

RE

10-03-2002



R SHEET

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U.S. DEPARTMENT OF  
COMMERCE  
Patent and Trademark Office

102240086

To the Honorable Commissioner of

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): **10-1-02**

**Larry L. Howell Matthew Parkinson**  
**Brian D. Jensen Gregory M. Roach**

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: **October 22, 2001**

2. Name and address of receiving party(ies)

Name: **Brigham Young University**

Internal Address:

Street Address: **A-285 ASB**

City: **Provo**

State: **Utah**

Zip: **84602**

Additional name(s) and address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

**PCT/US01/22661**

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Evan R. Witt, MADSON & METCALF**

Internal Address:

Street Address: **15 West South Temple, Suite 900**

City: **Salt Lake City** State: **Utah** ZIP: **84101**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41) ..... \$ **40.00**

☒ Enclosed

☒ Authorized to be charged to deposit account (any deficiencies)

8. Deposit account number:

**13-0763**

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Evan R. Witt**

Name of Person Signing

Signature

**June 20, 2002**

Date

Total number of pages including cover sheet, attachments, and document: **5**

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents and Trademarks, Box Assignments  
Washington, D.C. 20231

**PATENT**  
**REEL: 013338 FRAME: 0709**

To the Honorable Commissioner [REDACTED] the attached original documents or copy thereof.

1. Name of conveying party(ies):

**Larry L. Howell**      **Matthew Parkinson**  
**Brian D. Jensen**    **Gregory M. Roach**

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

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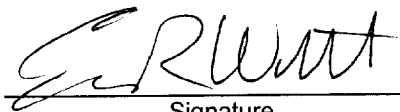
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Signature

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PATENT  
REEL: 013338 FRAME: 0710

07/03/2002 LHMILLER 00000137 PCT/US01/22661 40.00 DP  
01 FC:561

# ASSIGNMENT

Docket No.: 1737.2.10

We, Larry L. Howell, Matthew Parkinson, Brian D. Jensen, and Gregory M. Roach, of 1624 North Main, Orem, Utah 84057, 3378 Burbank Drive, Ann Arbor, Michigan 48105, 1427 McIntyre, Ann Arbor, Michigan 48105, and 945 East 80 North, Springville, Utah 84663, respectively, have invented a method and apparatus entitled COMPLIANT BISTABLE MICROMECHANISM, hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States patent application executed concurrently herewith by us and now identified as File No. 1737.2.10 of the law firm of Madson & Metcalf, Gateway Tower West, 15 West South Temple, Suite 900, Salt Lake City, Utah 84101, and filed in the United States Patent and Trademark Office as Serial No. PCT/US01/22661 on July 18, 2001.  
(We hereby authorize the attorneys of Madson & Metcalf to insert said serial number and filing date when known.)

The Assignee, Brigham Young University, a corporation of the State of Utah, having a principal place of business at A-285 ASB, Provo, Utah 84602, desires to secure the entire right, title and interest in said invention.

In consideration of \$1.00 and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency of which we hereby acknowledge, WE HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention, in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, all previously filed provisional applications for which the present application seeks the benefit of an earlier filing date under 35 U.S.C. § 119, all reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.


We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and benefit of the said Assignee, its successors, assigns and legal representatives.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

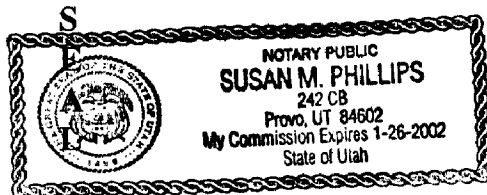
Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.


  
\_\_\_\_\_  
Larry L. Howell  
1624 North Main  
Orem, Utah 84057

STATE OF Utah )  
COUNTY OF Utah ) §

On this 28<sup>th</sup> day of September, 2001, personally appeared before me Larry L. Howell, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.




  
\_\_\_\_\_  
1-26-02 NOTARY PUBLIC  
COMMISSION EXPIRATION

  
Matthew Parkinson  
3378 Burbank Drive  
Ann Arbor, Michigan 48105

STATE OF Michigan )  
COUNTY OF Washtenaw ) §

On this 9 day of October, 2001, personally appeared before me Matthew Parkinson, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

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HELEN W. BAUSS  
Notary Public, Washtenaw County, MI NOTARY PUBLIC  
~~My Commission Expires May 18, 2004~~ COMMISSION EXPIRATION

\_\_\_\_\_  
Brian D. Jensen  
1427 McIntyre  
Ann Arbor, Michigan 48105

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) §

On this \_\_\_\_\_ day of \_\_\_\_\_, 2001, personally appeared before me Brian D. Jensen, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

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NOTARY PUBLIC  
COMMISSION EXPIRATION

Matthew Parkinson  
3378 Burbank Drive  
Ann Arbor, Michigan 48105

STATE OF Michigan )  
COUNTY OF Washtenaw ) §

On this 22nd day of October, 2001, personally appeared before me Matthew Parkinson, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

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Karen K. Liska NOTARY PUBLIC  
7-17-57 COMMISSION EXPIRATION  
KAREN H. LISKA  
Notary Public, Washtenaw County, MI  
My Commission Expires July 17, 2002

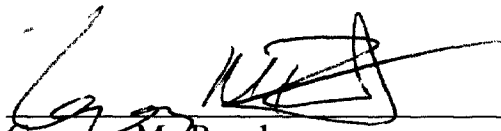
Brian D. Jensen  
Brian D. Jensen  
1428 McIntyre  
Ann Arbor, Michigan 48105

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) §

On this \_\_\_\_\_ day of \_\_\_\_\_, 2001, personally appeared before me Brian D. Jensen, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

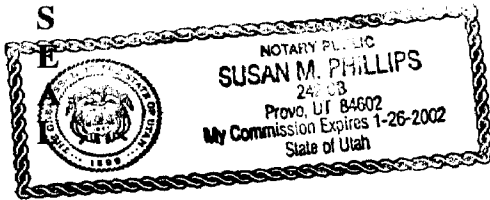
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\_\_\_\_\_  
NOTARY PUBLIC  
COMMISSION EXPIRATION

  
Gregory M. Roach  
945 East 80 North  
Springville, Utah 84663

STATE OF Utah )  
COUNTY OF Utah ) §

On this 3<sup>rd</sup> day of October, 2001, personally appeared before me Gregory M. Roach, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.



  
\_\_\_\_\_  
1-26-02

NOTARY PUBLIC  
COMMISSION EXPIRATION