

Form PTO-1595
(Rev. 03/01)

RECORDATION FORM COVER SHEET
PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002)

Tab settings ⇌ ⇌ ⇌

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

MASON I. GREENE
RON E. DAVIS

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Execution Date: SEPTEMBER 13, 2002

2. Name and address of receiving party(ies)

Name: MATSUSHITA ELECTRIC CORPORATION OF AMERICA

Internal Address: _____

Street Address: ONE PANASONIC WAY

City: SECAUCUS State: NJ Zip: 07094

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)
29/167,667

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: WARREN D. SCHICKLI

Internal Address: 380-082D

Street Address: King & Schickli PLLC

247 North Broadway

City: Lexington State: KY Zip: 40507

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: 11-0978

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

WARREN D. SCHICKLI
Name of Person Signing

Warren D Schickli
Signature

1/2/03
Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

DOCKET NO. 380-082 Design

ASSIGNMENT

WHEREAS WE, Mason I. Greene and Ron E. Davis, both of Danville, Kentucky, have made a certain new and useful invention as set forth in an application for United States Letters Patent executed by us the 13th day of September 2002, entitled **BAGLESS CANISTER VACUUM**; filed September 18, 2002; serial no. 29/167,667;

AND WHEREAS, **MATSUSHITA ELECTRIC CORPORATION OF AMERICA**, whose full post office address is One Panasonic Way, Secaucus, New Jersey 07094, U.S.A., and whose Matsushita Home Appliance Company division has its full post office address at 1355 Lebanon Road, Danville, Kentucky 40423-0007 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, we do hereby sell, assign, transfer and set over unto **MATSUSHITA ELECTRIC CORPORATION OF AMERICA**, its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said invention.

UPON SAID CONSIDERATIONS, we hereby agree with the said assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional consideration but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of assignor and assignee;

AND we request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to **MATSUSHITA ELECTRIC CORPORATION OF AMERICA**, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

9/13/02
Date

Mason I. Greene
MASON I. GREENE

COMMONWEALTH OF KENTUCKY)
COUNTY OF Boyle)

On this 13th day of September, 2002, before me personally appeared MASON I. GREENE, to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and purposes therein set forth.

My commission expires: 9/2004

Brenda Seston
NOTARY PUBLIC, STATE AT LARGE, KENTUCKY

SEAL

9/13/02
Date

Ron E. Davis
RON E. DAVIS

COMMONWEALTH OF KENTUCKY)
COUNTY OF Boyle)

On this 13th day of September, 2002, before me personally appeared RON E. DAVIS, to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and purposes therein set forth.

My commission expires: 9/2004

Brenda Seston
NOTARY PUBLIC, STATE AT LARGE, KENTUCKY

SEAL