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INTELLECTUAL PROPERTY ATTORNEYS

September 23, 2002

Peter E. Heuser

David P. Cooper
Pierre C. Van Rysselberghe*
Walter W. Karnstein
Charles H. DeVoe
David S. D'Ascenzo
James R. Abney, Ph.D.*
Owen W. Dukelow
Mark D. Alleman*
M. Matthews Hall, Ph.D.
Christopher S. Tuttle
B. Anna McCoy
David E. Hall
Ellen M. Gonzales*
Jason C. Creasman

Assistant Commissioner for Patents **Box ASSIGNMENT**

Washington, D.C. 20231

Sir:

9-30-82

Of Counsel: J. Pierre Kolisch John M. McCormack*

Patent Agents: Stan M. Hollenberg, Ph.D. Anton E. Skaugset, Ph.D.

Technical Consultants: Shawn J. Kolitch, Ph.D. Phaedra E. Gutowski

M.H. Hartwell 1927-2000

OR, CA & ID Bars
OR, CA & WA Bars
OR & CA Bars
CA Bar Only

OREGON ⋈ 200 Pacific Building 520 S.W. Yamhill Street Portland, OR 97204-1324 Telephone: 503/224-6655 Facsimile: 503/295-6679

CALIFORNIA □ 260 Sheridan Ave., Ste. 200 Palo Alto, CA 94306-2009 Telephone: 650/325-8673 Facsimile: 650/325-5076

IDAHO [1] 101 S. Capitol Blvd., Ste. 500 Boise, ID 83702-7715 Telephone: 208/384-9166 Facsimile: 208/384-9169

Kolisch Hartwell, P.C. info@khpatent.com www.khpatent.com

RECORDATION FORM COVER SHEET PATENT APPLICATIONS ONLY

Enclosed for recordation in the records of the U.S. Patent and

Trademark Office is an original document with particulars as follows:

(1) Name of assignors:

Andy C. Neilson James D. Orrell III Marc Samson John M. Hopkins Michael W. Oster

(2) Name and address of assignee:

Thermogenic Imaging, Inc. 16 Esquire Road North Billerica, Massachusetts 01862

- (3) The nature of the conveyance is an assignment, which was executed on March 1, 2002, March 4, 2002 and March 5, 2002.
- (4) This document is being filed in connection with a U.S. Patent Application Serial No. 10/001,892, filed November 19, 2001.

PATENT REEL: 013331 FRAME: 0516

Any and all correspondence concerning this document should (5) be addressed and mailed to the following:

> James R. Abney, Esq. Kolisch Hartwell, P.C. 200 Pacific Building 520 S.W. Yamhill Street Portland, Oregon 97204

- The total number of patent applications involved in this (6) conveyance is one.
- Our check in the amount of \$40.00 to cover the assignment **(7)** recordation fee is enclosed, in accordance with 37 C.F.R. § 3.41.
- Please charge our Deposit Account No. 11-1540 for any (8)additional fees which may be required.
- To the best of my knowledge and belief, the foregoing (9) information is true and correct and any attached copy is a true copy of the original document.

Respectfully submitted,

KOLISCH, HARTWELL, DICKINSON, McCORMACK & HEUSER

James R. Abney

Registration No. 42,253

Customer No. 23581

520 S.W. Yamhill Street, Suite 200

Portland, Oregon 97204

Telephone: (503) 224-6655 Facsimile: (503) 295-6679

Attorney for Applicants/Assignee

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: _7_

Our File - FSII 305 PATENT

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PATENT, TRADEMARK & COPYRIGHT ATTORNEYS

Peter E. Heuser David P. Cooper Pierre C. Van Rysselberghe Walter W. Karnstein Charles H. DeVoe David S. D'Ascenzo Owen W. Dukelow James R. Abney, Ph.D. Mark D. Alleman M. Matthews Hall, Ph.D. Christopher S. Tuttle B. Anna McCoy David E. Hall Ellen M. Gonzales Paul W. Churilla lason C. Creasman Thomas A. Dougherty

Patent Agents: Anton E. Skaugset, Ph.D. Stan M. Hollenberg, Ph.D.

Technical Consultant: David M. Sheehan, Ph.D.

Of Counsel: J. Pierre Kolisch Jon M. Dickinson John M. McCormack*

M. H. Hartwell 1927-2000

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- * OR & CA Bars
- CR, CA & ID Bars
- A OR, CA & WA Bars

OREGON

200 Pacific Building

520 S.W. Yamhill St.

Portland, OR 97204

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Facsimile: 503/295-6679

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info@khdmh.com www.khdmh.com March 6, 2002

Assistant Commissioner for Patents **Box ASSIGNMENT** Washington, D.C. 20231

3-19-02

Sir:

RECORDATION FORM COVER SHEET PATENT APPLICATIONS ONLY

Enclosed for recordation in the records of the U.S. Patent and Trademark Office is an original document with particulars as follows:

(1) Name of assignors:

Andy C. Neilson Jay S. Teich James D. Orrell III Marc Samson John M. Hopkins Michael W. Oster

(2) Name and address of assignee:

Thermogenic Imaging, Inc. 16 Esquire Road North Billerica, Massachusetts 01862

(3) The nature of the conveyance is an assignment, which was executed on March 4, 2002 and March 5, 2002.

(4) This document is being filed in connection with a U.S. Patent Application Serial No. 10/001,892, filed November 19, 2001.

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REEL: 013331 FRAME: 0518

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- Our check in the amount of \$40.00 to cover the assignment **(7)** recordation fee is enclosed, in accordance with 37 C.F.R. § 3.41.
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- To the best of my knowledge and belief, the foregoing **(9)** information is true and correct and any attached copy is a true copy of the original document.

Respectfully submitted,

KOLISCH, HARTWELL, DICKINSON, McCORMACK & HEUSER

James R. Abney

Registration No. 42,253

Customer No. 23581

\$20 S.W. Yamhill Street, Suite 200

Portland, Oregon 97204 Telephone: (503) 224-6655

Facsimile: (503) 295-6679

Attorney for Applicants/Assignee

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 7

Our File – FSII 305

PATENT

REEL: 013331 FRAME: 0519

ASSIGNMENT

WHEREAS, we, Andy C. Neilson of Groton, county of Middlesex, state of Massachusetts,

Michael R. Sweeney of Stoneham, county of Middlesex, state of Massachusetts, James D. Orrell III

of Bothell, county of Snohomish, state of Washington, Marc Sampson of Quebec, Canada, John M.

Hopkins of Shoreline, county of King, state of Washington, and Michael W. Oster of Seattle,

county of King, state of Washington, have invented certain improvements in APPARATUS AND

METHODS FOR INFRARED CALORIMETRIC MEASUREMENTS, for which we filed U.S.

Patent Application Serial No. 10/001,892 on November 19, 2001; and

WHEREAS, Thermogenic Imaging, Inc., a Delaware corporation, having its principal place

of business in North Billerica, county of Middlesex, and state of Massachusetts, is desirous of

acquiring an interest therein;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of

which hereby are acknowledged, we, Andy C. Neilson, Michael R. Sweeney, James D. Orrell III,

Marc Sampson, John M. Hopkins, and Michael W. Oster, have sold, assigned, and transferred, and

by these presents do sell, assign, and transfer, unto Thermogenic Imaging, Inc., the full and

exclusive right to the invention in the United States and its territorial possessions and in all foreign

countries, and the entire right, title, and interest in and to any and all Letters Patent that may be

granted therefor in the United States and its territorial possessions, in any and all foreign countries,

and in and to any and all divisions, continuations, reissues, substitutions, and extensions thereof.

We hereby authorize and request the Patent Office officials in the United States and any and

all foreign countries to issue any and all of said Letters Patent, when granted, to Thermogenic

Imaging, Inc., as the assignee of our entire right, title, and interest in and to the same, for the sole

use of Thermogenic Imaging, Inc., and its successors and assigns.

Page 1 of 5 - ASSIGNMENT TO THERMOGENIC IMAGING, INC.

SERIAL NO. 10/001,892

PATENT REEL: 013331 FRAME: 0520 Further, we hereby covenant and agree to and with Thermogenic Imaging, Inc., and its successors and assigns, at the time of execution and delivery of these presents, that we are the sole and lawful owner of the entire right, title, and interest in and to the invention and the above-identified provisional patent application, and that the same are unencumbered, and that we have good and full right and lawful authority to sell and convey the same in the manner herein set forth.

Further, we agree that we will communicate to Thermogenic Imaging, Inc., or its representatives, any facts known to us respecting the invention, and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue, substitution, and extension applications, execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to Thermogenic Imaging, Inc., make all rightful oaths, and generally do everything possible to aid Thermogenic Imaging, Inc., and its successors and assigns, to obtain and enforce proper protection for the invention in the United States and in any and all foreign countries.

| IN TESTIMONY WHEREOF, I have he | ereunto set my hand this <u>lst</u> day of <u>March</u> , |
|------------------------------------------------------------------------------|----------------------------------------------------------------|
| 2002. | ANDY C. NEILSON |
| Witness: | THE T C. ALLESOT |
| Signature: | |
| Name: Mille Sweeney Address: 23 Whipple Ave City & State: Stanoham, Ma | |
| Address: 23 Whipple Ave | |
| City & State: Stonoham, Ma | |
| IN TESTIMONY WHEREOF, I have he 2002. Witness: Signature: Name: AND VELS: | ereunto set my hand this 1st day of March, MICHAEL R. SWEENEY |
| Address: 537 (Michael Row | |
| City & State: (ROTER MA | |

Page 3 of 5 - ASSIGNMENT TO THERMOGENIC IMAGING, INC. SERIAL NO. 10/001,892

| IN TESTIMONY WHEREOF, I have hereu | into set my hand this 5 day of March, |
|------------------------------------------|--------------------------------------------------------------------------|
| 2002. | |
| | JAMES D. ORRELL III |
| Witness: | |
| Signature: Michael to Coton | |
| Name: Michael W. Oster | |
| Address: 4517 Dayton Ave N | |
| City & State: Sectile, WA | |
| IN TESTIMONY WHEREOF, I have hereu 2002. | unto set my hand this $\underline{Y^{t_1}}$ day of \underline{March} , |
| | MADOCCANTICON |
| Witness: | WARC SAINTSON |
| Signature: Au Au | |
| Name: SOPHIE SIMPSON | |
| Address: 4260 CHAEDONNEAU | |
| City & State: LAVAL QUEBEC | |

Page 4 of 5 – ASSIGNMENT TO THERMOGENIC IMAGING, INC. SERIAL NO. 10/001,892

| IN TESTIMONY WHEREOF, I have hereu | into set my hand this 5th day of March, |
|-----------------------------------------------------------------------|-----------------------------------------|
| 2002. | <u> </u> |
| | John M. Hopkins |
| Witness: | JOHN M. HOPKINS |
| Signature Jam M Currott | |
| Name: Jin Cray | |
| Address: 22324 48 SE | |
| Address: 22324 48 SE City & State: Butter WA 9802/ | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand this 5 day of Mand, | |
| 2002. | |
| Vitness: | MICHAEL W. OSTER |
| Signature: Am Mount | |
| Name: Jin Orell | |
| Address: 22324 45th Au E | |
| City & State: BOHW WA 9802/ | |

Page 5 of 5 - ASSIGNMENT TO THERMOGENIC IMAGING, INC. SERIAL NO. 10/001,892

PATENT
RECORDED: 09/30/2002 REEL: 013331 FRAME: 0524