	DOCKET NO.: INN643/4-005CIP				
F,DRIN F, O-1595 (Modified) RE 09 - 1	8-2002 U.S. DEPARTMENT OF COMMERCE				
OMB No. 0651-0027 (exp.5/31/2002)	Patent and Trademark Office				
Tab settings → → ▼  To the Honorable Commissioner of Patents a 1022	224989 hed original documents or oppy thereof.				
1. Name of conveying party(ies):					
Scott E. Clare					
•	Name: Neil G. Long				
	Internal Address:				
Additional names(s) of conveying party(ies)	S ≥ 5				
	9: 21				
3. Nature of conveyance:	- 2 DS				
🖾 Assignment 🔲 Merger	Street Address: 22874 Sutro Street				
☐ Security Agreement ☐ Change of Name					
☐ Other	City: Hayward State: CA ZIP: 94541				
Execution Date: September 5, 2002	Additional name(s) & address(es) attached?   Yes   No				
4. Application number(s) or patent numbers(s):					
If this document is being filed together with a new application,	the execution date of the application is:				
A. Patent Application No.(s)	B. Patent No.(s)				
A. I dione Apphoanon 140.(3)	B. 1 aton (140.(3)				
09/803,420					
Additional numbers attached?   Yes  No					
	iled: G les & No				
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications and patents involved:				
Name: Avelyn Ross Broughton	7. Total fee (37 CFR 3.41):\$ 40.00				
Internal Address:	☑ Enclosed - Any excess or insufficiency should be				
99/17/2002 GTOH11 00000168 09803420	credited or debited to deposit account				
1 FC:581 40.00 OP	☐ Authorized to be charged to deposit account				
Street Address: Vinson & Elkins L.L.P.	8. Deposit account number:				
	22-0365/INN643/4-005CIP				
2300 First City Tower, 1001 Fannin Street					
City: Houston State: TX ZIP: 77002	(Attach duplicate copy of this page if paying by deposit account)				
	JSE THIS SPACE				
<ol> <li>Statement and signature.</li> <li>To the best of my knowledge and belief, the foregoing information</li> </ol>	ation is true and correct and anv attached copy is a true copy				
of the original document.	2.0				
Avelyn Ross Broughton (Lulley,	1 K Bicugh 1010 09/11/02				
Name of Person Signing	Signature Date				
	eet attachments and document:				

## **INTELLECTUAL PROPERTY ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, Scott E. Clare of Hayward, California (the "Assignor"), does hereby:

- (1) SELL, ASSIGN AND TRANSFER to Neil G. Long (the "Assignee"), of Hayward, California, an undivided 50% ownership share of right, title and interest, including without limitation, proceeds, royalties, and the right to sue for, recover and have past, present and future damages, if any, for acts of infringement, in and to any and all improvements which are disclosed in United States Patent Application Serial No. 09/803,420 filed on March 9, 2001, and entitled VEHICLE WITH STORAGE/UTILITY SYSTEM and any patent issuing therefrom; all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any such improvements; and all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements.
- (2) WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement effecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the Assignor;

This Assignment TO BE BINDING on the heirs, assigns, representatives and successors of the Assignor and extend to the successors, assigns and nominees of the Assignee.

Signature:	//	MALE	On	Date:	9-5-02	
Signature: Name:	Sco	ott E. Clare				

BEFORE ME, the undersigned authority, on this 5<sup>th</sup> day of September, 2002, personally appeared Scott Clare known to me to be the person whose name is subscribed to the foregoing instrument and acknowledge to me that he executed the same of his own free will for the purposes and consideration therein expressed.

SUBSCRIBED AND SWORN TO BEFORE ME on this the 5th day of September 2002, to testify which witness my hand and official seal.

[SEAL]

My Comm. Expires May 24, 2005		SUSAN L. ALLEN COMM. # 1305602 NOTARY PUBLIC - CALIFORNIA Calaveras County My Comm. Expires May 24, 2005	T-VSI 1-
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**RECORDED: 09/16/2002** 

Notary Public, State of Colifornia

My Commission Expires: 5/24/05

Page 1 of 1

PATENT REEL: 013285 FRAME: 0621