

11-01-2002

Atty. Docket No.: 1215-0474P(000149-78)

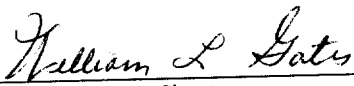
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RECORDATION FORM COVER SHEET

To the Honorable Commissioner of Patents and Trademarks:
Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): PATEL, Sumantrai D. <i>10/29/02</i> Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies) Name: NORTHROP GRUMMAN CORPORATION 1840 Century Park East Los Angeles CA 90067 U.S.A. Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:		Execution Dates: 10/28/02	
4. Application number(s) or patent number(s): <i>10/282041</i> If this document is being filed together with a new application, the execution dates of the application are: 10/28/02 A. Patent Application No(s). B. Patent No(s). Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Name and address of party to whom correspondence concerning document should be mailed: BIRCH, STEWART, KOLASCH & BIRCH, LLP 8110 Gatehouse Road, Suite 500 East Falls Church, VA 22042-1210 U.S.A.		6. Total No. of applications/patents involved: One(1) 7. Total fee (37 C.F.R. § 3.41): \$40.00 <input checked="" type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account - if necessary 8. Deposit account number: 02-2448 - if necessary (Attach triplicate copy of this page if paying by deposit account)	
DO NOT USE THIS SPACE			
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div> <u>William L. Gates, Reg. No. 20,848</u> Name of Person Signing/Reg. No. </div> <div>  Signature </div> <div> <u>October 29, 2002</u> Date </div> </div>			
Total number of pages including cover sheet, attachments, and document: two (2)			

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents & Trademarks, Box Assignments
 Washington, DC 20231

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PATENT
 REEL: 013433 FRAME: 0152

ASSIGNMENT SOLE

In accordance with existing Employee Intellectual property Agreement(s) and/or other undertaking(s) entered into for good and valuable consideration, receipt of which is hereby acknowledged, I, Sumantrai D. PATEL, of Silver Spring, Maryland 20905, hereby sell and assign to **NORTHERP GRUMMAN CORPORATION**, a Corporation organized and existing under the laws of Delaware, U.S.A., having its principal place of business at 1840 Century Park East, Los Angeles, California 90067-2199, U.S.A., its successors, assigns, nominees, or other legal representatives, the entire right, title and interest in and to the invention in **PHOTON PRIMED NON-RADIOACTIVE GAS PLASMA RECEIVER PROTECTOR**, invented by me and the application for United States patent therefor, executed on the same day as the assignment is executed and all original and reissued patents granted therefor, and all divisions and continuations thereof, including the subjects-matter of any and all claims which may be obtained in every such patent, and the right to apply for and obtain patents and Utility Model Registrations in countries foreign to the United States, and in and to any Letters Patent or Utility Model Registration which may be granted thereon in such foreign countries, and authorize and request the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue the said Letters Patent or Utility Model Registration to the said **NORTHERP GRUMMAN CORPORATION**, its successors, assigns, nominees or other legal representatives, as assignee of the entire interest, and covenant that I have full right to convey the entire interest herein assigned and that I have not executed and will not execute any agreement in conflict herewith, and agree that I will communicate to said Corporation, its successors, assigns, nominees or other legal representatives, all facts known to me respecting said invention, whenever requested, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and do all lawful acts requisite for the application for such divisional, continuing or reissue applications, or the procuring thereof, and that if and when said **NORTHERP GRUMMAN CORPORATION**, its successors, assigns, nominees or other legal representatives desire to file a disclaimer relating thereto, I will, upon request, sign all lawful papers requisite for the filing of such disclaimer, and I further covenant and agree that I will, at any time upon request, do everything legally possible to aid said Corporation, its successors, assigns, nominees or other legal representatives, either in its or their own name, to apply for, obtain and enforce proper patent and/or Utility Model protection for said invention in all countries, all without further consideration but at the expense of said **NORTHERP GRUMMAN CORPORATION**, its successors, assigns, nominees or other legal representatives.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 28th day of October, 2002.

Suman D. Patel
Sumantrai D. Patel