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RECORDATION FO PATEN	
To the Honorable Commissioner for Patents: Please record the	1
1. Name of Conveying Party(ies): Masataka TSUNODA MOV 0 5 2002	102280786 ——
Additional name(s) of convenient titles	attached? Yes No
2. Name and Address of Party(ies) receiving an interest (assign Name: Sanden Corporation Address: 20 Kotobuki-cho, Isesaki-shi, Country: Gunma 372-8502, JAPAN	nee(s)):
Additional name(s) and address(es) att	ached?
3. Nature of Conveyance: Assignment Merger Verified Translation Security Agreemen Execution Date: November 16, 2000	Change of Name Other:
If this document is being filed together with a new applicati A. Patent Application No(s).:	B. Patent No(s).:
29/152,372	
29/152,372 Others on additional sheet(s) attac	hed?
Others on additional sheet(s) attaction. Name and address of party to whom correspondence	6. Total number of applications and patents in Application(s): + Patent(s): 0
Others on additional sheet(s) attacts. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents in Application(s): + Patent(s): = Total: 1 7. Total Fee (37 C.F.R. § 3.41) \$ 40.00 Enclosed
Others on additional sheet(s) attactions. Name and address of party to whom correspondence concerning document should be mailed: 24735 PATENT TRADEMARK OFFICE	6. Total number of applications and patents investigation(s): + Patent(s): = Total: 1 7. Total Fee (37 C.F.R. § 3.41) \$ 40.00 Enclosed Authorized to be charged to Deposit Accounts 8. Deposit Account No.: (Duplicate copy of this sheet attached) Charge any underpayment or cred
Others on additional sheet(s) attacts. 5. Name and address of party to whom correspondence concerning document should be mailed: 24735 PATENT TRADEMARK OFFICE DO NOT US. 9. Statement and Signature To the best of my knowledge and belief, the foregoing inforthe original document. James B. Arpin	6. Total number of applications and patents in Application(s): + Patent(s): = Total: 1. 7. Total Fee (37 C.F.R. § 3.41) \$ 40.00 Enclosed Authorized to be charged to Deposit Accounts. 8. Deposit Account No.: (Duplicate copy of this sheet attached) Charge any underpayment or cred overpayment to above Deposit Accounts. E THIS SPACE That is applications and patents in the Application of the App
Others on additional sheet(s) attacts. 5. Name and address of party to whom correspondence concerning document should be mailed: 24735 PATENT TRADEMARK OFFICE DO NOT US 9. Statement and Signature To the best of my knowledge and belief, the foregoing inforthe original document. James B. Arpin Name of Person Signing	6. Total number of applications and patents in Application(s): + Patent(s): = Total: 1 7. Total Fee (37 C.F.R. § 3.41) \$ 40.00 Enclosed Authorized to be charged to Deposit Accounts. 8. Deposit Account No.: (Duplicate copy of this sheet attached) Charge any underpayment or cred overpayment to above Deposit Accounts. E THIS SPACE

PATENT REEL: 013474 FRAME: 0540

Attorney Docket No.: 018842.1136

ASSIGNMENT

WHEREAS, I, Masataka Tsunoda, citizen of Japan, have invented certain new, original, and ornamental designs:

PISTONS FOR REFRIGERANT COMPRESSORS

described in an application for United States Letters Patent filed on September 14, 2000 and accorded Application No. 29/129,342;

AND, WHEREAS, Sanden Corporation, a corporation organized under the laws of Japan, located at 20 Kotobuki-cho, Isesaki-shi, Gunma 372-8502, Japan, (hereinafter "ASSIGNEE"), is desirous of acquiring certain rights thereunder and in and to said designs;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) or the equivalent thereof, and other good and valuable consideration, receipt of which is hereby acknowledged, I, do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, my entire right, title and interest in and throughout the United States of America (including its territories and dependencies) in and to said designs, said United States application, any other United States patent applications, including provisional, divisional, renewal, substitute, continuation, reexamination and reissue applications, based in whole or in part on said United States patent application or in whole or in part on said designs, and in and to any and all letters patent, including extensions thereof, which have been or may be granted on any of the aforesaid applications or on said designs or any parts thereof;

AND I hereby agree for myself and my heirs, executors and administrators to execute without further consideration any further documents and instruments which may be necessary, lawful and proper in the prosecution of said above-referenced application or in the preparation or prosecution of any continuing, substitute, divisional, renewal, reexamination or reissue application or in any amendments, extensions or interference proceedings, that may be necessary to secure to ASSIGNEE its interest and title in and to said designs or any parts thereof, and in and to said several patents or any of them;

AND I hereby covenant for myself and my legal representatives, and agree with said ASSIGNEE, its successors and assigns, that I have granted no right or license to make, use or sell said designs, to anyone except said ASSIGNEE, that prior to the execution of this deed, my right, title and interest in said designs had not been otherwise encumbered, and that I have not and will not execute any instrument in conflict therewith;

AND I do hereby authorize and request the Director of the United States Patent and Trademark Office to issue any and all letters patent which may be granted upon said United States patent applications, or upon said designs or any parts thereof when granted, to said ASSIGNEE.

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91% PATENT P.02 REEL: 013474 FRAME: 0541

;02/0245335 01181270245335

P.04/04

Attorney Docket No.: 018842.1136

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

January 5, 2001

WITNESSES:

Date

BAKER BOTTS L.L.P. THE WARNER, SUITE 1300 1299 PENNSYLVANIA AVENUE, N.W. WASHINGTON, D.C. 20004-2400 (202) 639-7700 (TELEPHONE) (202) 639-7890 (FACSIMILE)

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** TOTAL PAGE.004 **

REEL: 013474 FRAME: 0542