(Rev 6-93)

11-13-2002

Atty. Dkt. No. 061300

SHEET

Name and address of receiving party(ies);

Oshkosh Truck Corporation

2307 Oregon Street Oshkosh, WI 54903

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

NOV 0 6 2002

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To the Director of the United States. Patent and Trademark Office: Please record the attached original documents or copies thereof.

1. Name of conveying party(ies):

David W. Archer Ryan F. Rowe



8-12-02

RI

Additional conveying party(ies)

3. Nature of conveyance:

ASSIGNMENT

Execution Date:

July 26, 2002

Additional name(s) & address(es) attached?

NO

4. Application number(s) or patent number(s):

If this is being filed together with a new application, the execution date of the application is:

A. Patent Application Number(s):

10/171,414

B. Patent Number(s):

5. Name and address of party to whom correspondence concerning document should be mailed:

> James A. Wilke FOLEY & LARDNER 777 East Wisconsin Avenue Milwaukee, Wisconsin 53202-5367

- 6. Total number of applications/patents involved:
- 7. Total fee (37 C.F.R. § 3.41):

\$40.00

Check Enclosed

Charge to deposit account

8. Deposit account number:

06-1447

DO NOT USE THIS SPACE

Additional numbers attached? NO

9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. The Commissioner is hereby authorized to charge any additional recordation fees which may be required in this matter to the above-identified deposit account.

James A. Wilke

Name of person signing

Signature

Total number of pages including cover sheet, attachments, and document:

08/15/2002 TDIAZ1

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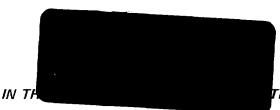
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PATENT

REEL: 013472 FRAME: 0473





Atty. Dkt. No. 061300-0260

TRADEMARK OFFICE

Archer, et al

A FLUID DISPENSING ARRANGEMENT AND SKID PAN

FOR A VEHICLE

ol. No.:

10/171,414

Filing Date:

06/13/2002

Examiner:

Unknown

Art Unit:

3651

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on the date below

Chris Escavaille

(Signature)

August 6, 2002

(Date of Deposit)

TRANSMITTAL OF MISSING PARTS OF PATENT APPLICATION

Commissioner for Patents Washington, D.C. 20231

8-12-02

Attn: BOX MISSING PARTS

Sir:

In response to the Notice to File Missing Parts of Application mailed on July 11, 2002, in the above-identified application, transmitted herewith are the missing parts needed to complete the filing of the subject patent application.

Enclosed are:

[X] Declaration and Power of Attorney (4 pages)

[X] Return Copy of Notice to File Missing Parts

[X] Other: Assignment and Agreement (3 pages)

[X] Assignment Recordation Cover Sheet (1 page)

Form PTO-1449 (1 pg. and 6 references); [X]

Information Disclosure Statement (1 pg.) [X]

The filing fee is calculated below:

	Claims as Filed		cluded in asic Fee		Extra Claims		Rate		Fee Totals
Basic Fee							\$740.00		\$740.00
Total Claims:	50	-	20	=	30	×	\$18.00	==	\$540.00
Independents:	7	-	3	=	4	×	\$84.00	==	\$336.00
If any Multiple Dependent Claim(s) present: + \$280.00							==	\$0.00	
Surcharge under 37 CFR 1.16(e) for late payment of filing + \$130						\$130.00	=	\$130.00	
							SUBTOTAL:	=	\$1746.00
[]	Small E	Entity	Fees /	Apply	(subtrac	t ½	of above):	==	\$0.00
					TOT	AL F	ILING FEE:	=	\$1,746.00
						٦	TOTAL FEE	==	\$1,746.00
Difference to pa	γ:					-	\$0.00	-	\$1,746.00

[X] Check in the amount of \$1,746.00 in payment of surcharge fee (37 C.F.R. § 1.16(e))

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Respectfully submitted,

FOLEY & LARDNER

777 East Wisconsin Avenue

Milwaukee, Wisconsin 53202-5367

Telephone: (414) 297-5776

Facsimile:

(414) 297-4900

James A. Wilke

Attornéy for Applicant

Registration No. 34,279

ASSIGNMENT AND AGREEMENT

WHEREAS, David W. Archer of N951 North Road, Hortonville, WI 54944 and Ryan F. Rowe of 3018 Woodland Trail, Middleton, WI 53562; (hereinafter referred to singly and collectively as "ASSIGNOR") have invented a certain invention entitled A FLUID DISPENSING ARRANGEMENT AND SKID PAN FOR A VEHICLE (Atty. Dkt. No. 061300-0260) for which an application for United States Letters Patent was filed on June 13, 2002 as Application No. 10/171,414 and

WHEREAS, Oshkosh Truck Corporation, a corporation duly organized and existing under the laws of the State of Wisconsin, and having its principal place of business at 2307 Oregon Street, Oshkosh, WI 54903 (hereinafter referred to as "ASSIGNEE") is desirous of acquiring the entire interest therein;

NOW THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto ASSIGNEE, its successors and assigns, the full and exclusive right, title, and interest in and to (a) the above-identified invention or inventions and all improvements and modifications thereof, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for the above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the International Convention and any other international agreement to which the United States adheres; such right, title, and interest to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

ASSIGNOR HEREBY AGREES (a) to communicate to ASSIGNEE, its successors and assigns, or their representatives or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, declarations, depositions; and (d) to provide all reasonable assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper

001.1262906.1

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PATENT REEL: 013472 FRAME: 0476 title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY GRANTS to the law firm of Foley & Lardner the power and authority to insert in this Assignment any further identification which may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of the law firm of Foley & Lardner do not personally represent ASSIGNOR or ASSIGNOR's legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

Executed this 2	6 day of fuly	, 2002.) / ,	
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		/ [4	v.//////	
			a W/ lichen	
		DAV	ID W ARCHER	

State of Westersen)

County of Wennebagio

On this day of _______, 20 ______, 20 ______, before me, a notary public in and for said county, appeared DAVID W. ARCHER, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Hori R. Mockey

Notary Public

(Seal)

My Commission Expires: 1//8/04

Atty. Dkt. No. 061300-0260

Executed this Z6 day of July	, 20 <u>02</u> ,
	Typen F- Towe BYAN F. ROWE
State of Wesconsex	•
County of Winnebage)	
State of Wiscousin)ss. County of Winnibage)ss. On this 26 day of Tuly , 2001, RYAN F. ROWE, who is personally known to me to be the sa instrument, and he/she acknowledged that he/she signed, see	before me, a notary public in and for said county, appeared ame person whose name is subscribed to the foregoing aled, and delivered the said instrument as his/her free and
voluntary act for the uses and purposes therein set forth.	2
	Lou R. Mockey Notary Public
(Seal)	My Commission Expires: 1/18/04

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RECORDED: 11/06/2002

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PATENT REEL: 013472 FRAME: 0478