

10-17-2002



SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

To the Honorable Commissioner

102252135

e attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Roland J. Christensen

10/08/02

Additional name(s) of conveying parties attached? ☐ Yes ☒ No

## 2. Name and address of receiving party(ies)

Name: **Roland J. Christensen, As Operating Manager of RJC Development, LC, General Partner of the Roland J. Christensen Family Limited Partnership**

Internal Address: \_\_\_\_\_

Street Address: **192 East 100 North****Fayette, Utah 84630**Additional Name(s) & address(es) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_Execution Date: ~~May 22, 2002~~ 10-8-02

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No(s).

B. Patent No(s).

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Garron M. Hobson**Mailing Address: **Thorpe, North & Western, LLP****P.O. Box 1219****Sandy, UT 84091-1219**Street Address: **8180 South 700 East**City: **Sandy** State: **Utah** Zip: **84070**6. Total number of applications and patents involved: 1

7. Total fee (27 CFR 3.41) ..... \$40.00

☒ Enclosed☐ Authorized to be charged to deposit account

## 8. Deposit account number:

**20-0100 (Deficiencies Only)**

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

\$ 40.

**Garron M. Hobson**

Name of Person Signing

Signature

Oct 8, 2002

Date

Total number of pages including this cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks

Box Assignments

Washington, DC 20231

PATENT

REEL: 013376 FRAME: 0314

WHEN RECORDED RETURN TO:

Garron M. Hobson  
THORPE, NORTH & WESTERN, L.L.P.  
P.O. BOX 1219  
SANDY, UTAH 84091-1219

U.S. Patent Application  
ATTORNEY DOCKET NO. 21145

## ASSIGNMENT

WHEREAS, I, Roland J. Christensen, resident of the state of Utah, have invented a certain new and useful improvement in a PROSTHETIC FOOT WITH A RESILIENT ANKLE for which an application for United States Letters Patent is being filed concurrently herewith or which was filed on 10-8-02 as THORPE NORTH & WESTERN L.L.P. Docket No. 21145 and given U.S. Patent Application Serial No. \_\_\_\_\_; and

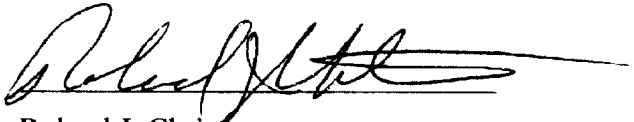
WHEREAS, ROLAND J. CHRISTENSEN, AS OPERATING MANAGER OF RJC DEVELOPMENT, LC, GENERAL PARTNER OF THE ROLAND J. CHRISTENSEN FAMILY LIMITED PARTNERSHIP, a Utah corporation, having a business address of 192 East 100 North, Fayette, Utah 84630, is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00), the receipt and sufficiency whereof is hereby acknowledged, and other good and valuable consideration, I, the said Roland J. Christensen, by these presents, do sell, assign, and transfer unto said ROLAND J. CHRISTENSEN, AS OPERATING MANAGER OF RJC DEVELOPMENT, LC, GENERAL PARTNER OF THE ROLAND J. CHRISTENSEN FAMILY LIMITED PARTNERSHIP, the full and exclusive right to the said invention and in and to said patent application, and any and all applications for patent, divisions and continuations, substitutes and reissues of said applications and the entire right, title, and interest in, to and under any and all Letters Patent of the United States and foreign countries that may issue or be granted on said invention.

The Commissioner of Patents is hereby authorized and requested to issue said Letters Patent

to said ROLAND J. CHRISTENSEN, AS OPERATING MANAGER OF RJC DEVELOPMENT, LC, GENERAL PARTNER OF THE ROLAND J. CHRISTENSEN FAMILY LIMITED PARTNERSHIP as the assignee of the entire right, title, and interest in and to the same, for its sole use and behoof; and for the use and behoof of its legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

Executed this 8th day of Oct, 2002, at Fayette, Utah.

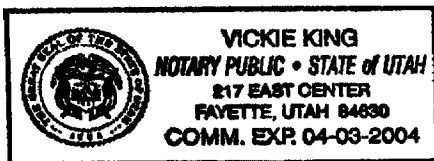
  
Roland J. Christensen

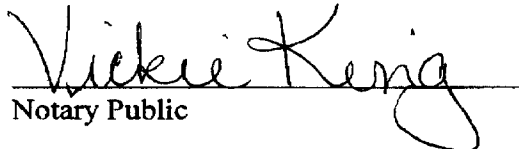
STATE OF Ut )

: ss

County of Sanpete

Before me personally appeared Roland J. Christensen and acknowledged the foregoing instrument to be his free act and deed this 8th day of Oct 2002.



  
Notary Public

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