

(Rev. 6-93) OMD No. 0651-0011 (exp. 4/97) 102257424 To the Honorable Commissioner of Patents and Trademarks. Plea	Patent and Trademark Office
1. Name of conveying party(ies): David Fazzina; Jack Matthews; Steve Taracevicz	Name and address of receiving party(ies): Name: T-Graphic LLC Internal Address:
Additional name(s) of [€] conveying party(ies) attached? ⊠ No □ Yes	Street Address: 11271 West Swarthmore Place
3. Nature of Conveyance:	City: Littleton State: CO Zip: 80127 Country: United States of America Additional name(s)& address(es) attached? ⋉ No ☐ Yes
Application number(s) or patent number(s): If this document is being filed together with a new application A. Patent Application No.(s)	n, the execution date of the application is: October 11. 2002 B. Patent No.(s)
101269953	
Additional numb	pers attached?
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Yotal number of applications and patents involved:
Name: Blakely, Sokoloff, Taylor & Zafman LLP Internal Address: Street Address: 12400 Wilshire Boulevard	7. Total Fee (37 CFR 3.41)\$ 40.00 Enclosed Authorized to be charged to deposit account
7th Floor City: Los Angeles State: CA ZIP: 90025	8. Deposit Account Number: 02-2666

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true copy of the original document

Brent E. Vecchia, Reg. No. 48, 011

Name of Person Signing

Date

Total number of pages including cover sheet, attachments, and document:

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10/21/2002 LMUELLER 00000283 10269953 Assistant Commissioner of Patents, Box Assignments

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Washington, D.C. 20231

Docket No. 5682P001

Attorney's Docket

ASSIGNMENT

PATENT

No.: 005682.P001 (For Execut

(For Execution Prior To Filing Patent Application)

In consideration of good and valuable consideration, the receipt of which is hereby
acknowledged, <u>we</u>
the undersigned, <u>David Fazzina</u> , <u>Jack Matthews</u> , <u>Steve Taracevicz</u> ,
hereby sell, assign, and transfer to <u>T-Graphic LLC</u>
a corporation of <u>Colorado</u> , having a principal place of business at
11271 West Swarthmore Place, Littleton, Colorado 80127 , ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent that has been executed by the undersigned prior hereto or concurrently herewith on the dates indicated below and is entitled
"CHEMICAL REACTOR SYSTEM"
and in and to said application and all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination certificates, and extensions, that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Attorney Docket No.: 005682.P001

Express Mail Label No.: EL 886507160 US

Rev. 01/01/2000 (A1)

PATENT REEL: 013394 FRAME: 0064

Each Inventor: Please Sign <u>and Date</u> Below:	Each Inventor: Please also list the date that you signed the accompanying DECLARATION AND POWER OF ATTORNEY:
Date Date Name: David Fazzura Name: David Fazzura Name: Jack Matthews Date Name: Steve Taracevicz	/0/// , 20 <u>02</u> Date /// , 20 <u>02</u> Date, 20 <u>02</u> Date, 20 <u>02</u> Date
State of: } Assignment Document Return State of:	AYLOR & ZAFMAN LLP nth Floor
On thisday of20, before me,the undersigned Notary Public, personally appeared	sfactory evidence to be the

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Notary's Signature

Rev. 01/01/2000 (A1)

Date Name: David Fazzina2002	Date , 20 <u>02</u>
	Date
Date Name; Jack Matthews	Date , 2002
11 October 2002	11 October 2002
Date Name State Taracevicz	71 October, 2002
State of: Assignment Document Residence SS. BLAKELY, SOKOLOFF, To the state of: 12400 Wilshire Blvd., Sevential Seventi	AYLOR & ZAFMAN LLP
On this day of 20, before me, the undersigned Notary Public, personally appeared [] personally known to me [] proved to me on the basis of sat person(s) whose name(s) subscribed to the within instru that executed it. WITNESS my hand and official seal.	isfactory evidence to be the

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RECORDED: 10/11/2002

Rev. 01/01/2000 (A1)

PAGE 01

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