


Form PTO-1595 (Rev. 03/01)		RECORDATION FORM COVER SHEET		U.S. DEPARTMENT OF COMMERCE	
OMB No. 0651-0027 (exp. 5/31/2002)		PATENTS ONLY		U.S. Patent and Trademark Office	
Tab settings ⇨ ⇨ ⇨ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼					
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies): MORGAN S. BROWN			2. Name and address of receiving party(ies) Name: MATSUSHITA ELECTRIC CORPORATION OF Internal Address: AMERICA		
Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____			Street Address: ONE PANASONIC WAY		
Execution Date: 09/24/2002			City: SECAUCUS State: NJ Zip: 07094		
			Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) 29/168,877 B. Patent No.(s) _____ _____					
Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Name: WARREN D. SCHICKLI Internal Address: 380-092D Street Address: 247 NORTH BROADWAY City: LEXINGTON State: KY Zip: 40507			6. Total number of applications and patents involved: <input type="checkbox"/> 7. Total fee (37 CFR 3.41).....\$ 40.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account		
			8. Deposit account number: 11-0978		
DO NOT USE THIS SPACE					
9. Signature. WARREN D. SCHICKLI 31,057 Name of Person Signing					
 1/21/03 Signature Date					
Total number of pages including cover sheet, attachments, and documents: <input type="checkbox"/> 4					

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

DOCKET NO. 380-092 D

ASSIGNMENT

WHEREAS I, Morgan S. Brown of Danville, Kentucky, respectively, have made a certain new and useful invention as set forth in an application for United States Letters Patent executed by me the 24TH day of SEPTEMBER, 2002, entitled **DUAL SWEEP BAGLESS UPRIGHT VACUUM CLEANER**; filed 10/10/2002; serial no. 29/168,877;


AND WHEREAS, **MATSUSHITA ELECTRIC CORPORATION OF AMERICA**, whose full post office address is One Panasonic Way, Secaucus, New Jersey 07094, U.S.A., and whose Matsushita Home Appliance Company division has its full post office address at 1355 Lebanon Road, Danville, Kentucky 40423-0007 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, I do hereby sell, assign, transfer and set over unto **MATSUSHITA ELECTRIC CORPORATION OF AMERICA**, its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said invention.

UPON SAID CONSIDERATIONS, I hereby agree with the said assignee

that I will not execute any writing or do any act whatsoever conflicting with these presents, and that I will, at any time upon request, without further or additional consideration but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents. by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of assignor and assignee;

AND I request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to **MATSUSHITA ELECTRIC CORPORATION OF AMERICA**, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.


MORGAN S. BROWN

COMMONWEALTH OF KENTUCKY)

COUNTY OF Boyle)

On this 24th day of September, 2002, before me personally appeared MORGAN S. BROWN, to me known to be the person named in and who executed the above instrument, and acknowledged to me that said instrument was executed for the uses and purposes therein set forth.

My commission expires: 7-24-04

Bark Bottoms
NOTARY PUBLIC, STATE AT LARGE, KENTUCKY

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