

11-08-2002

FORM PTO-1595
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)

RECORDA



ET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

102276061

Attorney Docket No. 78093
(1328)

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

I-Bus/Phoenix, Inc.

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: September 29, 2002

2. Name and address of receiving party(ies)

Name: I-Bus Corporation

Internal Address: _____

Street Address: 8888 Balboa AvenueCity: San Diego State: CA ZIP: 92123

Additional name(s) and address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

See Schedule A attached to Patent Assignment

B. Patent No.(s)

09397844

Additional numbers attached? ☒ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Julius Tabin
FITCH, EVEN, TABIN & FLANNERY

Internal Address: _____

Street Address: Suite 1600120 South LaSalle StreetCity: Chicago State: IL ZIP: 60603-34066. Total number of applications and patents involved: 127. Total fee (37 CFR 3.41).....\$ 480.00

- ☐ Enclosed
☒ Authorized to be charged to deposit account

8. Deposit Account Number:

06-1135

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Julius Tabin
Name of Person Signing

16,754
Registration No.

Julius Tabin
Signature

10/29/02
Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

11/07/2002 LNUJELLER 00000004 061135 09397844

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PATENT
REEL: 013457 FRAME: 0513

**Schedule A
PATENTS**

Application Serial Number, Patent No.	Status	Title
09/397,844	Pending; Filed on 9/15/1999	STANDBY SBC BACKPLANE
09/815,772	Pending; Filed on 3/22/2001	HYBRID SWITCHING ARCHITECTURE
09/907,511	Pending; Filed on 7/16/2001	FAIL SAFE COOLING SYSTEM
60/343,390	Pending; Filed on 10/18/2001	CABLE MANAGEMENT DEVICE FOR RACK MOUNTED EQUIPMENT
10/065,186	Pending; Filed on 9/25/2002	CABLE MANAGEMENT DEVICE FOR RACK MOUNTED EQUIPMENT
10/065,205	Pending; Filed on 9/25/2002	BUS SLOT CONVERSION MODULE
10/065,185	Pending; Filed on 9/24/2002	REDUNDANT BUS CONTROLLER
10/235,513	Pending; Filed on 9/4/2002	STANDBY SBC BACKPLANE
10/007,319	Pending; Filed on 11/9/2001	DUAL ISOLATED POWER SUPPLY INPUTS
10/160,285	Pending; Filed on 5/31/2002	POWER INPUT ARCHITECTURE
10/195,139	Pending; Filed on 7/11/2002	EMBEDDED UNINTERRUPTIBLE POWER SUPPLY
10/233,278	Pending; Filed on 8/29/2002	ENERGY STORAGE FOR DC POWER SUPPLY

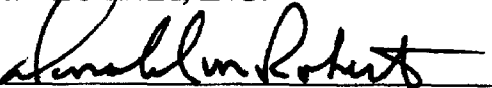
**PATENT
ASSIGNMENT**

WHEREAS, I-BUS/PHOENIX, INC., a California corporation, hereinbelow called
“Assignor”, owns patents and patent applications listed on Schedule A attached hereto
(collectively, “Patents”);

WHEREAS, I-BUS CORPORATION, a California corporation, hereinbelow called
“Assignee”, is desirous of acquiring the entire right, title and interest in and to the Patents;

THEREFORE, BE IT KNOWN that for good and valuable consideration, the receipt of
which is hereby acknowledged, Assignor has as of September 29, 2002, sold, assigned,
transferred and by these presents does hereby assign, and transfer unto the said Assignee, its
successors or assigns, the entire right, title and interest in and to the Patents, and in and to any
continuations in part, divisions or foreign counterparts that may be derived therefrom.

I-BUS/PHOENIX, INC.

By 

Name Donald M. Roberts

Title Vice President

Date Sept 29, 2002

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

On this 15 day of OCTOBER 2002, before me a Notary Public in and for said County and State, personally appeared DONALD M. ROBERTS who being duly sworn, deposes and says that (he/she) is VICE PRESIDENT of I-BUS/PHOENIX, INC., the corporation described in the above ASSIGNMENT and that (he/she) executed the above ASSIGNMENT as a free act on behalf of I-BUS/PHOENIX, INC.



Ravern M. Barnes

Notary Public

SEAL: