10-29-2002

FORM PTO-1595 (Rev. 6-93) OMB No 0651-0011 (exp. 4/94)	U.S. Department of Commerce Patent And Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please record the attached one and document or copy thereof.	
1. Name of conveying party(ies): Date: August 28, 2002	2. Name and address of receiving party(ies):
Alan Paine P.O. Box 3503 San Dimas, California 91773	Name: Weatherford/Lamb, Inc. Internal Address:
Additional name(s) of conveying party(ies) attached?Yes _X_No	Street Address: 515 Post Oak Boulevard, Suite 600
X Assignment Agreement Merger Security Agreement Change of Name	City: Houston State: TX Zip: 77027
Other Execution Date:August 28, 2002	Additional name(s) & address(es) attached? YesX_ No
4. Application number(s) or registration number(s): A. Patent Application No.(s) B. Patent No.(s) US Patent 5,423,224 US Patent 5,868,029	FINANCE ST
Additional numbers attached? Yes X No	ECT II
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of patents involved:
Name:William B. Patterson	7. Total fee (37 C.F.R. 3.41)\$_40.00
Internal Address: MOSER, PATTERSON & SHERIDAN, L.L.P.	EnclosedX Authorized to be charged to deposit account20-0782/ WEAT/0001A/WBP
Street Address: 3040 Post Oak Boulevard, Suite 1500	8. Deposit account number: 20-0782/WEAT/0001A/WBP
City: Houston State: TX Zip: 77056	
DO NOT USE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. William B. Patterson Name of Person Signing Total number of pages including cover sheet, attachments and document:	
Mail documents to be recorded with required cover sheet information to:	

10/29/2002 LMUELLER 00000029 200782

5423224

Washington, D.C. 20231

01 FC:8021

80.00 CH

ASSIGNMENT

WHEREAS, Alan Paine, P.O. Box 3503, San Dimas, California 91773, hereinafter referred to as "ASSIGNOR", is the sole owner of the patents set forth in Annex A; and

WHEREAS, Weatherford/Lamb, Inc., 515 Post Oak Blvd., Suite 600, Houston, Texas 77027, USA, hereinafter referred to as "ASSIGNEE", is desirous of acquiring the same;

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by me, ASSIGNOR has assigned, sold, transferred and set over and by these presents does assign, sell, transfer and set over unto said ASSIGNEE the entire right, title and interest in and to said patents set forth in Annex A, any and all foreign patents which shall issue on the inventions described therein, and all reissues, renewals and extensions thereof, the same to be held and enjoyed by said ASSIGNEE, its assigns and successors, as fully and entirely as the same would have been held and enjoyed by ASSIGNOR, had this assignment and sale not been made.

ASSIGNOR covenants and agrees that he will, at any time upon the request and at the expense of said ASSIGNEE, execute and deliver any and all papers and do all lawful acts that may be necessary or desirable, in the opinion of said ASSIGNEE, to enable and assist said ASSIGNEE establish, maintain and secure title in said ASSIGNEE, its successors and assigns to said patents set forth in Annex A, including making such title of lawful public record, and defend, establish or otherwise preserve the validity of said patents set forth in Annex A against any and all infringers, and perform such other acts are necessary to give full force and effect to this assignment.

ASSIGNOR hereby authorizes and requests the Commissioner of Patents of the United States to issue all reissues, renewals and extensions to said ASSIGNEE, its successors and assigns.

IN TESTIMONY WHEREOF, ASSIGNOR has caused this assignment to be duly executed on this 28th day of August, 2002.

Alan Paine

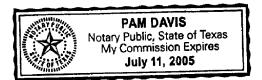
16552.1

PATENT REEL: 013417 FRAME: 0010

STATE OF TEXAS COUNTY OF HARRIS

BEFORE me, the undersigned authority, on this day personally appeared Alan Paine, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN under my hand and seal of office this 28th day of August, 2002.



Notary Public in and for the State of Texas

16552.1

PATENT REEL: 013417 FRAME: 0011

Annex A

U. S. Patent No. 5,423,224 - Title: Strain Measuring Apparatus.

U. S. Patent No. 5,868,029 – Title: Method and Apparatus for Determining Fluid Level in Oil Wells.

16552.1

RECORDED: 10/23/2002

PATENT REEL: 013417 FRAME: 0012