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Commissioner for Patents: Please record the attached original document(s) or copy(ies). 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): John D. Devine **Bose Corporation** The Mountain Additional name(s) attached? ☐ Yes ☑ No Framingham, Massachusetts 01701-9168 3. Nature of conveyance: United States of America Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name Other: Execution Date: 9/4/2002 Additional names/addresses attached? ☐ Yes ☑ No 4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s).: B: Patent No(s).: 10/208,133 Additional numbers attached? ☐ Yes ☑ No 5. Name/address of party to whom correspondence concerning 6. Total number of applications/patents involved: 1 document should be mailed: DAVID MIRANDA 7. Total fee (37 CFR §3.41): \$40 Fish & Richardson P.C. ■ Enclosed 225 Franklin Street ☐ Authorized to charge Deposit Account. Boston, Massachusetts 02110-2804 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. DO NOT USE THIS SPACE 10/31/2002 DBYRNE 00000122 10208133 FC:8021 40.00' DP 9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. David Miranda Reg. No. 42,898 Name of Person Signing

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I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

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PATENT

Total number of pages including coversheet, attachments and document: 3

REEL: 013434 FRAME: 0912

Attorney Docket No: 02103-478001/AABOSS75

ASSIGNMENT

For valuable consideration, I, <u>JOHN D. DEVINE</u> of <u>Hopkinton, MA</u>, hereby assign to: Bose Corporation, a <u>Delaware</u> corporation having a place of business at:

The Mountain
Framingham, Massachusetts 01701-9168
United States of America; and

and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled SPPORTING INSULATEDLY SEPARATED CONDUCTORS, filed July 30, 2002, and assigned U.S. Serial Number 10/208,133; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No: 02103-478001/AABOSS75

IN WITNESS WHEREOF, I hereto set my hand and seal at FRAMINGHAM, MASSACHUSIA
this 4TH day of SEPTEMBER, 2002.
L.S.
JOHN D. DEVINE
State of Massachusetts :
: SS.
County of Middlesex :
Before me this
Assignment and acknowledged that he executed the same as his free act and deed for the
purposes therein contained.
Notary Public S. Fritz
My Commission Expires: June 19, 2003
[Notary's Seal Here]
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RECORDED: 10/29/2002