

11-14-2002

Form PTO-1595



T

U.S. DEPARTMENT OF COMMERCE

(Rev. 05/01)

OMB NO. 0651-0027 (exp. 5/31/2002)

102280113

Tab settings =>>>

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof

1. Name of conveying party(ies)

Mark F. Hornick
Pavani Kuntala
Gary Drescher

10-31-02

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name
Oracle Corporation

Street Address:
500 Oracle Parkway, Mail Stop 50P7
Redwood Shores, CA 94065

Additional Name(s) & address(es) attached? ? Yes No

1c971 U.S. PTO
10/284088
10/31/02

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Execution Date: October 22, 2002

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: October 17, 2002

A. Patent Application No.(s)

10,128,408

B. Patent No.(s)

Additional numbers attached? ? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name Edward A. Pennington

Internal Address Suite 300

Street Address: 3000 K Street, N.W.

City: Washington State: D.C. Zip 20007-5116

6. Total number of applications and patents involved? [1]

7. Total Fee (37 CFR 3.41) \$ 40.00

- Enclosed
- Authorized to be charged to deposit account.

8. Deposit Account Number: 195127, 19111.0011

11/13/2002 DBYRNE 00000195 195127 10284088

01 EC:0021 40.00 CN

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document

Chadwick A. Jackson, RN 46,495

Name of Person Signing

Signature

October 31, 2002

Date

Total number of pages including cover sheet, attachments, and documents

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

PATENT
REEL: 013472 FRAME: 0203

ASSIGNMENT OF APPLICATION FOR PATENT

WHEREAS:

7/10/02

12 Cameron Rd, Andover, 01810

Mark F. Hornick, residing at 111 Worcester Lane, Waltham, MA 02451, USA;

Pavani Kuntala, residing at 5 Silver Drive, Apt. #23, Nashua, NH 03060, USA; and Gary

Drescher, residing at 12 Inman Street, #12, Cambridge, MA 02139-2413, USA.

(hereinafter referred to as ASSIGNOR(S)), has made a discovery or invention entitled:

CHECKPOINTING MODEL BUILDING FOR DATA MINING

X for which application for Letters Patent of the United States has been executed on even date herewith,

for which application for Letters Patent of the United States has been filed on ____, under Application No. _____, and

WHEREAS:

Oracle Corporation, a corporation of Delaware, having a business address of 500 Oracle Parkway, Mail Stop 50P7, Redwood Shores, CA 94065

(hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S) hereby sells, assigns and transfers to ASSIGNEE, the full and exclusive right, title and interest to said discovery or invention in the United States and its territorial possessions and in all foreign countries and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, division, renewal, substitute, reissue and/or any application claiming priority thereof, including any legal equivalent thereof, in a foreign country for the full term or terms for which the same may be granted.

Oracle Matter No.
[OID-2000-077-04]

2/1/02

I hereby claim benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56 (copy attached) which became available between the filing date of the prior application and the national or PCT International filing date of this application:

(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)
(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)
(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of Sole/First Inventor (given name, family name) Mark F. Hornick

Inventor's Signature *Mark F. Hornick* Date 10/17/2002

Residence Andover (City, State) Waltham, MA (City, State) Citizenship USA (Country)

Mailing Address: 12 Cameron Rd Andover 01810 111 Worcester Lane, Waltham, MA 02451

Full Name of Second Inventor (given name, family name) Pavani Kuntala

Inventor's Signature *Pavani Kuntala* Date 10/22/02

Residence Nashua, NH (City, State) Citizenship USA INDIA (Country)

Mailing Address: 5 Silver Drive, Apt. #23 Nashua, NH 03060

Full Name of Third Inventor (given name, family name) Gary Dreacher

Inventor's Signature *Gary Dreacher* Date 10/22/2002

Residence Cambridge, MA (City, State) Citizenship USA (Country)

Mailing Address: 12 Inman Street, #12 Cambridge, MA 02138-2413