| Form <b>PTO-1595</b> (Rev. 03/01)  OMB No. 0651-0027 (exp. 5/31/2002)  | U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office                             |
|--|--|
| Tab detailings V   | rks: Please record the attached original documents or copy thereof.                      |
| 1. Name of conveying party(ies); THOMAS, Chris SMITH, Spencer GAMBINO, Chris   | Name and address of receiving party(ies)   |
| Additional name(s) of conveying party(ies) attached? Yes   | No   |
| 3. Nature of conveyance:  Assignment Merger  Security Agreement Change of Nam  Other   | Suite 204  |
| Execution Date. January 22, 2002   | City: Marietta State: GA Zip: 30066  Additional name(s) & address(es) attached? Yes V No |
| 4. Application number(s) or patent number(s):  |  |
| A. Patent Application No.(s)   | pplication, the execution date of the application is:  B. Patent No.(s) 6,398,402        |
| Additional number  |  |
| Name and address of party to whom corresponden concerning document should be mailed:     Name: GROFF, Bradley K.                 | 7. Total fee (37 CFR 3.41)   |
| Internal Address:  | Enclosed   |
| GARDNER GROFF & MEHRMAN, P.C.  | Authorized to be charged to deposit account  |
| Street Address: Paper Mill Village, Bldg. 23 600 Village Trace, Suite 300  | 8. Deposit account number:  50-1513  |
| City: Marietta State: GA Zip: 30067  | HOIT;  |
| DO NOT I   | JSE THIS SPACE   |
| 9. Signature.  Bradley K. Groff Reg. No. 39,695  Name of Person Signing  BRYRNE 00000239 6398402 Total number of pages including | Date cover sheet, attachments, and documents:  |
| Mail documents to be recorded  | with required cover sheet, information to:   |

oner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

Application Serial No.: 09/022,094 Attorney Docket No.: 2002.1-020

PATENT

**ASSIGNMENT** 

WHEREAS, We, Chris THOMAS, Spencer SMITH and Chris GAMBINO,

hereinafter "Assignors" have invented new and useful improvements in a "DISPOSABLE

DISRUPTOR AGITATOR TOOL HAVING A BLADED ROTOR DISPOSED IN A

STATOR" for which an application for United States Letters Patent was filed on February

11, 1998, Serial No. 09/022,094 (originally entitled "DISRUPTOR DEVICE WHICH

INCORPORATES DOWNFLOW AND CAN ELIMINATE CROSS CONTAMINATION"); and

WHEREAS, OMNI INTERNATIONAL, INC., having offices at 1800 Sandy Plains

Industrial Pkwy., Suite 204, Marietta, GA 30066, a Connecticut corporation, hereinafter

Assignee is desirous of acquiring the entire interest in the same;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), the receipt

and sufficiency of which is hereby acknowledged, and for other good and valuable

consideration. Assignors, hereby do sell, assign and transfer unto said Assignee, the entire

right, title and interest in and to said invention and application in the United States and

throughout the world, including, without limitation, any letters patent which may issue

thereon, and any subsequent application(s) claiming priority to the above-identified

application under 35 U.S.C. § 119(e), any reissue, reexamination, division, continuation-in-

part, extension or continuation thereof and all rights of priority under any international

convention arising from said application; the same for Assignee's legal representatives and

PATENT

**REEL: 013288 FRAME: 0348** 

Application Serial No.: 09/022,094
Attorney Docket No.: 2002.1-020

**PATENT** 

assigns, as fully and entirely as the same would have been held by us had this assignment

and sale not been made;

AND, we hereby bind ourselves, our heirs, legal representatives, administrators and

assigns properly to execute without further consideration any and all applications, petitions,

oaths, declaration and assignments or other papers and instruments which may be

necessary in order to carry into full force and effect the sale, assignment, transfer and

conveyance hereby made or intended to be made and generally do everything possible to

aid Assignee, its legal representatives and assigns to obtain and enforce proper protection

for said invention in all countries throughout the world.

IN WITNESS WHEREOF, I have executed this assignment this 22 day of

\_\_\_\_\_, 2001

Signed:

Print Name: Chris Thomas

State of Georgia

County of Futton

On this 22 day of 2001 before me, a Notary Public, came Chris Thomas, to me known and known to be the individual described herein and who executed the foregoing assignment, and duly acknowledged the same to be his/her free act and deed.

1 24

tission Expires: 82502

PATENT

REEL: 013288 FRAME: 0349

| JANUARY  |  |   | this assign |  | day of   |
|--|--|---|-------------|--|----------|
|  | , <del>20</del>                        | <del>01</del> .                         | 1           | 1) -+  | <u> </u> |
|  | 20                                     | 2.                                      | J.          |  | )        |
|  | Signed:                                |   |             | 5  |          |
|  | Print Name:                            | Spencer                                 | Smith       | 1  |          |
| State of Georgia   |  |   | •           |  | •        |
| County of FULTON   |  |   |             |  |          |
| On this 17th day of Public, came Spencer Smith, to it described herein and who executacknowledged the same to be his.  | ted the foregoing assign               | e the individual                        |             |  |          |
| drest Callo  | y                                      |   |             |  |          |
| Notary Public  |  |   |             |  |          |
| My Commission Explins:   | TRENT C. FL<br>Notary Public, Fulton C | OYD<br>Ounty, Georgia<br>March 20, 2009 |             |  |          |
|  | <del>my Commission</del> Expires       | March 20, 200                           | 5           | ,  |          |
|  | , 20                                   | 01.                                     |             |  |          |
|  | Signad:                                |   |             |  |          |
|  | Signed:                                |   |             | The state of the s |          |
|  | Signed:<br>Print Name:                 | Chris Ga                                | mbino       |  |          |
| <u> </u>   | _                                      | Chris Ga                                | mbino       |  |          |
| · · · · · · · · · · · · · · · · · · ·  | _                                      | Chris Ga                                | mbino       |  |          |
| On this day of  Public, came Chris Gambino, to described herein and who execu  | Print Name:                            | re me, a Notary                         | mbino       |  |          |
| On this day of<br>Public, came Chris Gambino, to<br>described herein and who execu<br>acknowledged the same to be his. | Print Name:                            | re me, a Notary                         | mbino       |  |          |
| Notary Public  | Print Name:                            | re me, a Notary                         | mbino       |  |          |
| On this day of<br>Public, came Chris Gambino, to<br>described herein and who execu<br>acknowledged the same to be his. | Print Name:                            | re me, a Notary                         | mbino       |  |          |

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**RECORDED: 09/17/2002** 

PATENT REEL: 013288 FRAME: 0350