Attorney Docket No. G0026 10-30-2002 U.S. DEPARTMENT OF COMMERCE Form PTO-1595 U.S. Patent and Trademark Office (Rev. 03/01) 102265599 OMB No. 0651-0027 (exp. 5/31/2002) To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. Name of conveying party(ies): 2. Name and address of receiving party(ies): Thomas P. Glenn Amkor Technology, Inc. Name: 11-24-02 b) Steven Webster A corporation of Delaware Markus K. Liebhard Internal Address: c) d) Additional name(s) of conveying party(ies) attached)? Yes x No Street Address: 1900 South Price Road 3. Nature of conveyance: Assignment ☐ Merger City: Chandler State: AZ Zip: 85248-1604 ☐ Change of Name ☐ Security Agreement X Other: To correct the State of Incorporation of assignee on assignment previously recorded at Additional name(s) & address(es) attached? Yes No reel/frame 011287/0475 Execution Date: (a) & (b): October 2, 2000; (c) October 4, 2000. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is:. A. Patent Application No.(s),09/711,993\_ B. Patent No.(s) Entitled: "Chip Size Image Sensor Wirebond Package With Step-Up Ring For Electrical Contact" (As Amended) Additional numbers attached? ☐ Yes 🛛 No Name and address of party to whom correspondence concerning document should be Total no. of applications and patents involved; mailed: Name: Serge J. Hodgson Gunnison, McKay & Hodgson, L.L.P. x Enclosed Internal Address: Authorized to charge any additional fees to deposit account Garden West Office Plaza Street Address: 8. Deposit account number: **Suite 220** 1900 Garden Road 50-0553 City: Monterey State: CA Zip: 93940 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief the foregoing infurmation is true and correct and any attached copy is a true copy of the original document

> Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments

Signat/re

otal number of pages including cover sheet, attachments, and documents: 6

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Serge J. Hodgson

Name of Person Signing

**PATENT** 

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October 18, 2002

Date

12-05-2000

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11/13/00			
To the Honorable Commissioner of Patents and Tracemarks	EY  S: riease roord the attached original documents or copy thereof.		
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):		
(a) Thomas P. Glenn	A <sub>C</sub>		
(b) Steven Webster	Name: Amkor Technology, Inc.		
<b> </b> `'			
(c) Markus K. Liebhard	Internal Address:		
3. Nature of conveyance:			
	Street Address: 1900 South Price Road		
Other	City: Chandler State: AZ Zip: 85248-1604		
Execution Date: (a) & (b) 10/02/00; (c) 10/04/00			
	Additional name(s) & address(es)  Yes  No		
4. Application number(s) or patent number(s)	9/1/1993		
If this document is being filed with a new application, the e	execution date of the application is: (a) & (b) 10/02/00; (c) 10/04/00		
A. Patent Application No.(s)	B. Patent No.(s)		
Entitled "Chip Size Image Sensor Wirebond Package"			
/17/2000 EEKUBAY1 00000066 09711993			
40.00 OF	) 		
Additional lidinoc	ers attached? Yes No		
5. Name and address of party to whom correspondence	6. Total Number of applications and patents involved:		
concerning document should be mailed:			
	A 10 00		
Name: Serge J. Hodgson	7. Total fee (37 CFR 3.41)\$ 40.00		
Internal Address: Gunnison, McKay & Hodgson, L.L.P.			
Internal Address. Odninison, Welcay & Hougoun Bieles	x Enclosed		
	Authorized to be charged to deposit account		
	9. Dangait account numbers		
Street Address: Garden West Office Plaza, Suite 220	8. Deposit account number:		
1900 Garden Road			
	(Attach duplicate copy of this page if paying by deposit account)		
City: Monterey State: CA Zip:93940			
DO	NOT USE THIS SPACE		
9. Statement and signature  To the best of my knowledge and belief, the foreg of the original document.	going information if true and correct and any attached copy is a true copy		
0) 1110 01 08	1,,,41,11		
Serge J. Hodgson	XIIII MW Nov. 13, 2000		
Name of Person Signing	Signature Date		
mal 1 Constitution	cluding cover sheet, attachments, and documents [3]		
Total number of pages inc	cluding cover sheet, attachments, and documents 3		

COPY

Atty. Docket No.: G0026

## **ASSIGNMENT**

For good and valuable consideration, receipt of which is hereby acknowledged, I, Thomas P. Glenn of 1001 South Crown Key Court, Gilbert, AZ 85233, Steven Webster of 2380 West Myrtle Dr., Chandler, AZ. 85248, and Markus K. Liebhard of 1371 W. Hawken Way, Chandler, AZ 85248, hereby sell, assign and transfer to Amkor Technology, Inc., a Pennsylvania corporation, having a place of business at 1900 South Price Road, Chandler, AZ 85248-1604 its successors and assigns, the entire right, title and interest throughout the world in my invention in

CHIP SIZE IMAGE SENSOR WIREBOND PACKAGE

for which I have executed a United States patent application on or about the date of this assignment, and all patent applications and patents of every country for said invention, including divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said applications; I authorize the above-named assignee to apply for patents of foreign countries for said invention, and to claim all rights of priority without further authorization from me; I agree to execute all papers useful in connection with said United States and foreign applications, and generally to do everything possible to aid said assignee, its successors, assigns and nominees, at their request and expense, in obtaining and enforcing patents for said invention in all countries; and I request the Commissioner of Patents and Trademarks to issue all patents granted for said invention to the above-named assignee, its successors and assigns.

Executed this da	y of <i>Clober</i> , 2000
	Thomas P. Glenn
State of Arizona )	OFFICIAL SEAL SHARON L. HOSFORD Notary Public - State of Arizona MARICOPA COUNTY My Comm. Expires March 31, 2004
County of Maricopa)	C/ (1 (1 (1)

On 10/2/00 before me, Sharon Los for depersonally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Atty. Docket No.: G0026

,
Executed this 2 day of October 2000
Steven Webster  Sharona  State of Arizona  MARICOPA COUNTY  My Comm. Expires March 31, 2004  Steven Webster  (Full Name)  Steven Webster  (Full Name)
On 10/2/00 before me, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  SIGNATURE OF NOTARY
Executed this 4 day of October 2000
State of Arizona  ) ss.  OFFICIAL SEAL SHARON L. HOSFORD Notary Public - State of Arizona MARICOPA COUNTY My Comm. Expires March 31, 2004  Markus K. Liebhard (Full Name)
On 10 4 00 before me, Sharp L. Hos Toy depersonally appeared personally known to me or proved to me on the basis of atisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Short Hollow SIGNATURE OF NOTARY
-2/2-

**RECORDED: 10/24/2002** 



**PATENT** REEL: 013421 FRAME: 0327