

09-23-2002

Tab settings

9/19/02



102229656

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Lance A. Wood

2. Name and address of receiving party(ies):

Name: Lockheed Martin Corporation

Address: 6801 Rockledge Drive

Additional names(s) of conveying party(ies) Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other

City: Bethesda State/Prov.: MD

Country: USA ZIP: 20817

Execution Date: 6/3/02

Additional name(s) & address(es) Yes No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

Patent Application No. Filing date

09/923,168 8/6/01

B. Patent No.(s)

Additional numbers Yes No

RECORDS SECTION
2002 SEP 17 AM 8:21

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James L. Johnson

Registration No. 34,193

Address: Marsh Fischmann & Breyfogle LLP

3151 South Vaughn Way, Suite 411

City: Aurora State/Prov.: CO

Country: USA ZIP: 80014

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

- Enclosed - Any excess or insufficiency should be credited or debited to deposit account
- Authorized to be charged to deposit account

8. Deposit account number:

50-1216

(Attach duplicate copy of this page if paying by deposit account)

09/20/2002 DBYRNE 00000197 501216 09923168

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

JAMES L. JOHNSON

Name of Person Signing

Signature

9/12/02

Date

Total number of pages including cover sheet, attachments, and

5

Assignment of Rights, Title and Interest in Invention
(Multiple inventors; single assignee)

Docket No.
41992-00429

Notarization

(Although notarization is not necessary, it will be considered prima facie evidence of execution pursuant to 35 U.S.C. 261.)

Executed this 3rd day of June, in the year 2002

at

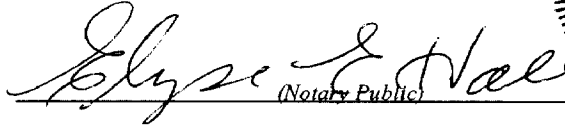
State of Colorado

County of Jefferson

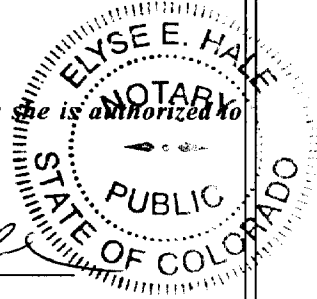


(Signature of Inventor)

Before me personally appeared LANCE A. WOOD who acknowledged the foregoing instrument to be a free act and deed and also represented that he or she is authorized to execute the same this 3rd day of June, in the year 2002



(Notary Public)



Executed this _____ day of _____, in the year _____

at

State of _____

County of _____

(Signature of Inventor)

Before me personally appeared _____ who acknowledged the foregoing instrument to be a free act and deed and also represented that he or she is authorized to execute the same this _____ day of _____, in the year _____

(Notary Public)

Executed this _____ day of _____, in the year _____

at

State of _____

County of _____

(Signature of Inventor)

Before me personally appeared _____ who acknowledged the foregoing instrument to be a free act and deed and also represented that he or she is authorized to execute the same this _____ day of _____, in the year _____

(Notary Public)