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| OMB No. 0651-0027 (exp. 5/31/2002) | (PRO (M.A. (MII) 1981 1991 |
| Tab settings | * * |
| To the Honorable Commissioner of . 102247 | aned original documents or copy thereof. |
| Name of conveying party(ies): Mark D. Gorman | 2. Name and address of receiving party(ies) |
| 10/03/02 | Name: The General Electric Company |
| 1 100 | Internal Address: |
| Additional name of conveying party(ies) attached? ☐ Yes ☒ No | 10,879 |
| Nature of conveyance: | Street Address: One River Road |
| ⊠ Assignment ☐ Merger | |
| ☐ Security Agreement ☐ Change of Name | City: Schenectady State: NY Zip: 12345 |
| ☐ Other | Additional Name(s) & address(es) attached? ☐ Yes ☑ No |
| Execution Date: 09/25/02 | Additional Maine(s) & address(es) attached: |
| A. Patent Application No.(s) 10/264/05 Additional numbers atta | B. Patent No.(s) ached? □ Yes ☒ No |
| Name and address of party to whom correspondence concerning this document should be mailed: | 6. Total number of applications and patents involved: 1 |
| Name: Jonathan P. Miller | 7. Total fee (37 CFR 3.41) \$ 40 |
| Internal Address: | ☐ Enclosed |
| | Authorized to be charged to deposit account |
| | Deposit account number: |
| Street Address: 100 Pine Street P.O. Box 1166 | 50-1059 |
| City: Harrisburg State: PA Zip: 17108-1166 | |
| 02 DBYRNE 00000140 501059 10264052 | (Attach duplicate copy of this page if paying by deposit account) |
| 40.00 CH DO NOT USE | THIS SPACE |
| Statement and signature. | |
| To the best of my knowledge and belief, the foregoing informis a true copy of the original document. Jonathan P. Miller Name of Person Signing | October 3, 2002 Date |

Total number of pages including cover sheet, attachments, and documents: Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

INDIVIDUAL ASSIGNMENT OF APPLICATION

| Whereas, I, Mark D. Gorman, hereafter referred to as applicant or assignor, who resides |
|---|
| at 7272 Overland Park Ct., West Chester, OH 45069 have invented certain new and useful |
| improvements in a APPLICATION METHOD FOR ABRADABLE MATERIAL |

| | [X] | for which an application for a United States Patent was filed on Even | | |
|----|-----|---|--|--|
| | | Date Herewith, Application Number (Unassigned). | | |
| | [] | for which an application for a United States Patent was filed on | | |
| | | , Application Number | | |
| nd | | | | |

and

Whereas, GENERAL ELECTRIC, One River Road, Schenectady, NY 12345, herein referred to as "assignee", is desirous of acquiring the entire right, title and interest in the same.

Now, therefore, in consideration of the sum of one dollar (\$1.00), the receipt whereof is acknowledged and other good and valuable consideration the receipt of which from assignee is hereby acknowledged, I, as assignor, have sold, assigned, transferred, and set over, and hereby sell, assign, transfer and set over unto the assignee, its lawful successors and assigns, my entire right, title and interest in and to this invention and this application, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof, and all rights to claim priority on the basis of such application, and all applications for Letters Patent which may hereafter be filed for this invention in any foreign country and all Letters Patent which may be granted on this invention in any foreign country, and all extensions, renewals, and reissues thereof; and I hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this invention to assignee, its successors and assigns, in accordance with the terms of this assignment;

AND, I hereby covenant that I have the full right to convey the interest assigned by this Assignment, and I have not executed and will not execute any agreement in conflict with this Assignment;

AND, I hereby further covenant and agree that I will, without further consideration, communicate with assignee, its successors and assigns, any facts known to me respecting this

PATENT REEL: 013361 FRAME: 0330 invention, and testify in any legal proceeding, sign all lawful papers that may be necessary or desirable to perfect the title to this invention in said assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid assignee, its successors and assigns, to obtain and enforce Letters Patent for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the assignee, its successors and assigns.

I hereby declare that all statements made herein and on the accompanying Assignment Recordal Letter of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing therefrom.

IN WITNESS WHEREOF and INTENDING TO BE LEGALLY BOUND, I hereunto set my hand having read and understood this Assignment.

|) | Mark D. Gorman | | | |
|--|-----------------------------|--|--|--|
|) SS. | 7272 Overland Park Ct. | | | |
|) | West Chester, OH 45069 | | | |
| | By: Wale Desser | | | |
| | Date: 9/25/02 | | | |
| | | | | |
| <u> 25 </u> | of <u>September</u> , 2002. | | | |
| , No | otary Public | | | |
| |) 25 [∏] day |) Mark D. Gorman) SS. 7272 Overland Park Ct.) West Chester, OH 45069 By: Wall Demonstrate Date: 9/25/02 | | |

AND THE REAL PROPERTY OF THE PARTY OF THE PA

D. MICHELLE BISCHOF Notary Public, State of Ohio & Commission Expires May 1, 2003

RECORDED: 10/03/2002

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