

10-21-2002



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FORM PTO-1595  
(Rev. 3/01)  
OMD NO. 0651-0011 exp. 5/31/2002

Repor

DEPARTMENT OF COMMERCE  
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To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Nagesh K. Vodrahalli, Jaiom S. Sambyal,  
Biswajit Sur**  
*10-15-02*  
Additional name(s) of conveying party(ies) attached?  
 No  Yes

2. Name and address of receiving party(ies):  
Name: **INTEL CORPORATION**  
Internal Address: \_\_\_\_\_

3. Nature of Conveyance  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other: Corrective Document  
Reel: 013025 / Frame: 0123  
Execution Date(s): **June 3, 2002**

Street Address: **2200 Mission College Blvd.**  
City: **Santa Clara** State/Province: **CA** Zip: **95052**  
Country: **U.S.A.**  
Additional name(s) & address(es) attached?  Yes  No

4. Application Number(s) or patent number(s) :  
If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_  
A. Patent Application No.(s)  
**10/099,110**

B. Patent No.(s)  
Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
**Charles K. Young**  
Name: **Blakely, Sokoloff, Taylor & Zafman LLP**  
Internal Address: \_\_\_\_\_  
Street Address: **12400 Wilshire Boulevard, 7<sup>th</sup> Floor**  
City: **Los Angeles** State: **California** Zip: **90025**

6. Total number of applications and patents involved **1**  
7. Total Fee (37 CFR 3.41).....\$40.00  
 Enclosed  
 Authorized to be charged to deposit account  
8. Deposit Account Number:  
**02-2666**  
(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.  
*To the best of my knowledge and believe, the foregoing is true and correct and any attached copy is a true copy of the original document*

**Charles K. Young** Reg.No.39,435 *Charles K. Young* *10/7/02*  
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: **4**

Mail documents to be recorded with required cover sheet information to:  
Assistant Commissioner of Patents, Box Assignments  
Washington, D.C. 20231

Attorney Docket No. 42P13374

10/18/2002 LMUELLER 00000278 10099110

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40.00 DP

PATENT  
REEL: 013385 FRAME: 0741



**ASSIGNMENT**

(For Execution After Filing Patent Application)

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we \_\_\_\_\_,  
 the undersigned, Nagesh K. Vodrahalli, Jaiom S. Sambyal and Biswajit Sur \_\_\_\_\_,

hereby sell, assign, and transfer to Intel Corporation \_\_\_\_\_,  
 a corporation of Delaware \_\_\_\_\_, having a principal place of business at  
2200 Mission College Blvd, Santa Clara, California, 95052 \_\_\_\_\_, ("Assignee"),  
 and its successors, assigns, and legal representatives, the entire right, title, and interest for the  
 United States and all foreign countries, in and to any and all improvements that are disclosed in  
 the application for the United States patent that was filed March 14, 2002 and assigned  
 Application No. 10/099,110 and is entitled

COMPACT OPTICAL PACKAGE WITH MODULAR OPTICAL CONNECTOR

and in and to said application and all divisional applications, continuation applications,  
 continued prosecution applications, continuation-in-part applications, substitute applications,  
 renewal applications, reissue applications, reexaminations, extensions, and all other patent  
 applications that have been or shall be filed in the United States and all foreign countries on  
 any of said improvements; and in and to all original patents, reissued patents, reexamination  
 certificates, and extensions that have been or shall be issued in the United States and all  
 foreign countries on said improvements; and in and to all rights of priority resulting from the  
 filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said  
 improvements in its own name; and that, when requested, without charge to, but at the  
 expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in  
 good faith the intent and purpose of this Assignment, the undersigned will execute all divisional  
 applications, continuation applications, continued prosecution applications, continuation-in-part  
 applications, substitute applications, renewal applications, reissue applications, reexaminations,  
 extensions, and all other patent applications on any and all said improvements; execute all  
 rightful oaths, assignments, powers of attorney, and other papers; communicate to said  
 Assignee, its successors, assigns, and representatives all facts known to the undersigned  
 relating to said improvements and the history thereof; and generally assist said Assignee, its  
 successors, assigns, or representatives in securing and maintaining proper patent protection  
 for said improvements and for vesting title to said improvements, and all applications for  
 patents and all patents on said improvements, in said Assignee, its successors, assigns, and  
 legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Date: June 03, 2002 [Signature]  
Name: Nagesh K. Vodrahalli

Date: June 03, 2002 [Signature]  
Name: Jaiom S. Sambyal

Date: 6-3-02, 2002 [Signature]  
Name: Biswajit Sur

Date: \_\_\_\_\_, 20\_\_\_\_  
Name: \_\_\_\_\_

Date: \_\_\_\_\_, 20\_\_\_\_  
Name: \_\_\_\_\_

Date: \_\_\_\_\_, 20\_\_\_\_  
Name: \_\_\_\_\_

State of: \_\_\_\_\_ }  
County of: \_\_\_\_\_ } SS. Assignment Document Return Address:  
BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP  
12400 Wilshire Blvd., Seventh Floor  
Los Angeles, California 90025-1026  
(408) 720-8598

On this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_, before me, \_\_\_\_\_,  
the undersigned Notary Public, personally appeared \_\_\_\_\_

personally known to me  proved to me on the basis of satisfactory evidence to  
be the person(s) whose name(s) subscribed to the within instrument, and  
acknowledged that executed it.  
WITNESS my hand and official seal.

\_\_\_\_\_  
Notary's Signature