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To the Honorable Commissioner of Patents an	d Trademarks: Please record the attached	original desurposts
1. Name of conveying party(ies):		
MORGAN S. BROWN		s of receiving party(ies) IITA ELECTRIC CORPORATION OF
	internal Address:	AMERICA
Additional name(s) of conveying party(ies) attached?	Y > No	
3. Nature of conveyance:		
✓ Assignment		
Security Agreement Change	Street Address: O	NE PANASONIC WAY
Other		
		0
09/24/2002 Execution Date:	City: SECAUCU	SState; NJ_Zip:_07094_
	Additional name(s) & ad	idress(es) attached? Yes 🕡 No
Application number(s) or patent number(s):		
If this document is being filed together with	a new application, the execution da	ite of the application is:
A. Patent Application No.(s) 29/168,880	B. Patent No.(s)	
	al numbers attached? Yes 🗸 No	
Name and address of party to whom correst concerning document should be mailed:	pandence 6. Total number of app	lications and patents involved:
Name: WARREN D. SCHICKLI	7. Total fee (37 CFR 3	.41)\$40.00
380-093D Internal Address:		-
Internal Address:		
	Authorized to b	e charged to deposit account
Street Address: 247 NORTH BROADWAY	8. Deposit account nur	nber:
Sileer Address:	11-0978	
		<u> </u>
City: LEXINGTON State: KY Zip: 40507		
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9. Signature.	NOT USE THIS SPACE	··
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WARREND COLUCIAL	Ware Ofchel.) ,/_,/_
WARREN D. SCHICKLI 31,057 Name of Person Signing		1/21/03
	Signature o <u>cluding co</u> yer sheet, attachments, and doc	Date (
	recorded with required cover sheet information	

Commissioner ci Patente & Trademarks, Eqx Assignments Neshington, D.C. 20231

DOCKET NO. 380-093 D

ASSIGNMENT

WHEREAS I, Morgan S. Brown of Danville, Kentucky, respectively, have		
made a certain new and useful invention as set forth in an application for United States		
Letters Patent executed by me the 24TH day of SEPTEMBER, 2002,		
entitled CANISTER ASSEMBLY FOR UPRIGHT VACUUM CLEANER; filed		
10/10/2002 ; serial no. 29/168,880 ;		

AND WHEREAS, MA.TSUSHITA ELECTRIC CORPORATION OF

AMERICA, whose full post office address is One Panasonic Way, Secaucus, New Jersey
07094, U.S.A., and whose Matsushita Home Appliance Company division has its full post
office address at 1355 Lebanon Road, Danville, Kentucky 40423-0007 is desirous of
acquiring the entire right, title and interest in and to said invention and in and to any and
all Letters Patent of the United States and foreign countries which may be obtained
therefor:

NOW, THEREFORE, for good and valuable consideration, I do hereby sell, assign, transfer and set over unto MATSUSHITA ELECTRIC CORPORATION OF AMERICA, its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said invention.

UPON SAID CONSIDERATIONS, I hereby agree with the said assignee

PATENT REEL: 13377 FRAME: 0812

that I will not execute any writing or do any act whatsoever conflicting with these presents, and that I will, at any time upon request, without further or additional consideration but at the expense of the said assignee, execute such additional assignments and other writings and do such addit onal acts as said assignee may deem necessary or desirable to perfect the assignee's en oyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of assignor and assignee;

AND I request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to MATSUSHITA ELECTRIC CORPORATION OF AMERICA, its legal representatives, successors or assign;, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

REEL: 13377 FRAME: 0813

COUNTY OF BOLS

On this 24 day of 2002, before me personally appeared MORGAN S. BROWN, to me known to be the person named in and who executed the above instrument, and acknowledged to me that said instrument was executed for the uses and purposes therein set forth.

My commission expires:

NOTARY PUBLIC, STATE AT LARGE, KENTUCK

RECORDED: 01/22/2003

PATENT REEL: 13377 FRAME: 0814