

Form **PTO-1595** R U.S. DEPARTMENT OF COMMERCE

(Rev. 03/01)	AIEN	U.S. Patent and Trademark Office
OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇔ ⇔ ⇔ ▼ ▼ ▼ ▼	▼	V V V
	Trademarks:	: Please record the attached original documents or copy thereof.
Name of conveying party(ies): Steven W. Hutt John S. Stewart Ryan J. Mihelich		2. Name and address of receiving party(ies) Name:Harman International Industries, Incorporated Internal Address:
Additional name(s) of conveying party(ies) attached?	Yes ⊠K No	D
3. Nature of conveyance: mrb	11 4 0	2
Assignment 🖵 Merger	,	0500 Ballon Baulanad
Security Agreement Ghange	of Name	Street Address: 8500 Balboa Boulevard
Other		
Steven W. Hutt - 10/29/2002 John S. Stewart - 10/31/2002		City: Northridge State: CA Zip: 91329
Execution Date: Ryan J. Mihelich - 11/01/2002		Additional name(s) & address(es) attached?
4. Application number(s) or patent number(s):		
If this document is being filed together with a	a new appl	lication, the execution date of the application is: See Below
A. Patent Application No.(s)		B. Patent No.(s) Steven W. Hutt - 10/29/2002 John S. Stewart - 10/31/2002
10287220		Ryan J. Mihelich - 11/01/2002
		ttached? 📮 Yes 💥 No
5. Name and address of party to whom correspondering document should be mailed:	ondence	6. Total number of applications and patents involved:
Name: Sanders N. Hillis, Esq.		7. Total fee (37 CFR 3.41)\$_40.00
Internal Address:		∑ K Enclosed
		Authorized to be charged to deposit account
Street Address: Brinks Hofer Gilson & Li	one	8. Deposit account number:
One Indiana Square, Suite 1600		
City:Indianapolis_State: IN zip: 46	204	(Attach duplicate copy of this page if paying by deposit account)
DC	NOT USE	E THIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the is a true copy of the original document. Sanders N. Hillis	foregoing	information is true and correct and any attached copy NOV 9, 2002
Name of Person Signing		Signature Date
Total number of pages i	ncluding cove	er sheet, attachments, and documents:

Mail decuments to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

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PATENT REEL: 013466 FRAME: 0105

ASSIGNMENT

WHEREAS, Steven W. Hutt, John S. Stewart and Ryan J. Mihelich, hereinafter called the "Assignors", have made the invention described in the United States patent application entitled SYSTEM FOR TRANSDUCER COMPENSATION BASED ON AMBIENT CONDITIONS filed with the United States Patent and Trademark Office on even date herewith;

WHEREAS, Harman International Industries, Incorporated a corporation organized and existing under the laws of the State of DELAWARE having a place of business at 8500 Balboa Boulevard, Northridge, California 91329, hereinafter called the "Assignee," desires to acquire the entire right, title and interest in and to the invention and the patent application identified above, and all patents which may be obtained for said invention, as set forth below;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by the Assignors from the Assignee is hereby acknowledged, the Assignors have sold, assigned and transferred, and by these presents does sell, assign and transfer to the Assignee, the entire right, title and interest for the United States in and to the invention and the patent application identified above, and any patents that may issue for said invention in the United States; together with the entire right, title and interest in and to said invention and all patent applications and patents therefor in all countries foreign to the United States, including the full right to claim for any such application, all benefits and priority rights under any applicable convention; together with the entire right, title and interest in and to all continuations, continuations-in-part, divisions, renewals and extensions of any of the patent applications and patents defined above; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such patents.

The Assignors hereby covenant and agree, for both the Assignors and the Assignors' legal representative, that the Assignors will assist the Assignee in the making and prosecution of any patent applications associated with the patent application identified above; in the making and prosecution of any other patent applications that the Assignee may elect to make covering the invention identified above; in vesting in the Assignee like exclusive title in and to all such other patent applications and patents; and in the prosecution of any interference which may arise involving said invention, or any such patent application or patent; and that the

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Assignors will execute and deliver to the Assignee any and all additional papers which may be requested by the Assignee to carry out the terms of this Assignment.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignors have executed this agreement.

DATED:	10/29/02	GN
		Steven W. Hutt
STATE OF	"INCIONOW) ss.	
COUNTY OF	Indiana) ss.	
	1 Shapil AMBRA	a Notary Public in and for the County
the same person	esaid, do hereby certify that STEV on whose name is subscribed to the	VEN W. HUTT personally known to me to be e foregoing instrument, appeared before me this ed, sealed and delivered the said instrument as
marier nec an		poses therein set forth
_01	IN WITNESS WHEREOF, I hav day of Yolem BER, 2	te hereunto set my hand and Notarial Seal, this
		Sherril & aubren
		Notary Public Residing in Motgan County
(CEAL)		Residing in Motgan County
(SEAL)		()

My Commission Expires: Dec. 7, 2009

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DATED:	(0/31/02	John S. Stewart
STATE OF	INDIANA) OF MORGAN)	
COUNTY (
the same pe	foresaid, do hereby certify that JOHN	a Notary Public in and for the County S. STEWART personally known to me to be foregoing instrument, appeared before me this d, sealed and delivered the said instrument as coses therein set forth
01	IN WITNESS WHEREOF, I have day of 100 Ember, 200	hereunto set my hand and Notarial Seal, this
		Notary Public Residing in Morgan County
(SEAL)		
My Comm	ission Expires: 7, 2009	

DATED:	11/01/2002	
		Ryan J. Mihelich
_		
STATE OF Th	DIANA)	
COUNTY OF [NDIANA) SS. NORSAN)	
	_	AWBREY a Notary Public in and for the County
and State afores	aid, do hereby certify	that RYAN J. MIHELICH personally known to me to be
		ribed to the foregoing instrument, appeared before me this (s)he signed, sealed and delivered the said instrument as
		ises and purposes therein set forth
Г	N WITNESS WHERI	EOF, I have hereunto set my hand and Notarial Seal, this
_ <i>O</i> / da	ay of NOUEMBE	<u></u>
		Notary Public Residing in Motgan County
		Residing in Manage County
(SEAL)		
My Commission	n Expires:	
DEC. 7, 0	2009	
 	•	

RECORDED: 11/04/2002