

10-24-2002

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JC973 U.S. PTO  
10/270636

10/16/02

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Execution Date  
Month Day Year  
10/11/2002

Name (line 1) Scott OUYOUNG

Name (line 2)

**Second Party**

Name (line 1)

Name (line 2)

Execution Date  
Month Day Year

**Receiving Party**

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Name (line 1) GLOBE UNION INDUSTRIAL CORP.

Name (line 2)

Address (line 1) No.22, Chien-Kuo Road,

Address (line 2) Taichung Export Processing Zone

Address (line 3) Taichung

TAIWAN

City

State/Country

Zip Code

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**PATENT**  
**REEL: 013401 FRAME: 0462**

**Correspondent Name and Address**

Area Code and Telephone Number

Name Leong C. LEI

Address (line 1) PMB#1008, 1867 Ygnacio Valley Road

Address (line 2) Walnut Creek, CA, 94598-3214, U.S.A.

Address (line 3)

Address (line 4)

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# 3

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Patent Application Number(s)

Patent Number(s)


If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year

**Patent Cooperation Treaty (PCT)**

Enter PCT application number  
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PCT PCT PCT  
PCT PCT PCT

**Number of Properties**

Enter the total number of properties involved.

# 1

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41): \$

40.00

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Deposit Account

Enclosed ☒ Deposit Account ☐

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To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Leong C. LEI

*Leong C. LEI*

October 11, 2002

Name of Person Signing

Signature

Date

# ASSIGNMENT

THIS ASSIGNMENT, made this 10th day of November, ~~19~~ 2002 by

(1) Scott OUYOUNG (2) \_\_\_\_\_

(hereinafter referred to as the assignor/s), residing at (1) No.22, Chien-Kuo Road, Taichung Export Processing Zone, Taiwan (2) \_\_\_\_\_

witnesseth: WHEREAS, the said ASSIGNOR/S has/have invented/owned certain new and useful INVENTION entitled WATERPROOF CELL CABINET

with \_\_\_\_\_ serial No. \_\_\_\_\_

as filed on \_\_\_\_\_ and set forth in an application for Letters Patent of \_\_\_\_\_

executed simultaneously herewith and WHEREAS. (1) \_\_\_\_\_

GLOBE UNION INDUSTRIAL CORP. (2) \_\_\_\_\_

(3) \_\_\_\_\_ (4) \_\_\_\_\_

(hereinafter referred to as the ASSIGNEE/S) , (1) GLOBE UNION INDUSTRIAL CORP.

(2) \_\_\_\_\_ (3) \_\_\_\_\_

(4) \_\_\_\_\_, having his/their residence/s at (1) \_\_\_\_\_

No.22, Chien Kuo Rd., Taichung Export Processing Zone, Taiwan (2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

are desirous of acquiring the entire right, title and interest in and to said inventions and said application for 1 Patent of \_\_\_\_\_, and in and to any Letters Patent or Patents, \_\_\_\_\_ or foreign, to be obtained therefore and thereon:

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that in consideration of the payment ASSIGNEE/S to ASSIGNOR/S of the sum corresponding to One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR/S hereby sell/s and transfer/s to ASSIGNEE/S the full and exclusive right, titled and interest to said invention and all Letters Patent of \_\_\_\_\_ to be obtained therefore on said application or any continuation, division, renewal, substitute or reissue thereof for full term or terms for which the same may be granted.

ASSIGNOR/S hereby covenant/s that no assignment, sale, agreement of encumbrance has/have been or will be or entered into which would conflict with this assignment and sale:

ASSIGNOR/S further covenant/s that ASSIGNEE/S will, upon its/their request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent as may be known and access to ASSIGNOR/S and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE/S or its/their legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain and enforce said application, said invention and said Letters Patent which may be necessary or desirable to carry out the purposes hereof.

IN WITNESS WHEREOF, have hereunto set hand and seal this 11th day of October, 2002, 19\_\_

SIGNATURE:

ASSIGNOR/S: (1) Scott OUYOUNG (2) \_\_\_\_\_

ASSIGNEE/S: (1) Scott OUYOUNG (PRESIDENT) (2) \_\_\_\_\_

For: GLOBE UNION INDUSTRIAL CORP.

(3) \_\_\_\_\_ (4) \_\_\_\_\_

**PATENT**

**RECORDED: 10/16/2002**

**REEL: 013401 FRAME: 0464**