Form PTO 1595

U.S. Department of Commerce

RECC (Rev. 03/01) Patent and Trademark Office 102247361_ OMB No. 0651-0027 (exp. 5/31/2002) To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): Allen Polowinczak Name: Ashland Products, Inc. 10-9-02 Mark V. Murphy James G. Prete Street Address: 790 West Commercial Avenue City: Lowell State: IN Zip: 46356 Additional name(s) of conveying party(ies) attached? ☐ Yes ■ No 3. Nature of conveyance: Additional name(s) & address(es) attached? ☐ Yes ■ No ☐ Merger Assignment □ Change of Name □ Security Agreement □ Other **Execution Date:** Polowinczak - August 27, 2002 Murphy - August 27, 2002 Prete - August 19, 2002 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s) A. Patent Application No.(s) Application No. 10/194,445 filed July 12, 2002 Additional numbers attached? ☐ Yes ■ No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41): \$ 40.00 Wallenstein & Wagner, Ltd. Name: Street Address: 311 S. Wacker Drive, 53rd Floor ■ Enclosed Check No. 14168. City: Chicago State: IL Zip: 60606-6630 ☐ Authorized to be charged to deposit account 8. Deposit account number: 23-0280 (Attach duplicate copy of this page if paying by deposit account) 10/11/2002 LNUELLER 00000052 10194445 DO NOT USE THIS SPACE 40.60 OP 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Paul J. Nykaza, Reg. No. 38,984 Name and Registration No. of Person Signing Total number of pages including cover sheet, attachments, and documents: 2 W&W File No.: 1247 P 165

CERTIFICATE OF MAILING (37 C.F.R. § 1.8a)

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I hereby certify that this correspondence is, on the date shown below, being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Box Assignments, Commissioner For Patents and Trademarks, Washington, D.C. 20231 on 3, 2002

Kurdquist Kathleen Rundquist/157983.1

PATENT

REEL: 13364 FRAME: 0872

ASSIGNMENT

Application No. 10/194,445

Filing Date July 12, 2002

In consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, the entire right, title and interest in the invention or improvements of the undersigned in a "Spring Balance Assembly" and in the application for Letters Patent of the United States therefor, executed by the undersigned, and in any Reissue or extension of any Letters Patent that may be granted upon said application and in any foreign Letters Patent derived therefrom, are hereby assigned by the undersigned to ASHLAND PRODUCTS, INC., a Delaware corporation, and the successors, legal representatives and assigns of ASHLAND PRODUCTS, INC. (hereinafter collectively called said "Assignee"), and the Commissioner of Patents is hereby authorized and requested by the undersigned to issue said Letters Patent to said Assignee.

For said considerations, it is also hereby agreed by the undersigned, upon the request of said Assignee, to execute any necessary and proper oaths or affidavits relating to said application or required for the filing or prosecution of any Divisional, Continuation or Continuation-In-Part application therefor or for the filing and prosecution of any application for the reissue or extension of any Letters Patent that may be granted on said invention or improvements that said Assignee may deem necessary or expedient, and for said consideration, it is further agreed by the undersigned, upon the request of said Assignee, in the event of said application or any division thereof, or Letters Patent issued thereon, or any Reissue or application for the reissue thereof, becoming involved in interference, to cooperate to the best of the ability of the undersigned with said Assignee in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, and further to perform, upon such request, any and all affirmative acts to obtain said Letters Patent and vest all rights therein hereby conveyed in said Assignee as fully and entirely as the same would have been held and enjoyed by the undersigned if this Assignment and sale had not been made, and for said considerations, the entire right, title and interest in said invention or improvements, including all priority rights, and the right to claim priority rights and the privileges and benefits thereof, including those under the International Convention. and all other Conventions, and the right to file applications for patent in said Assignee's own name for said invention or improvements in each and every country of the world are hereby assigned and granted by the undersigned to said Assignee, it is further agreed by the undersigned, upon the request of said Assignee, to execute any and all documents that shall be required of the undersigned to be executed in connection with any and all applications for foreign Letters Patent therefor, including the prosecution thereof, and to execute any and all documents necessary to vest title in said foreign applications and patents in said Assignee, the attorneys of record in said application for patent are hereby authorized and requested by the undersigned to insert in this Assignment the date and application number thereof in the places provided therefor

Date | Mark V. Murphy

STATE OF Indiana

COUNTY OF _ Zake

On Quy. 27 , 2002, Allen Polowinczak, Mark V. Murphy, and James G. Prete appeared before me, a Notary Public in and for the State and County aforesaid, and acknowledged that they freely and voluntarily subscribed and executed the foregoing Assignment for the purposes and uses therein expressed.

[SEAL]

Notary Public

My Commission Expires: 2-20-2007

RECORDED: 10/09/2002 REEL: 13364 FRAME: 0873