

09-25-2002

Form PTO-1595  
(Rev. 03/01)



U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002)

102232359

Tab settings ⇌ ⇌ ⇌ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Thomas J. Skradski  
Gary L. Cross

9.23.02

2. Name and address of receiving party(ies)

Name: Lumenworks Lighting Products, Inc.

Internal Address: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other \_\_\_\_\_

Street Address: 3410 Lakeshore Ave., Suite 201

City: Oakland, State: CA Zip: 94610

Execution Date: 09/04/2002

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s) 29/162,495

B. Patent No.(s) \_\_\_\_\_

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Donald L. Beeson

Internal Address: \_\_\_\_\_

Street Address: One Kaiser Plaza, Suite 2360

City: Oakland State: CA Zip: 94612

6. Total number of applications and patents involved:  1

7. Total fee (37 CFR 3.41).....\$ 40

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

19-2383

FINANCE SECTION  
SEP 23 AM 9:27

DO NOT USE THIS SPACE

9. Signature.

Donald L. Beeson

Name of Person Signing

Signature

9/16/02  
Date

Total number of pages including cover sheet, attachments, and documents:  5

09/24/2002 DBYRNE 00000189 29162495

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

01 FC:581

40.00 DP

## ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, we, Thomas J. Skradski and Gary L. Cross, residing respectively at 1121 Ranleigh Way, Piedmont, California 94601, and 253 Molimo Drive, San Francisco, California 94127, do hereby sell, assign and transfer unto Lumenworks Lighting Products, Inc, a corporation organized under the laws of South Dakota, herein sometimes called "ASSIGNEE," the entire right, title and interest, together with all rights of priority, in and to our new and original design for a

### LIGHTING FIXTURE CAP

as described and/or claimed in our application for Letters Patent of the United States of America, Serial No. 29/162,495, filed June 14, 2002, and as described and/or claimed in any and all applications for Letters Patent based thereon including divisions, continuations and reissues thereof as well as all foreign counterparts thereof together with all Letters Patent issuing on any of the aforesaid applications for Letters Patent, the same to be held and enjoyed by ASSIGNEE, its successors, assigns or other legal representatives, to the full ends of the terms of all said Letters Patent therefor which may be granted.

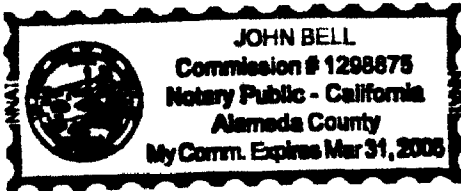
AND WE HEREBY AUTHORIZE ASSIGNEE to make applications for and to receive Letters Patent for said design in any foreign countries in its own name, or in our name, at its election.

AND WE HEREBY COVENANT AND AGREE that we will execute or procure any further necessary assurance of title to said design and any Letters Patent which may issue therefor and that we will, at anytime, upon the request and at the expense of ASSIGNEE deliver any testimony in any legal proceedings and execute all papers that may be necessary or desirable to perfect the title to said design or any Letters Patent which may be granted therefor in

ASSIGNEE, its successors, assigns, or other legal representatives, and that we will, at any time, upon the request and at the expense of ASSIGNEE execute any continuations, divisions, reissues, or any other additional applications for Letters Patent for said design or any part or parts thereof, all of which applications and any Letters Patent issuing thereon are hereby assigned to ASSIGNEE, and will make all rightful oaths, and do all lawful acts requisite for procuring the same therein, without further compensation, but at the expense of ASSIGNEE, its successors, assigns or other legal representatives.

AND WE HEREBY AUTHORIZE AND REQUEST the Commissioner of Patents and Trademarks to issue to ASSIGNEE any and all Letters Patent of the United States for said design resulting from any of the aforesaid applications.

Signed at Colton this 4<sup>th</sup> day of Sept, 2002.



*John Bell*

*Thomas J. Skradski*  
\_\_\_\_\_  
Thomas J. Skradski  
*Gary L. Cross*  
\_\_\_\_\_  
Gary L. Cross

**Acknowledgment**

State of CALIFORNIA )

) ss:

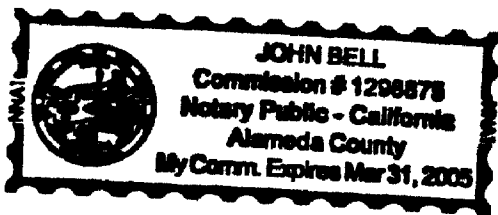
County of ALAMEDA )

On SEPT. 4, 02 before me, JOHN BELL, personally appeared

THOMAS J. SKRADSKI

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*John Bell*

Notary Public or Consular Officer  
of the United States of America

**Acknowledgment**

State of CA)

County of SF)

) SS:

On 9/10/02 before me, D. LANG - Notary Public, personally appeared

CAROL CROSS

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten Signature]*

\_\_\_\_\_  
Notary Public or Consular Officer  
of the United States of America

