RI   09-16-2002   U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

EXPRESS MAIL NO. EL029403831US
Tab settings ⇒ ⇒ ⇒ ▼   ▼

102222783

To the Honorable Commissioner of Patents ...hed original documents or copy thereof.

1. Name of conveying party(ies):	2. Name and address of receiving party(ies):

1. Name of conveying party(ies):

Walter Clark Milliken

MRD 9-4-02

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: _____ BBNT Solutions LLC

Internal Address: __ 10 Moulton Street

Street Address: _____

City: Cambridge   State: MA   ZIP: 02138

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment   ☐ Merger

☐ Security Agreement   ☐ Change of Name

☐ Other _____

Execution Date: _____ 8/28/02

4. Application number(s) or patent number(s):   01-4058   10/234554

If this document is being filed together with a new application, the execution date of the application is: 8/28/02

A. Patent Application No.(s)   B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: _____ Leonard Charles Suchyta

Internal Address: c/o Christian Andersen

Verizon Services Group

09/13/2002 TDIAZ1   00000180 072339   10234554
01 FC:581   40.00 CH

Street Address: __ 600 Hidden Ridge, HQE03H01

City: Irving   State: TX   ZIP: 75038

6. Total number of applications and patents involved: ☐ 1

7. Total fee (37 CFR 3.41) .... $ 40.00

☐ Enclosed

☒ Authorized to be charged to deposit account

8. Deposit account number:

07-2339

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James K. Weixel, Reg, No. 44,399	_James K Weixel_	9/13/2002
Name of Person Signing	Signature	Date

Total number of pages including cover sheet, attachments, and document: ☐ 2

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

(Form PTO--1595--Recordation Form Cover Sheet - page 1 of 3)

**PATENT
REEL: 013274 FRAME: 0750**

DOCKET NO: 01-4058

ASSIGNMENT

For good and valuable consideration which I hereby acknowledge, I,

Walter Clark Milliken

residing at   24 Cottonwood Drive, Dover, NH 03820

sell and assign to **BBNT SOLUTIONS LLC.**, a Delaware corporation, its successors and assigns (hereinafter "Company"), all right, title and interest in my invention in

SYSTEMS AND METHODS FOR NETWORK PERFORMANCE MEASUREMENT USING PACKET SIGNATURE COLLECTION

and the application for United States Patent therefor executed concurrently herewith, and all Patents which may be granted therefor, including re-examination Patents in all foreign countries, and all divisions, reissues, re-examinations, continuations and extensions thereof, and authorize and request the Commissioner of Patents to issue all Patents on said invention or resulting therefrom to said Company as assignee of the entire interest, and covenant that I have full right so to do and agree that I will communicate to said Company or its representatives any facts known to me respecting said invention and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said Company, its successors, assigns, and nominees, to obtain and enforce proper patent protection for said invention, in the United States and all foreign countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal.
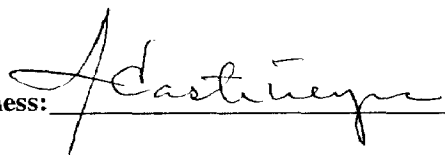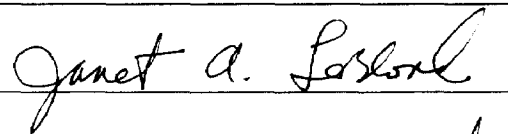
Inventor _____

Walter Clark Milliken

Date _8/28/2002_____

Address   24 Cottonwood Drive

Dover, NH 03820

Witness:_____   Witness:_Janet a. Foslow_____

Address: _10 Waldo St #3_____   Address: _165 Derby Street_____
_Somerville, MA 02143_____   _West Newton, MA. 02465_____

Date: _8/28/2002_____   Date: _August 28, 2002_____