	_		Attorney Docket No.: 018842.122
]	09-18-2	002	IEET
To the Honorable Commissioner for Pate		16	iment(s) or copy(ies) thereof.
<ol> <li>Name of Conveying Party(ies): Hideaki Fujiu</li> </ol>	1022250 9.12:00		SEP 1 2 2002
Additional name(s) of o	conveying party(ies) a	ttached?	Yes No RADEMAR
2. Name and Address of Party(ies) receiving	ng an interest (assigne	e(s)):	
Name: Sanden Corporati	ion		
Address: 20 Kotobuki-cho,	5		
Isesaki-shi,			
Country: Gunma 372-8502	2, JAPAN		
-	s) and address(es) attac	hed?	🗌 Yes 🛛 No
3. Nature of Conveyance:			
Assignment     Verified Translation     Execution Date: June 11, 2002	Merger Security Agreement		Change of Name Other:
Excertion Date. <u>Built 11, 2002</u>			
4. Application number(s) or patent number If this document is being filed together	with a new application	n, the execut	tion date(s) of the application is: B. <u>Patent No(s).:</u>
A. <u>Patent Application No(s)</u> .:	<u>.</u>		$\mathbf{B}. \qquad \underline{\mathbf{I}  \mathbf{a} \mathbf{C} \mathbf{n}  \mathbf{N} 0 (\mathbf{S} \mathbf{f}  \mathbf{S} \mathbf{f} \mathbf{s} \mathbf{s} \mathbf{s} \mathbf{s} \mathbf{s} \mathbf{s} \mathbf{s} s$
10/170,639	_		
Others on add	litional sheet(s) attache	ed?	Yes 🛛 No
5. Name and address of party to who			number of applications and patents involve
concerning document should be mailed:Application(s):1Homes B. Amin+ Patent(s):0			
<b>James B. Arpin</b> Baker Botts L.L.P.			otal:1
The Warner; Suite 1300		<b>7</b> T (.) I	$F_{}(270ED(52.41)) = 0.00$
1299 Pennsylvania Avenu		7. Total I	Fee (37 C.F.R. § 3.41) \$ 40.00 Enclosed
Washington, D.C. 20004- (202) 639-7700 (telephone			Authorized to be charged to Deposit Account
(202) 639-7700 (terephoni (202) 639-7890 (facsimile		8. Depos	it Account No.: 02-0375
		5. Depos	(Duplicate copy of this sheet attached)
		$\boxtimes$	Charge any underpayment or credit an
			overpayment to above Deposit Account
	DO NOT USE	THIS SPAC	CE
9. Statement and Signature To the best of my knowledge and belie the original document.	f, the foregoing inform	nation is the	e and correct and any attached copy is a true copy
(		X	
James B. Arpin Name of Person Signing	¥.	gnature	<u> </u>
	T-		achments, and document:
i olai humberi			
2002 GT0H11 00000096 10170639	3		
581 40.00 OP			
/			PATENT

REEL: 013285 FRAME: 0817

DC01:336327.1

Automey Docket No.: 018842.1223

## ASSIGNMENT

WHEREAS, I, Hideaki Fujiu, a citizen of Japan, have invented certain new and useful improvements in:

## YOKE OF AN ELECTROMAGNETIC CLUTCH

described in an application for United States Letters Patent executed on <u>June 11, 2002</u>, or filed on June 14, 2002 and accorded Application No. <u>10/170,639</u>;

AND, WHEREAS, Sanden Corporation, a corporation organized under the laws of Japan, located at 20 Kotobuki-cho, Isesaki-shi, Gunma 372-8502, Japan, (hereinafter "ASSIGNEE"), is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) or the equivalent thereof, and other good and valuable consideration, receipt of which is hereby acknowledged, I do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, my entire right, title and interest in and throughout the United States of America (including its territories and dependencies) in and to said improvements, said United States application, any other United States applications, including provisional, divisional, renewal, substitute, continuation, reexamination and reissue applications, based in whole or in part on said United States application or in whole or in part on said improvements, and in and to any and all Letters Patent, including extensions thereof, which have been or may be granted on any of the aforesaid applications or on said improvements or any parts thereof;

AND I hereby authorize and request my attorneys, Baker Botts L.L.P., whose address is The Warner, Suite 1300, 1299 Pennsylvania Avenue, N.W., Washington, D.C. 20004-2400, to insert above, the filing date and application number of said application when known.

AND I hereby agree for myself and my heirs, executors and administrators to execute without further consideration any further documents and instruments which may be necessary, lawful and proper in the prosecution of said above-referenced application or in the preparation or prosecution of any continuing, substitute, divisional, renewal, reexamination or reissue application or in any amendments, extensions or interference proceedings, that may be necessary to secure to ASSIGNEE its interest and title in and to said improvements or any parts thereof, and in and to said several patents or any of them;

AND I hereby covenant for myself and my legal representatives, and agree with said ASSIGNEE, its successors and assigns, that I have granted no right or license to make, use, sell or offer to sell said improvements, to anyone except said ASSIGNEE, that prior to the execution of this deed, our right, title and interest in said improvements had not been otherwise encumbered, and that I have not and will not execute any instrument in conflict therewith;

> BAKER BOTTS L.L.P. THE WARNER, SUITE 1300 1299 PENNSYLVANIA AVENUE, N.W. WASHINGTON, D.C. 20004-2400 (202) 639-7700 (TELEPHONE) (202) 639-7890 (FACSIMILE)

DC01:328539.1

1

Attorney Docket No.: 018842.1223

AND I do hereby authorize and request the Director of the United States Patent and Trademark Office to issue any and all Letters Patent which may be granted upon said United States application, or upon said improvements or any parts thereof when granted, to said ASSIGNEE.

IN WITNESS WHEREOF, I have hereunto set my hands and seals.

ゆうう

Fajiu

WITNESSES:

maint

BAKER BOTTS L.L.P. THE WARNER, SUITE 1300 1299 PENNSYLVANIA AVENUE, N.W. WASHINGTON, D.C. 20004-2400 (202) 639-7700 (TELEPHONE) (202) 639-7890 (FACSIMILE)

DC01:328539.1

2

TOTAL P.31

PATENT REEL: 013285 FRAME: 0819

**RECORDED: 09/12/2002**