	10-02-200	2	
Form <b>PTO-1595</b> (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇔ ⇔ ⇔ ▼	10223788	т З.	U.S. DEPARTMENT OF COMM U.S. Patent and Trademar
			d original documents or copy thereof.
1. Name of conveying party(ies): Wilma Speelman		2. Name and address of receiving party(ies) Name: _Mo-Bility 1nc. Internal Address:	
Additional name(s) of conveying party(ies)	attached? Yes VNo		
<ul> <li>3. Nature of conveyance:</li> <li>Assignment</li> <li>Security Agreement</li> <li>Other</li> </ul>	Merger Change of Name	Street Address:	5726 La Jolla Blvd., Suite 104
		<sub>City</sub> : La Jolla	State:_CA_Zip:_92037_
09/14/2002 Execution Date:		·	address(es) attached? Yes
A. Patent Application No.(s)			5,778,458
5. Name and address of party to v concerning document should be	whom correspondence mailed:	6. Total number of a	pplications and patents involve R 3.41)\$
Name:Nobility Inc. Internal Address:		Finctored	o be charged to deposit accou
Street Address:_5726 La Jolla	Blvd., Suite 104	8. Deposit account	number:
City: La JollaState: CA	Zip:		
	DO NOT USE	THIS SPACE	
9. Signature.			
Franco A. Serafini 52,207 Name of Person Signir	ng	Signature	09/23/2002 
Total nu Mail	umber of pages including cover I documents to be recorded with	required cover sheet infor	mation to:
2 GTDN11 00000267 5778458 40.00 DP	Commissioner of Patents & T Washington,	rademarks, Box Assignment	
)	1		DATENT

PATENT REEL: 13323 FRAME: 0994

## ASSIGNMENT OF PATENT RIGHTS

I, Wilma Speelman, an individual having a residence at 1505 Old Mansfield Road, Wooster, OH 44691;

In consideration of \$5,000.00 (Five-Thousand-Dollars), to be paid within 7 (Seven) days of the execution of this agreement, and a of 6% (Six-Percent) royalty on net sales of the belowmentioned bedpan liners, to be accounted for and paid within 30 days of the end of each calendar quarter;

Assign to Mo-Bility 1nc. ("Mobility"), a Nevada corporation with principal place of business at 5726 La Jolla Boulevard, Suite 104, La Jolla, CA 92037, its successors and assigns, all my right, title, and interest in and to the invention entitled:

"BIODEGRADABLE AND FLUSHABLE BEDPAN LINER"

Invented by me and described in the:

U.S. Patent No. 5,778,458, which issued on July 14, 1998;

And all divisions, reissues, continuations and extensions thereof, the said interest being the entire ownership of said patent when granted, to be held and enjoyed by Mobility, its successors or assigns, to the full end of the term for which said patent may be granted, as fully and entirely as the same would have been held and enjoyed by me if this assignment had not been made;

I warrant and represent that there are no liens or other impediments to the transfer of all unencumbered and full right, title and interest in and to said patent, and that said patent is in full force and subsiding, that the patent has not been litigated or otherwise challenged;

And I hereby agree to have the original prosecution file transferred to Mobility and/or its attorney, and to cooperate with Mobility and/or its attorney to record this assignment with the United States Patent and Trademark Office.

For Wilma Speelman:

For Mo-Bility Inc.:

Dept 10/02

Wilma Speelman

Scott A. Moser C.E.O. and Chairman of the Board

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## COPY CERTIFICATION BY DOCUMENT CUSTODIAN

No. 5909 State of County of hereby declare that the attached reproduction of (NAME OF CUSTODIAN OF ORIGINAL DOCUMENT) OF PATENT ASSIGNMENT FAR REACTER RIGHTS (DESCRIPTION OF ORIGINAL DOCUMENT) is a true, correct, and complete photocopy of a document in my possession or control. mono A suppli OFFICIAL SEAL 12031 ATA LARNEL CT , SAU DIEGO, CA 92128 SIGNATURE AND ADDRESS OF CUSTODIAN OF ORIGINAL DOCUMENT iib. Oct. Subscribed and sworn (or affirmed) to before me this  $20^{T_{2}}$  day of 192007. **OPTIONAL** Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form. **CAPACITY CLAIMED BY CUSTODIAN** FURTHER DESCRIPTION OF ORIGINAL DOCUMENT CORPORATE OFFICER TITLE(S) UNIVERSITY/SCHOOL OFFICER **BUSINESS PROPRIETOR/MANAGER GOVERNMENTAL OFFICER/AGENT** NUMBER OF PAGES ATTORNEY TRUSTEE OTHER: ptember 14 CUSTODIAN IS REPRESENTING: NAME OF FIRM, SCHOOL, GOVERNMENTAL AGENCY, ETC.

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**RECORDED: 10/02/2002** 

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