

10-22-2002

Form **PTO-1595**
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)



U.S. DEPARTMENT OF COMMERCE
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102257181

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
TRIMPE, Kenneth L.; AMBLER, Clifford G.; and BARRON, Christopher E.

10-14-02

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date:

10/270821

2. Name and address of receiving party(ies)

Name: Guide Corporation

Internal Address: _____

Street Address: 600 Corporation Drive

City: Pendleton State: IN Zip: 46064

Additional name(s) and address(es) attached? ☐ Yes ☒ No

J1033 U.S. PTO
10/270821
10/14/02

4. Application number(s) or patent number(s)

If this document is being filed together with a new application, the execution date of the application is: October 14, 2002

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James D. Wood

Internal Address: Ice Miller

Street Address: One American Square, Box 82001

City: Indianapolis State: IN Zip: 46282-0002

6. Total number of applications and patents involved 17. Total fee (37 CFR 3.41)..... \$ 40.00

- ☒ Enclosed
☒ Authorized to be charged to deposit account

8. Deposit account number:

09-0007

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James D. Wood

Name of Person Signing

Signature

10-14-02
Date

Total number of pages including cover sheet, attachments, and documents: 2

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

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PATENT
REEL: 013393 FRAME: 0146

ICE MILLER
One American Square, Box 82001
Indianapolis, Indiana 46282-0002
Telephone: (317) 236-2100
Facsimile: (317) 236-2219

ASSIGNMENT
OF
INVENTION

Invention Title

HERMETICALLY SEALED LAMP HOUSING AND METHOD OF MAKING

Inventors' Names, Addresses & Citizenship

TRIMPE, Kenneth L., 315 West Street, Pendleton, IN 46064 – U.S. Citizen; **AMBLER**, Clifford G., 3823 Lee Street, Anderson, IN 46012 – U.S. Citizen; **BARRON**, Christopher E., 8720 Acton Road, Indianapolis, IN 46259 – U.S. Citizen.

Assignee Name, Address & Citizenship

Guide Corporation
600 Corporation Drive
Pendleton, Indiana 46064
(a Delaware Corporation)

☒ Specification Attached

☐ Specification Filed: _____

as Serial No. _____

Our Ref. No.: P00488-US-0 (15859.0053)

WHEREAS, the above-identified Assignee desires to acquire the entire interest in, to and under the Invention, for which, as indicated above, a patent application executed of even date is attached or was filed on the date and assigned the serial number specified above, and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the above-identified Inventors hereby sell, assign and transfer to the above-identified Assignee the full and exclusive right, title and interest to said Invention in the United States and its territorial possessions and in all foreign countries, and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said Invention by said application or any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which same may be granted.

Inventors hereby covenant that no assignment, sale, agreement, license or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

Inventors further covenant that Assignee will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said Invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to Inventors and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to Assignee or its designee any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said Invention and said Letters patent and said equivalents therefor in any foreign country which may be necessary or desirable to carry out the purposes hereof.

IN WITNESS WHEREOF, we have hereunto set our hand and seal.

Signed

Dated

TRIMPE, Kenneth L.

Name

Signed

Dated

AMBLER, Clifford G.

Name

Signed

Dated

BARRON, Christopher E.

Name

Subscribed and sworn to before me, a notary public of the State of Indiana, this 8th day of August, 2002

Signed

Printed

My Commission Expires: October 24, 2003

County of Residence: Madison

NOTE: Notarization is recommended but not required.
1022540.1

RECORDED: 10/14/2002

PATENT
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