

FORM PTO-1595 (Modified)
(Rev. 03-01)
OMB No. 0651-0027 (exp. 5/31/2002)
P08/REV03

11-04-2002



VER SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

NLY

10.30.02

Tab settings → → → ▼

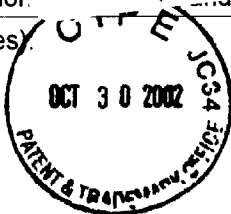
To the Honorable Commissioner.

102269846

Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Edward A. Geiser and
David C. Wilson



2. Name and address of receiving party(ies):

Name: University of Florida

Internal Address: _____

Street Address: 223 Grinter HallCity: GainesvilleState: FLZIP: 32603

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____Execution Date: October 1, 2002Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

B. Patent No.(s)

10/138,526Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Miles & Stockbridge

Internal Address: _____

Street Address: 1751 Pinnacle Drive, Suite 50010/31/2002 WABDELRI 00000094 1013852605 FC:802140.00 DPCity: McLeanState: VAZIP: 22102

6. Total number of applications and patents involved:

17. Total fee (37 CFR 3.41):.....\$ 40.00☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☐ Authorized to be charged to deposit account

8. Deposit account number:

50-1165

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Dennis P. Clarke, Reg. No. 22,549October 30, 2002

Name of Person Signing

Signature

3

Date

Total number of pages including cover sheet, attachments, and document:


Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments

PATENT
REEL: 013436 FRAME: 0062

JOINT ASSIGNMENT

In consideration of our employment at the University of Florida, and other valuable consideration, we, **EDWARD A. GEISER**, a citizen of the United States of America and **DAVID C. WILSON**, a citizen of the United States of America, do hereby sell and assign to the **UNIVERSITY OF FLORIDA**, existing by virtue of the laws of the State of Florida, having an office at 223 Grinter Hall, Florida 32603, its successors and assigns, the entire right, title and interest throughout the world in and to the improvements in "**METHOD FOR AUTOMATED ANALYSIS OF APICAL FOUR-CHAMBER IMAGES OF THE HEART**" invented by us and described in an application for Letters Patent of the United States of America executed on even date herewith, and in and to said application and all patents which may be granted therefor and thereon, and all divisions, reissues, continuations and extensions thereof, and we covenant that we have full right to so do; we authorize and request the Commissioner of Patents and Trademarks to issue all patents on said improvements or resulting therefrom to said **UNIVERSITY OF FLORIDA**, as assignee of the entire interest; and we agree that we will communicate to said **UNIVERSITY OF FLORIDA**, or its representatives, any facts known to us respecting said improvements, and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said **UNIVERSITY OF FLORIDA**, its successors, assigns and nominees to obtain and enforce proper protection for said improvements in all countries.

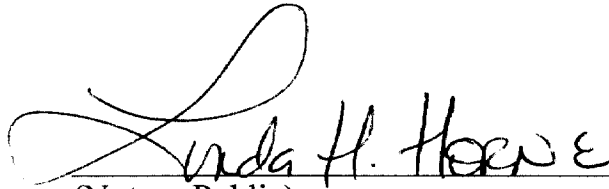
Executed this 1 day of October, 2002.



EDWARD A. GEISER

STATE OF FLORIDA)
COUNTY OF ALACHUA)

On this 1st day of October, 2002, before me personally appeared **EDWARD A. GEISER**, to me known, and known to me to be the individual described in and who executed the foregoing instrument, and he thereupon acknowledged to me that he executed the same.



(Notary Public)

SEAL



Linda H. Horne
MY COMMISSION # DD140724 EXPIRES
September 30, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

My Commission Expires:

Executed this 1ST day of OCTOBER, 2002.

David C. Wilson
DAVID C. WILSON

STATE OF FLORIDA)
COUNTY OF ALACHUA)

On this 1ST day of OCTOBER, 2002, before me personally appeared **DAVID C. WILSON**, to me known, and known to me to be the individual described in and who executed the foregoing instrument, and he thereupon acknowledged to me that he executed the same.

Linda H. Horne

(Notary Public)

SEAL



Linda H. Horne
MY COMMISSION # DD140724 EXPIRES
September 30, 2006
BONDED THRU TROY FAIR INSURANCE, INC.

My Commission Expires: