

10-07-2002



R SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Noel Gonzalez, Daniel J. Hartman, Paul W. Morgan, and
Engineering Technology Inc.

9-30-02

Additional names(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: United States of America as Represented by theAddress: Secretary of the ArmyCity: WashingtonCountry: USAdditional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
- ☐ Security Agreement ☐ Change of Name
- ☐ Other _____

Execution Date: 08/27/01

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: _____

Patent Application No.

Filing date

B. Patent No.(s)

09/954,2829/10/0110/04/2002 TDIAZ1 00000040 192201 0995428201 FC:581 40.00 CHAdditional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Ulysses John BiffoniRegistration No. 39,908Address: Office of the Chief Counsel/Bldg E4435U.S. Army Soldier & Biological Chemical Command5183 Blackhawk RoadCity: APGState/Prov.: MDCountry: USZIP: 210106. Total number of applications and patents involved: 17. Total fee (37 CFR 3.41):.....\$ 40.00☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☒ Authorized to be charged to deposit account

8. Deposit account number:

19-2201

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Vicki A. Upchurch

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: 6Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box AssignmentsPATENT
REEL: 013348 FRAME: 0727

ASSIGNMENT

FROM CONTRACTOR-EMPLOYEE TO CONTRACTOR
AND
FROM CONTRACTOR TO GOVERNMENT
(AMC-R 825-2)

APPLICATION FOR: A Rifle-Launched Non-Lethal Cargo Dispenser

Short Title of Invention

INVENTOR(S): Noel Gonzalez, Daniel J. Hartman, Paul W. Morgan

* SERIAL NO: 09/954,282 * FILING DATE: 9/10/01 DATE OATH EXECUTED: See Inventor's Signature

CONTRACTOR: Engineering Technology Inc.

CONTRACT NO: DAAD13-98-C-0043

SUBCONTRACTOR: _____

* Data not known at execution time may be added later for better identification.

WHEREAS, under the terms of the above-identified Government contract with the United States Government, the Contractor ** agreed, inter alia, to grant to the Government certain rights under inventions and/or discoveries conceived or first actually reduced to practice in the performance of said contract; and

WHEREAS, the above-identified patent application discloses invention(s) within the purview of said rights agreed to be granted by the Contractor to the Government; and

WHEREAS, the Government desires that the assignment rights provided for by said contract in and to said invention(s) be confirmed; and

WHEREAS, under the employment contract, agreement or arrangement the Contractor-employer is entitled to an assignment in and to certain inventions made by the inventor(s) as part of his (their) duties as employee(s) of the Contractor; and

WHEREAS, the above-identified invention(s) was/were made in the performance of the above-identified contract and under such circumstances as to entitle the Government to an assignment of the entire right, title and interest in and to said invention(s) and any and all applications for Letters Patent thereon and in and to any and all Letters Patent granted on said application, subject only to a nonexclusive royalty free license to Contractor, said license to be non-transferable except to the successor of that part of the Contractor's business to which said license is appurtenant.

NOW, THEREFORE, be it known that for and in consideration of these premises and for other good and sufficient consideration, the receipt of which is hereby acknowledged, I (we), the inventor(s), do sell, assign, and transfer to the Contractor-employer the entire right, title and interest in and to said invention(s) and patent application and in and to all Letters Patent wherever they may be granted thereon, as well as divisions, continuations, reissues, and extensions of said application and Letters Patent, the same to be held and enjoyed by the said Contractor-employer to the full end of the term or terms for which Letters Patent are or may be granted, as fully and entirely as the same would have been held or enjoyed by me (us) had this assignment not been made.

**(The terms "Contract" and "Contractor" shall include subcontract and subcontractor, if applicable, wherever they occur.)



PRIME CONTRACTOR AND NUMBER: Engineering Technology Inc.

SUBCONTRACTOR: _____

APPLICATION FOR: A Rifle-Launched Non-Lethal Cargo Dispenser

INVENTOR(S): Noel Gonzalez, Daniel J. Hartman, Paul W. Morgan

SERIAL NO: 09/954, 282

FILING DATE: 9/10/01

SIGNATURE OF INVENTOR

(First Name)

(Middle Initial)

(Last Name)

ADDRESS: 1074 Alvina Lane, Oviedo, Seminole

(Locality)

(County)

(State)

DATE: 8/16/01

Noel Gonzalez

STATE OF Florida

(Inventor's typed name)

COUNTY OF Seminole

SS. 264-71-2780

On the above date Noel Gonzalez, known to me to be the individual described in and who executed the foregoing instrument, duly appeared before me and acknowledged to me that he executed the same as his own free act and deed.

(SEAL)



Denise Cipriano
Commission # CC 938157
Expires May 29, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

My commission expires on

Denise Cipriano

Signature of Notary

SIGNATURE OF INVENTOR

(First Name)

(Middle Initial)

(Last Name)

ADDRESS: 3629 Moloz Drive

(Locality)

(County)

(State)

DATE: Aug 23, 2001

Daniel J. Hartman

STATE OF Florida

(Inventor's typed name)

COUNTY OF Orange

SS. 266-86-8636

On the above date Daniel J. Hartman, known to me to be the individual described in and who executed the foregoing instrument, duly appeared before me and acknowledged to me that he executed the same as his own free act and deed.

(SEAL)



Denise Cipriano
Commission # CC 938157
Expires May 29, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

My commission expires on

Denise Cipriano

Signature of Notary

PRIME CONTRACTOR AND NUMBER: Engineering Technology Inc.

SUBCONTRACTOR: _____

APPLICATION FOR: A Rifle-Launched Non-Lethal Cargo DispenserINVENTOR(S): Noel Gonzalez, Daniel J. Hartman, Paul W. MorganSERIAL NO: 09/954, 282FILING DATE: 9/10/01

SIGNATURE OF INVENTOR

(First Name)

(Middle Initial)

(Last Name)

ADDRESS: 501 BARCLAY AVE, Altamonte Springs, Seminole, PAUL W. MORGAN

(Locality)

(County)

(State)

DATE: 8/27/01

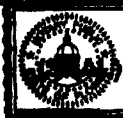
Paul W. Morgan

STATE OF Florida

(Inventor's typed name)

COUNTY OF SeminoleSS. 256-60-6455

On the above date Paul W. Morgan, known to me to be the individual described in and who executed the foregoing instrument, duly appeared before me and acknowledged to me that he executed the same as his own free act and deed.



MISTY YORK
MY COMMISSION # CC 988875
EXPIRES: December 18, 2004
Bonded Thru Notary Public Underwriters

My commission expires on _____

Signature of Notary

SIGNATURE OF INVENTOR

(First Name)

(Middle Initial)

(Last Name)

ADDRESS: _____

(Locality)

(County)

(State)

DATE: _____

STATE OF _____

(Inventor's typed name)

COUNTY OF _____

SS. _____

On the above date _____, known to me to be the individual described in and who executed the foregoing instrument, duly appeared before me and acknowledged to me that he executed the same as his own free act and deed.

(SEAL)

My commission expires on _____

Signature of Notary

PRIME CONTRACTOR AND NUMBER: Engineering Technology Inc.

SUBCONTRACTOR: _____

APPLICATION FOR: A Rifle-Launched Non-Lethal Cargo Dispenser

INVENTOR(S): Noel Gonzalez, Daniel J. Hartman, Paul W. Morgan

SERIAL NO: 09/954282

FILING DATE: 9/10/01

CONTRACTOR'S ASSIGNMENT

The above-identified Contractor for and in consideration of these premises and for other good and sufficient consideration, the receipt of which is hereby acknowledged, by these presents does sell, assign, and transfer to the United States Government, as represented by the Secretary of the Army and his successors in office:

ONE: The entire right, title and interest throughout the United States, its Territories, Possessions, and Puerto Rico, in and to said invention(s) and patent application and in and to any and all Letters Patent granted thereon, as well as divisions, continuations, reissues, and extensions of said application and Letters Patent, the same to be held and enjoyed by the said Government of the United States, to the full end of the term or terms for which Letters Patent are or may be granted, as fully and entirely as the same would have been held or enjoyed by the Contractor had this assignment not been made, subject only to the license, as above recited, which license extends to Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

TWO: The entire right, title and interest, in all foreign countries, in and to said invention(s) and in and to all foreign Letters Patent, subject only to the license, as above recited, which license extends to Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

NOTE: The Contractor may delete this paragraph TWO by crossing it out and initialing in the margin. If paragraph TWO is deleted, the following paragraph then becomes applicable and forms part of this instrument.

Contractor further grants, conveys, and confirms to the Government of the United States, as represented by the Secretary of Army and his successors in office, in consideration of the premises and other good and sufficient consideration, an irrevocable, nonexclusive, and royalty-free license to practice, and cause to be practiced by and for the Government, in all foreign countries, in the manufacture, use and disposition according to law, any article, material, or method embodied in any and all of the inventions (within the scope of the said certain rights) disclosed in the above-identified patent application, as well as in any and all Letters Patent, for the full term or terms thereof, which may eventuate from or be based thereon, the said license (1) being non-transferable, except that the Government has the right to grant sub-licenses to any foreign government or international organization specifically for use in programs established by International Agreements for research, development, or production of weapons or equipment for mutual defense, and (ii) including the practice of the licensed inventions in the manufacture, use, and disposition of any article or material, in the use of any method, or in the performance of any service acquired by or for the Government or with funds derived through the Military Assistance Program of the Government or otherwise through the Government.



ASSIGNMENT (Continued)

PRIME CONTRACTOR AND NUMBER: Engineering Technology Inc.

SUBCONTRACTOR: _____

APPLICATION FOR: A Rifle-Launched Non-Lethal Cargo Dispenser

INVENTOR(S): Noel Gonzalez, Daniel J. Hartman, Paul W. Morgan

SERIAL NO: 09/954, 282

FILING DATE: 9/10/01

Signed for Contractor on 17 August 2001
DAY MONTH YEAR

Signature of Officer Paul W. Morgan

At Orlando Orange Florida
LOCALITY COUNTY STATE

Paul W. Morgan
TYPED NAME

I certify that I am the Secretary of the above-identified Corporation; that the officer who signed this instrument on behalf of the Corporation was then President of the Corporation, acting by authority of its governing body and within the scope of its corporate powers.

Signed on: 17 August 2001
DAY MONTH YEAR

Signature of Secretary Glenda G. Morgan

(Corporate Seal)

Glenda G. Morgan
TYPED NAME

State of Florida)
County of Orange) ss:

On 17 August 2001 appeared before me Paul W. Morgan
DAY MONTH YEAR

and Glenda G. Morgan to me well known, and known to be the
President and Secretary of Engineering Technology, Inc.
(TITLE) (TITLE)
, a corporation of Florida, and affixed their names to
(STATE)

the foregoing instrument in my presence, and acknowledged the same to be their and said Corporation's free act and deed.

(SEAL)



Denise Cipriano
Commission # CC 938157
Expires May 29, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Denise Cipriano
NOTARY PUBLIC

My Commission Expires May 29, 2004