

11-01-2002

FORM PTO-1595
1-31-92

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

RECO



Docket No. 705328.14 (L&L 234/263)

102269535

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): <u>10-28-02</u> <u>MITSUBISHI ELECTRONICS AMERICA, INC.</u> Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party: Name: <u>MITSUBISHI ELECTRIC & ELECTRONICS USA, INC.</u> Street Address: <u>5665 Plaza Drive</u> City: <u>Cypress</u> State: <u>CA</u> Zip: <u>90630-0007</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>October 11, 2002</u>			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No(s). <u>09/167,510</u> B. Patent No(s).: _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Kenneth S. Roberts</u> Internal Address: <u>Orrick, Herrington & Sutcliffe LLP</u> <u>4 Park Plaza, Suite 1600</u> <u>Irvine, CA 92614-2558</u>		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41): <u>\$ 40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Charge this Deposit Account if any additional fee is required 8. Deposit Account Number: <u>15-0665</u>	

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9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
Kenneth S. Roberts Date: October 17, 2002
Kenneth S. Roberts, Reg. No. 38,283
Total number of pages including cover sheet: 3

OMB No. 0651-0011 (exp. 4/94)

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Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks
Box Assignments
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503

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PATENT
REEL: 013432 FRAME: 0678

ASSIGNMENT

WHEREAS, **BRUCE B. LUSIGNAN, ARTHUR KARP, TOHRU TAKAJI and KAZOU HOSONO**, are inventors of a certain invention entitled IMPROVED ANTENNA FEED HAVING ELECTRICAL CONDUCTORS DIFFERENTIALLY AFFECTING APERTURE ELECTRICAL FIELD which application for Letters Patent of the United States of America was filed on October 6, 1998, and assigned Serial No. 09/167,510, and issued on October 26, 1999, as U.S. Patent No. 5,973,654, and

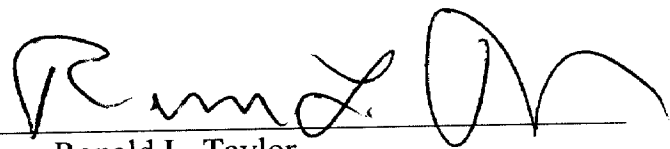
WHEREAS, said inventors for valuable consideration did assign to **MITSUBISHI ELECTRONICS AMERICA, INC.**, a Delaware corporation (hereinafter referred to as "ASSIGNOR"), having a business address at 5665 Plaza Drive, Cypress, California 90630, and **TERRASTAR, INC.**, a Delaware corporation, and their successors and assigns, the full and exclusive right, title and interest to said invention and to all Letter Patents or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; said assignment recorded by the United States Patent and Trademark Office at Reel 9511, Frame 0629.

WHEREAS, **MITSUBISHI ELECTRIC AMERICA, INC.**, a Delaware corporation, having a business address of 1050 E. Arques Avenue, Sunnyvale, California 94084, in a Patent Assignment Agreement dated December 11, 1998, (hereinafter referred to as "Agreement"), assigned to ASSIGNOR, **MITSUBISHI ELECTRONICS AMERICA, INC.**, at its business address of 1050 E. Arques Avenue, Sunnyvale, California 94084, all right, title and interest in and to patents, patent applications, and unfiled invention disclosures described in Exhibit A to the Agreement; said assignment recorded by the United States Patent Office at Reel 009958, Frame 0094.

WHEREAS, **MITSUBISHI ELECTRIC & ELECTRONICS USA, INC.**, a Delaware corporation, having a place of business at 5665 Plaza Drive, Cypress, California 90630-0007 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the ASSIGNOR'S entire right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and

NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR does hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full right, title and interest in and to said invention, and in and to any and all Letters Patents to be granted and issued therefor in the United States of America, its territories and possessions, in and to all rights to sue for past infringement, and I hereby authorize and request the Commissioner for Patents and Trademarks to issue said Letters Patents to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

Dated: Oct. 11, 2002


Name: Ronald L. Taylor
Title: Assistant General Counsel, Director of
Intellectual Property
Company: Mitsubishi Electric & Electronics USA, Inc.

ASSIGNMENT

WHEREAS, **BRUCE B. LUSIGNAN, ARTHUR KARP, TOHRU TAKAJI and KAZOU HOSONO**, are inventors of a certain invention entitled IMPROVED ANTENNA FEED HAVING ELECTRICAL CONDUCTORS DIFFERENTIALLY AFFECTING APERTURE ELECTRICAL FIELD which application for Letters Patent of the United States of America was filed on October 6, 1998, and assigned Serial No. 09/167,510, and issued on October 26, 1999, as U.S. Patent No. 5,973,654, and

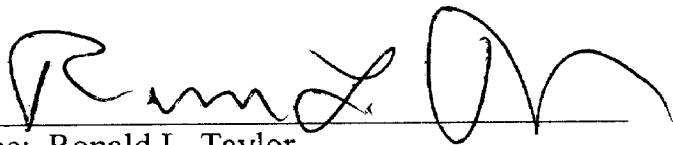
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NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR does hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full right, title and interest in and to said invention, and in and to any and all Letters Patents to be granted and issued therefor in the United States of America, its territories and possessions, in and to all rights to sue for past infringement, and I hereby authorize and request the Commissioner for Patents and Trademarks to issue said Letters Patents to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

Dated: Oct. 11, 2002



Name: Ronald L. Taylor

Title: Assistant General Counsel, Director of
Intellectual Property

Company: Mitsubishi Electric & Electronics USA, Inc.