

01-08-2003

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Tab settings



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U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Robert B. Rutherford
Richard L. Dudman

2. Name and address of receiving party(ies)

Name: EGC Enterprises, Inc.

Internal Address:

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Street Address: 140 Parker Court

City: Chardon State: OH Zip: 44024

Execution Date: 5/10/2002

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 5/13/2002

A. Patent Application No.(s) 10/144493

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Jacqueline M. O'Brien

Internal Address: Jones, Day, Reavis & Pogue

North Point

Street Address: 901 Lakeside Avenue

City: Cleveland State: OH Zip: 44114

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

50-1432 - over/under payment

DO NOT USE THIS SPACE

9. Signature.

Jacqueline M. O'Brien (216) 586-1309

Name of Person Signing

Signature

5/13/2002

Date

File: 279170-020022

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents & Trademarks, Box Assignments
 Washington, D.C. 20231

ASSIGNMENT

(Joint)

WHEREAS, we, the undersigned, have made new and useful inventions and improvements in

ULTRA-THIN FLEXIBLE EXPANDED GRAPHITE HEATING ELEMENT

and are the subject of a patent application prepared for filing in the United States Patent and Trademark Office, and executed by the undersigned on the dates indicated below in the appropriate spaces to the left of the signature of the undersigned, which application is further identified as Jones, Day, Reavis & Pogue Docket No. 279170-020022.

WHEREAS, **EGC ENTERPRISES, INC.**, a corporation organized and existing under the laws of the State of Ohio, having a principal place of business at 140 Parker Court, Chardon, Ohio 44024, hereinafter referred to as "assignee", is desirous of acquiring all right, title, and interest throughout the world in and to said inventions and improvements including the patent rights therefor.

NOW, THEREFORE, be it known that, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, all right, title, and interest, in the United States and throughout the world, in, to and under said improvements and inventions and all patents, patent applications, patent rights, and inventor's certificates thereof, therefor, and therein, including without limitation said application for patent in the United States, all divisions and continuations thereof, all patents which may be granted thereon, all reissues and extensions thereof, all right to sue for past infringement thereunder, all patents which may be granted for said improvements and inventions by states or nations other than the United States, or by other authority, entity, or organization, and all applications therefor, have been and are hereby sold, assigned, transferred, and delivered unto assignee, its successors and assigns; and it is covenanted and agreed by the undersigned, and for executors, administrators, and legal representatives of the undersigned, that at assignee's request any and all applications, affidavits, assignments, and other instruments will be made, executed, and delivered as may be necessary, or desirable to secure for or vest in assignee, its successors or assigns, any improvement, inventions, right, title, interest, application, patent, patent right or other right or property covered by this assignment, and the United States Commissioner of Patents and Trademarks is hereby requested and authorized to issue any and all United States patents granted on any of said applications to assignee as owner of the entire right, title, and interest in, to, and under the same, and appropriately empowered officials of foreign countries are hereby authorized to issue any letters patent granted on any of said applications to assignee as owner of the entire right, title and interest in, to, and under the same.

The undersigned hereby grants the firm of Jones, Day, Reavis & Pogue the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

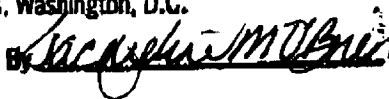
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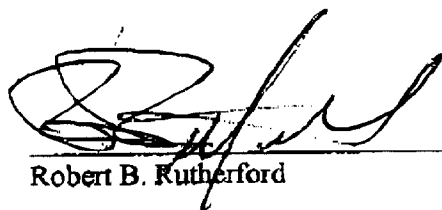
Date of Deposit May 13, 2002

I hereby certify that this paper or fees is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C.

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CL-668401v2



Date: 5-10-02


Robert B. Rutherford

Residing and Having a
Post Office Address at:8833 Quail Circle
Kirtland, Ohio 44094

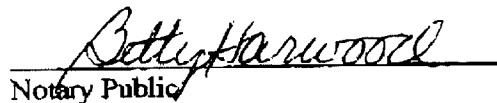
STATE OF OHIO)

) ss:

COUNTY OF Lake)

The above named Robert B. Rutherford, known to me, appeared before me this 10 day of May, 2002, and acknowledged that the foregoing instrument was executed by him as his free act and deed for the uses and purposes therein set forth.

BETTY HARWOOD
NOTARY PUBLIC STATE OF OHIO
MY COMMISSION EXPIRES MAY 23, 2005
RECORDED IN LAKE COUNTY



Notary Public

Notarial Seal

Date: 5-10-02


Richard L. Dudman

Residing and Having a
Post Office Address at:1705 East 238th Street
Euclid, Ohio 44117

STATE OF OHIO)

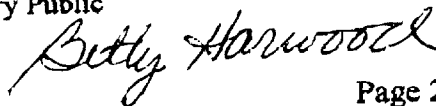
) ss:

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BETTY HARWOOD
NOTARY PUBLIC STATE OF OHIO
MY COMMISSION EXPIRES MAY 23, 2005
RECORDED IN LAKE COUNTY

Notary Public



Notarial Seal

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RECORDED: 05/13/2002

PATENT
REEL: 013340 FRAME: 0932