

RECORDATION FORM COVER SHEET FOR PATENTS ONLY

11-13-2002



S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE

To the Honorable Commissioner of Patents and Trademarks

Record the attached original documents or copy thereof.

102281190

1. NAME OF CONVEYING PARTY(IES):

David Robert EYRES
David Stephen GRAINGER
Andrew David GREEN
John Francis HUBBARD
Mansur Sultan MOHAMMADI
Kevin Anthony ORMANDY

2. NAME AND ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.
STREET ADDRESS: 33 Benedict Place
CITY: Greenwich STATE: CT ZIP: 06830

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?
YES [] NO [XX]

ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED?
YES [] NO [XX]

10-28-02

3. NATURE OF CONVEYANCE:

[XX] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [] OTHER
EXECUTION DATE: August 20, 2002; September 6, 2002

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/237,398 FILED: September 9, 2002

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:

A. PATENT APPLICATION NO.(S): 10/237,398

B. PATENT NO.(S)

ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:
UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
[XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)

DO NOT USE THIS SPACE

9. STATEMENT AND SIGNATURE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

ELLEN PLOTKIN, ATTORNEY FOR APPLICANT(S)
REGISTRATION NO. 36,636

10/18/02 DATE

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT:

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

OFFICE OF INFORMATION SYSTEMS
FINANCE SECTION
OCT 27 AM 2:48

11/12/2002 TBIQZ1 00000033 121155 10237398

01 FC:8021 40.00 CH

ASSIGNMENT

C4154(C) / US

WHEREAS, I/WE,

David Robert EYRES
c/o Unilever Research Port Sunlight, Quarry Road East, Bebington, Wirral,
Merseyside, CH63 3JW, United Kingdom

David Stephen GRAINGER
c/o Unilever Research Port Sunlight, Quarry Road East, Bebington, Wirral,
Merseyside, CH63 3JW, United Kingdom

Andrew David GREEN
c/o Unilever Research Port Sunlight, Quarry Road East, Bebington, Wirral,
Merseyside, CH63 3JW, United Kingdom

John Francis HUBBARD
c/o Unilever Research Port Sunlight, Quarry Road East, Bebington, Wirral,
Merseyside, CH63 3JW, United Kingdom

Mansur Sultan MOHAMMADI
c/o Unilever Research Port Sunlight, Quarry Road East, Bebington, Wirral,
Merseyside, CH63 3JW, United Kingdom

Kevin Anthony ORMANDY
c/o Lever Faberge Ltd, Lever Faberge Technical Centre, PO Box 69, Wirral,
Merseyside, CH62 4ZD, United Kingdom

have invented certain improvements in:

**A METHOD OF REDUCING THE VISCOSITY OF FABRIC CONDITIONING
COMPOSITIONS**

(bearing Attorney's Docket Number: C4154(C), which is found in

[Check and complete (a), (b) or (c)]

(a) _____ U.S. patent application executed on _____

(b) X To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as
ASSIGNOR(S) signing below, hereby authorise and request my/our attorney, as named in the
Declaration and Power of Attorney to insert below the filing date and application number when
it becomes known.

U.S. application Serial No. 10/237 398 filed on 6TH August 2002

(c) _____ International Application No. _____

**AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF
CONOPCO, INC., a corporation of NEW YORK, having a principal place of business at 33
BENEDICT PLACE, GREENWICH, CONNECTICUT 06830, USA desires to acquire the entire
right title and interest in and to the aforesaid invention, and to said United States application or**

notarise/apostille

any reissues, divisions, continuation, or continuation-in-part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE, USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated: 6 September '02 (1) David Robert Eyles *M. L. Walker Notary Public 6/9/02*
Inventor - David Robert EYLES

Dated: 6/9/02 (2) David Stephen Grainger *M. L. Walker Notary Public 6/9/02*
Inventor - David Stephen GRAINGER

Dated: 6/9/02 (3) Andrew David Green *M. L. Walker Notary Public 6/9/02*
Inventor - Andrew David GREEN

Dated: 20th AUGUST 2002 (4) John Francis Hubbard *M. L. Walker Notary Public 20/8/02*
Inventor - John Francis HUBBARD

notarise/apostille

Dated: 6/9/02

(5) Mansur Sultan Mohammadi
Inventor - Mansur Sultan MOHAMMADI

W. G. Waller
Notary Public
6/9/02

Dated: 6/9/02

(6) Kevin Anthony Ormandy
Inventor - Kevin Anthony ORMANDY

W. G. Waller
Notary Public
6/9/02

APOSTILLE

(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)

UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND

1. Country: United Kingdom of Great Britain and Northern Ireland
Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord

This public document / Le présent acte public

2. Has been signed by **Michael G Walker**
a été signé par
3. Acting in the capacity of **Notary Public**
agissant en qualité de
4. Bears the seal/stamp of **The Said Notary Public**
est revêtu du sceau/timbre de

Certified/Attesté

5. at London/à Londres
6. the/le **12 September 2002**
7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs /
par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.
8. Number/sous No **G021570**
9. Stamp:
timbre:
10. Signature: **J. Ireland**



For the Secretary of State / Pour le Secrétaire d'Etat

If this document is to be used in a country which is not party to the Hague Convention of 5 October 1961,
it should be presented to the consular section of the mission representing that country.