged, we, the said Daniel B. Kotlow, John J. Mahon and Carlos A. Barberis, have sold, assigned, transferred and set over and by these presents do hereby sell, assign, transfer and set over unto the company, its respective successors and assigns, the entire and exclusive right, title and interest in, to and under the said invention, the said application for Letters Patent of the United States and all other countries that may be granted for the said invention, and all other patent rights that may be based thereon, including all renewals, divisions, reissues, continuations, and extensions thereof;

To Have, Hold and Enjoy the same to the Company, its successors and assigns, to its and their own use and behoove, to the full end of the term or terms for which the said Letters Patent or other patent rights may be granted, as fully and entirely as the same might have been held and enjoyed by us if no sale or assignment thereof had been made.

And we hereby authorize and request the Commissioner of Patents and Trademarks or other proper governmental authority to issue all Letters Patent or other patent rights for the said invention resulting therefrom to the Company, its successors and assigns, in accordance with this assignment, as assignee of the entire right, title and interest therein and thereto, and covenant that we have full right so to do.

And for the considerations aforesaid, we agree that we will communicate to the Company, or its representatives, any facts known to us respecting the said invention, whenever requested, and will testify in any legal proceeding, sign all lawful papers, make all rightful oaths, and generally do everything possible to aid the Company, its successors, assigns and nominees, to obtain and enforce proper patent protection for the said invention in all countries, or to perfect or defend its or their title in the premises.

Witness our hands and seals at this 14 day of December, 2001.

*Daniel B. Kotlow*  
Daniel B. Kotlow  
*John J. Mahon*  
John J. Mahon  
*Carlos A. Barberis*  
Carlos A. Barberis

*On December 14, 2001  
Daniel B. Kotlow &  
John J. Mahon personally  
appeared before me  
Cynthia A. McDonagh  
CYNTHIA A. McDONAGH, Notary Public  
My Commission Expires July 9, 2004*

ACKNOWLEDGMENT

Commonwealth of Massachusetts:

County of

39.  
On this 14<sup>th</sup> day of *April* 2002, before me personally appeared ~~Daniel B. Kotlow, John J. Mahon and Carlos A. Barberis~~

to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

SEAL

*William J. Sullivan, Jr*  
Notary Public  
*Comm Exp 4-16-04*