10-21-2002



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DEPARTMENT OF COMMERCE **Patent and Trademark Office** 

FORM PTO-1595 U.S. (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)

102254839

To the Commissioner for Patents: Please record the attached original documents or copy thereof.

Name of conveying party(ies): Name and address of receiving party(ies) Walter G. Birdsell, David Feer 10-15-02 and William J. Montague, Jr. Name: **KAZ Home Environment** Internal Address: Additional name(s) of conveying party(ies) attached? [] Yes [X] No Street Address: Nature of conveyance: 250 Turnpike Road Southborough, MA 01772 [X] Assignment [] Merger Additional name(s) & addresses(es) attached? [] Yes [X] No [] Security Agreement [] Change of Name [] Other

Execution Date:

September 13, 2002

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is B. Patent No.(s)

A. Patent Application No.(s) 10/216,103

Additional numbers attached? [] Yes [X] No

5. Name and address of party to whom correspondence Concerning document should be mailed:

Jason M. Honeyman

Address: Wolf, Greenfield & Sacks, P.C.

Federal Reserve Plaza 600 Atlantic Avenue Boston, MA 02210

6. Total number of applications and patents involved: [1]

7. Total fee (37 CFR 3.41)

\$ 40.00

2002 LMUELLER

[X] Enclosed

[] Authorized to be charged to deposit account

The Commissioner is authorized to charge any deficiencies in the enclosed payment to:

8. Deposit Account No: 23/2825

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9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true conv of the original document.

true copy of the original document.				2
Kristin D. Wheeler, Reg. No. 43,583	Rechur	10/8/02	161	
Name of Person Signing	Signature	<sup>'</sup> Date	100	
Total number of pages including cover sheet, attachments, and document: [3]			00013	

Mail documents to be recorded with required cover sheet information to (modify as appropriate);

**Box Assignment** 

Director - U.S. Patent and Trademark Office (when filed separately from a new application) Commissioner of Patents (when filed with a new application)

Washington, D.C. 20231

**PATENT** 

REEL: 13389 FRAME: 0935

648962.1



H00657/70045

## **ASSIGNMENT**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, we, the undersigned, Walter G. Birdsell, 59 King's View Road, Marlborough, MA 01752, David Feer, 350 Kimball Road, Wilton, NH 03086, William J. Montague, Jr., 12 Hazeltine Road, Upton, MA 01568; hereby:

Sell, assign and transfer to KAZ Home Environment, a New York corporation having a place of business at 250 Turnpike Road, Southborough, MA 01772, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent filed in the United States Patent and Trademark Office, bearing attorney docket number H00657/70045, on August 9, 2002 under Serial No. 10/216,103 and entitled HUMIDIFIER WITH A HEATING DISC, and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority.

Agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, I agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to me relating to said inventions and the history thereof, and generally by doing everything reasonably possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee;

Request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee; and

Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

PATENT REEL: 13389 FRAME: 0936

9/13/02	(lolla III)	
Date	Walter G. Birdsell	
STATE OF: COUNTY OF:		
Subscribed and sworn to before me this	day of	
SEAL		Notary Public
<u>J. 13.02</u> Date	My Commission Expires  My David Feer	
STATE OF: COUNTY OF:		
Subscribed and sworn to before me this	day of	······································
SEAL		Notary Public
	My Commission Expires	
9-13-02 Date	Wund William J. Montague, Jr.	
STATE OF: COUNTY OF:		
Subscribed and sworn to before me this	day of	•
SEAL		Notary Public
	My Commission Expires	

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**RECORDED: 10/15/2002** 

PATENT REEL: 13389 FRAME: 0937