|  | , <u>, , , , , , , , , , , , , , , , , , </u>              |   |  |
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| 1. Name of Cor   | nveying party(ies):  | <ol><li>Name and address of receiving Party(ies)</li></ol>            |  |
| Jack Moore   | nead   | Name: PreSep, LLC [a Nevada Corporation] Address:                     |  |
| Additional name(s) of conveying party ies) attached? Yes _x No   |  | 3355 S. Highland Drive, Ste. 112<br>Las Vegas, NV 89109               |  |
| attached:  | ies <u>.x</u> no   | Additional name(s) & address(es) attached? Yes x No                   |  |
| 3. Nature of conveyance:   |  |   |  |
| X Assignment Merger Security Agreement Change of name Other  |  |   |  |
| Execution Date: March 9, 2000  |  |   |  |
| 4. Application number(s) or patent number(s):  |  |   |  |
| If this document is being filed together with a new application, the execution date of the application is:   |  |   |  |
| A. Patent  | Application No.(s)   | B. Patent No.(s) 6,332,980  |  |
| Additional numbers attached? Yes _X_No   |  |   |  |
| 5. Name and accorresponde be mailed:   | ddress of party to whom<br>ence concerning document should | 6. Total number of Applications and patents involved: 1               |  |
| Name: Fran   | nk G. Morkunas   | 7. Total fee (37 CFR 3.41)\$ 40.00                                    |  |
| Address:   |  | Enclosed  |  |
|  | ) Dagget Street, Suite 203<br>Diego, California 92111      | X Authorized to charge payment or any underpayment to deposit account |  |
| Phone: 858   | 3-565-0799   | 8. Deposit Account Number: 50-0382                                    |  |
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| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is truend and correct and any attached copy is a true copy of the original document. |  |   |  |
| JAN 2 1 2003   |  |   |  |
| Frank G. Morkunas Name of Person Signing Registration No. 38,974   |  |   |  |
| Total number of pages including cover sheet and copy, attachments, and document: 5   |  |   |  |
|  |  |   |  |

**PATENT REEL: 013372 FRAME: 0619** 

## **CALIFORNIA**





| ALL-PURPOSE  |  |  |  |
|--|--|--|--|
| ACKNOWLEDGEMENT  |  |  |  |
| STATE OF CALIFORNIA )  COUNTY OF Sam Diago )   |  |  |  |
| On March 9, 2000 before me, Judith L. Signarth Astary Public., NAME, TITLE OF OFFICER . E.G., "JANE DOE, NOTARY PUBLIC"  |  |  |  |
| personally appeared,   |  |  |  |
| WITNESS my hand and official seal.  WITNESS my hand and official seal.  JUDITH L. SIGSWORTH Comm. * 1161623 INDITARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY Comm. Exp. Nov. 15, 2001 |  |  |  |
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## **Assignment**

For good and valuable consideration, Jack Moorehead, (hereinafter referred to as "Assignor") being the owner of all right, title, and interest in and to the invention described in the U.S. Patent Application for SYSTEM FOR SEPARATING ALGAE AND OTHER CONTAMINANTS FROM A WATER STREAM enclosed herewith, free from all prior assignments, agreements, licenses, mortgages, or other encumbrances whatsoever, and having full right to convey his entire interest both legal and equitable herein assigned, do hereby sell, assign, transfer and set over unto PreSep LLC, a Nevada Limited Liability Company, having a place of business at 3355 S. Highland Drive, Suite 112, Las Vegas, Nevada 89109 (hereinafter referred to as "Assignee") his entire right, title and interest in and to said patent application and all divisions and continuations thereof, to be held and enjoyed by Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor had this assignment and sale not been made.

IN WITNESS WHEREOF, this assignment is signed this day of March, 2000.

**PATENT** REEL: 013372 FRAME: 0621 Copy Certification by Document Custodian

State of California County of San Diego Ss.

i, <u>Joseph Lodico</u>, herby swear (or affirm) that the attached reproduction of <u>Assignment</u> is a true correct and complete photocopy of a document in my possession.

Signature of Custodian of Original Documen

Prescolle 6411 West 16th Berwyn, IL 6042

SUBSCRIBED AND SWORN BEFORE ME

THIS 21st DAY OF January, 2003

By Joseph Lodico

NOTARY PUBLIC, STATE OF CA

BRADFORD T. DENNISTON COMM. #1364412
Notary Public-California CONTRA COSTA COUNTY
My Comm. Exp. July 12, 2006

PATENT REEL: 013372 FRAME: 0622