10-28-2002

CRev 03:01 OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇒ ⇒	10/21/02	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): Paul D. Crissman Craig Verson Ricardo Martin Cordova Additional name(s) of conveying party(ies) attached? Yes No. 3. Nature of conveyance: Assignment	(Rev. 03 01) OMB No. 0651-0027 (exp. 5/31/2002)	3. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
Paul D. Crissman Craig Iverson Ricardo Martin Cordova Additional name(s) of conveying party(es) attached? Yes \(\subseteq \) No 3. Nature of conveyance: Assignment		S: Please record the attached original documents or copy thereof.
3. Nature of conveyance: Assignment	Name of conveying party(ies): Paul D. Crissman Craig Iverson	2. Name and address of receiving party(ies)
3. Nature of conveyance: Assignment	Additional name(s) of conveying party(ies) attached? Yes	
City: Wilmington State: DE Zip: 19801 City: Wilmington State: DE Zip: 19801	3. Nature of conveyance: Assignment Merger Security Agreement Change of Name	
Additional numbers attached? Yes No Additional numbers attached? Yes No 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Kit M. Stetina Internal Address: STETINA BRUNDA GARRED & BRUCKER Street Address: Street Address: City: ALISO VIEJO State: CA Zip: 92656 DO NOT USE THIS SPACE 9. Signature. 02. DBYRNE 00000218 6397887 21. Authorized to be charged to deposit account 10/15/02	10/11/2002	City: Wilmington State: DE Zip: 19801 Additional name(s) & address(es) attached? Yes V No
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Kit M. Stetina Internal Address:	If this document is being filed together with a new app A. Patent Application No.(s)	B. Patent No.(s) 6,397,887
Internal Address:	Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Street Address: 75 ENTERPRISE, SUITE 250 19-4330 City: ALISO VIEJO State: CA Zip: 92656 DO NOT USE THIS SPACE 9. Signature. 02 DBYRHE 00000218 6397887 21	Internal Address:	1
9. Signature. 02 DBYRNE 00000218 6397887 21 40.00 DP Kit M. Stetina 10/15/02	Street Address: 75 ENTERPRISE, SUITE 250	·
9. Signature. 02 DBYRNE 00000218 6397887 21	City: ALISO VIEJO State: CA Zip: 92656	
02 DBYRNE 00000218 6397887 21	DO NOT US	E THIS SPACE
Name of Person Signing Signature Date	02 DBYRNE 00000218 6397887 21 40.00 DP	10/15/02
Total number of pages including cover sheet, attachments, and documents:	Name of Person Signing	F

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

ASSIGNMENT OF APPLICATION	Docket Number (Optional): FLOJM-003A		
Whereas, I, Paul D. Crissman of Camarillo, CA, Craig Iverson of Simi Valley, CA, hereafter referred to as applicant, have invented certain new and useful in Downstream Purge	CA, and Ricardo Martin Cordova of Arleta, mprovements in Valve Housing with Integral		
for which an application for a United States Patent was filed on March 12, Application Serial Number 09/803,804 which matured into United State 4, 2002.	s Letters Patent Number 6,397,887 on June		
for which an application for a United States Patent was executed on	, and		
Whereas, ITT Manufacturing Enterprises, Inc. of Wilmington, Delaware herein re	eferred to "assignee" whose mailing address		
is 1105 N. Market Street, Suite 1217, Wilmington, Delaware 19801is desirous	of acquiring the entire right, title and interest		
in the same;			
Now, therefore, in consideration of the sum of One dollars (\$1.00), the receip and valuable consideration, I, the applicant, by these presents do sell, assign exclusive right to the said improvement in the United States, and by these presover, unto Assignee, its successors, legal representatives and assigns, Assigunder said improvements, and said application and all divisions, renewals, contand all United States Letters patent which may be granted thereon and all applications for Letters Patent which may hereafter be filed for said improvement United States, including the full right to claim for any such application the priofor the Protection of Industrial Property and other priority-conferring treaties, after said improvements in any country or countries foreign to the United States continuations-in-part, renewals and reissues thereof; and Assignor hereby au Patents and Trademarks of the United States, and any official of any country or duty it is to issue patents on applications as aforesaid, to issue all Letters Pate its successors, legal representatives and assigns, in accordance with the term request the Commissioner of Patents and Trademarks to issue said United Stight, title, and interest in and to the same, for his sole use and behoof; representatives, to the full end of the term for which said Patent may be grant have been held by me had this assignment and sale not been made. Executed this	and transfer unto said assignee the full and sents do hereby sell, assign, transfer and set nor's entire right, title and interest in, to and cinuations, and continuations-in-part thereof, il reissues and extensions thereof, and all ents in any country or countries foreign to the rity benefits of the International Convention and all Letters Patent which may be granted and all extensions, divisions, continuations, thorizes and requests the Commissioner of countries foreign to the United States, whose ent for said improvements to said Assignee, as of this instrument; I hereby authorize and states Patent to said assignee, of the entire and for the use and behoof of his legal		
at Non Valley Crs			
Paul D. Crissman			
State of ALIFORNA) SS:			
County of VENTURA			
Before me personally appeared said Paul D. Crissman and acknowledged the foregoing instrument to be his free act and deed this			
Seal MICHAEL D. ANDRADE Commission #1241754 Notary Public - Colifornia Ventura County My comm. Biples Dec 11, 2003	hall		
Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. See below*.	required. Submit multiple forms if more than one signature is		
Total of 2 forms are submitted.			

PATENT REEL: 013403 FRAME: 0737

ASSIGNMENT OF APPLICA	ATION	Docket Number (Optional): FLOJM-003A
Executed this // TH day at Simi VALUEY, CA.	of OCTOBER	, 20 <u>07</u> ,
State of ALFOLN(A_) SS: County of Property Before me personally appeared said Craig Iverson an day of CONSEN	Craig Iverson d acknowledged the foregoing	instrument to be his free act and deed this
Seal	Notary Public)	Chal
Executed this day at SIMI Valley, CA.	of <u>October</u>	. 20 02 ,
State of A-IFOLAIA) SS: County of Vantura) Before me personally appeared said Ricardo Martin C	Ricardo Martin Cordova	foregoing instrument to be his free act and deed
this // TL day of @CTOBS	Muchel A	hal
MICHAEL D. ANDRADE Commission #1241754 Notary Public - California Ventura County My comm. Bepires Dec 11, 200	Ĩ	
Note: Signatures of all the inventors or assignees of record of the entirequired. See below*. Total of 2 forms are submitted.	re interest or their representative(s) are	required. Submit multiple forms if more than one signature is

Send to: Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231

RECORDED: 10/21/2002

PATENT

REEL: 013403 FRAME: 0738