

TO2259414 102259414	. DATION FORM COVER SHEET	U.S. Department of Commerce
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Name of conveying party(ies):	2. Name and address of	of receiving party(ies):
Arthur E. Woodward Prakash B. Shahi Ralph D. Furmanek Additional name(s) of conveying party(es) attached? You  3. Nature of conveyance:  Assignment Merger  Security Agreement Change of Change of Conveying Date: October 7, 2002  4. Application number(s) or registration number(s):  If this document is being filed together with a new application of the conveyance:	Street Address: 810  City: St. Louis  Additional name(s) &	00 West Florissant IC Building State: MO Zip: 63136 address(cs) attached? Yes No
A. Patent Application No.(s):	B. Patent No.(s):	
5. Name and address of party to whom correspondence conc	Additional numbers attached? Yes No verning 6. Total number of ap	oplications and patents involved: 1
Name: Robert J. McAughan, Jr. Howrey Simon Arnold & White, City: Houston State: Texas Zij	7. Total fee (37 C.F.R	be charged to deposit account inadvertently omitted
	(Attach duplicate c	copy of this page if paying by deposit account)
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9. Statement and signature.		

To the best of my knowledge and belief, the foregoing information is true and correct and any attorio copy if a true copy of the original document

Billy C. Allen III, Reg. No. 46,147

Name of Person Signing, Reg. No

Signature

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Signature

## ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, do hereby:

SELL, ASSIGN AND TRANSFER to Emerson Electric Co. (the "Assignee"), having a place of business at 8000 West Florissant, St. Louis, MO 63136, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "Improved PSC Motor System For Use in HVAC Applications With Field Adjustment and Fail-Safe Capabilities" such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

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PATENT REEL: 013401 FRAME: 0259

and extend to the successors, assigns an			
Signature: Mame: Arthur E. Woodward	hadrud Date: 10/4/02		
STATE OF MISSOURI )			
COUNTY OF St. Laus'	55.		
BEFORE ME, the undersigned authority, on this He day of <u>actahen</u> , 2002, personally appeared Arthur E. Woodward, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.			
DONNA D. HOPSON Notary Public - Notary Seal [SEAL] STATE OF MISSOURI St. Charles County My Commission Expires: June 27, 2004	Notary or Consular Officer		
SA L	October 1 1		
Signature: Name: Prakash B. Shahi	Date: 0008EL 4 02		
Name: Prakash B. Shahi			
Name: Prakash B. Shahi			
Name: Prakash B. Shahi  STATE OF MISSOURI  COUNTY OF Lauri  BEFORE ME, the undersigne personally appeared Prakash B. Shahi,	d authority, on this ## day of <u>October</u> , 2002, known to me to be the person whose name is subscribed wledged to me that he executed the same of his own free		
Name: Prakash B. Shahi  STATE OF MISSOURI  COUNTY OF Law  BEFORE ME, the undersigne personally appeared Prakash B. Shahi, to the foregoing instrument and acknowledges.	d authority, on this 44 day of October, 2002, known to me to be the person whose name is subscribed wledged to me that he executed the same of his own free therein expressed.		
Name: Prakash B. Shahi  STATE OF MISSOURI  COUNTY OF Law  BEFORE ME, the undersigne personally appeared Prakash B. Shahi, to the foregoing instrument and acknowledges.	d authority, on this ## day of <u>October</u> , 2002, known to me to be the person whose name is subscribed wledged to me that he executed the same of his own free		

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Signature: Ralph D. Furmanek Date: 70<7,2002
STATE OF MISSOURI )
COUNTY OF St. Lauis ) ss.
BEFORE ME, the undersigned authority, on this 7th day of October, 2002, personally appeared Ralph D. Furmanek, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.
Notary or Consular Officer
Notary or Consular Officer
r [SEAL]

HOWREY SIMON ARNOLD & WHITE, LLP

750 Bering Drive Houston, Texas 77057-2198

**RECORDED: 10/08/2002** 

F. HOPSON

Discrete Hopson

STATE OF MISSOURI

St. Charles County

1299 Pennsylvania Avenue, N.W. Washington, DC 20004

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