FORM PTO-1595 F 11-14-20	02 IR SHEET U.S. DEPARTMENT OF COMMERCE	
(Rev. 6-93) OMB No. 0651-0011(exp. 4/94)	Patent and Trademark Office	
To the Honorable Commissioner 10228099	attached original documents or copy thereof.	
1. Name of conveying party(ies): James E. McCambridge Scott A. Melton Luther D. Langley	2. Name and address of receiving party (ies) Name: Wahl Clipper Corporation 2900 N. Locust Internal Address: Sterling, Illinois 61081	
Additional name(s) of conveying party (ies) attached? () Yes (X) No	Street Address:	
3. Nature of conveyance:	10/	
(X) Assignment () Merger) Н	
() Security Agreement () Change of Name	City: State: ZIP:	
() Other	Additional name(s) & address(es) attached: () Yes (X) No	
Execution Date: November 1, 2002	Additional findingly & address(es) attached. () fes (A) No	
4. Application number(s) or patent number(s):	288592	
If this document is being filed together with a new application, the execution date of the application is: November 1, 2002		
A. Patent Application No.(s)	B. Patent No.(s)	
Additional numbers attached? () Yes (X) No.		
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1	
Name: Thomas R. Fitzsimons, Esq. Greer, Burns & Crain, Ltd. Internal Address: 300 South Wacker Drive Suite 2500 Chicago, Illinois 60606 Street Address:	7. Total fee (37 CFR 3.41) \$ 40.00 (X) Enclosed (X) Authorized to be charged to deposit account only in the event proper payment is not enclosed.	
	8. Deposit account number:	
City: State: ZIP:	07-2069	
Additional name(s) & address(es) attached: () Yes (X) No	(Attach duplicate copy of this page if paying by deposit account)	
DO NOT USE THIS SPACE		
9. Statement and signature. To the best of my knowledge and belief, the foregoing information the original document. () ()	tion is true and correct and any attached copy is a true copy of	
Thomas R. Fitzsimons Name of Person Signing Signature	November 1, 2002 Date	
Total number of pages including cover sheet, attachments, and document: 3		
2206.67012		
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231		

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PATENT REEL: 013476 FRAME: 0093 2206.67012

PATENT

ASSIGNMENT

WHEREAS, James E. McCambridge, a citizen of United States of America, residing at 511 E. Mason Street, Polo, Illinois 61064, Scott A. Melton, a citizen of the United States of America, residing at 533 Main Street, Erie, Illinois 61250, and Luther D. Langley, a citizen of United States of America, residing at 1107 Riverview Road, Sterling, Illinois 61081 hereinafter referred to as ASSIGNORS, have invented and own a certain invention entitled:

ATTACHMENT FOR HANDHELD DRYER

and for which application for Letters Patent of the United States is being filed herewith; and

WHEREAS, Wahl Clipper Corporation, a corporation of the State of Illinois, having a principal place of business at 2900 North Locust, Sterling, Illinois 61081, hereinafter referred to as ASSIGNEE, is desirous of acquiring the entire interest in, to and under said invention and the United States Letters Patent to be obtained therefor.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that in consideration of the payment by ASSIGNEE TO ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNORS hereby sell, assign and transfer to ASSIGNEE the full and exclusive right, title and interest to said invention and all Letters Patent of the United States to be obtained therefor on said application or any continuation, division, renewal, substitute or reissue thereof for the full term or terms for which the same may be granted.

ASSIGNORS also assign all of their rights, titles and interests in and to said invention in all foreign countries, and all applications for Letters Patent which may evolve therefrom, including the right to claim International Convention priority.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance have been or will be made or entered into which would conflict with this assignment and sale.

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provided promptly with all pertinent facts an invention and said Letters Patent as may be ASSIGNORS will testify as to the same in and will promptly execute and deliver to ASS all papers, instruments or affidavits require	at that ASSIGNEE will, upon their request, be ad documents relating to said application, said known and accessible to ASSIGNORS and any interference or litigation related thereto SIGNEE or their legal representative any and d to apply for, obtain, maintain and enforce Letters Patent which may be necessary or James E. McCambridge
State of Illinois)
County of Whiteside) ss:)
I hereby certify that James E. McCambridge, before me personally appeared and acknowledged that the foregoing Assignment was duly signed, sealed and delivered by him as his free and voluntary act on this 150 day of 1000 becomes, 2002.	
OFFICIAL SEAL (Notarial Seal AREN S MELTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPLASS:08/12/05	Koun & Melton Notary Public My commission expires: 8 - 12 - 05
Date 11/1/02	Scott A. Melton
State of Illinois)
County of Whiteside) ss:)
	ned, sealed and delivered by him as his free

Date	Luther D. Langley	
State of Illinois)) ss:	
County of whiteside)	
I hereby certify that Luther D. Langley, before me personally appeared and acknowledged that the foregoing Assignment was duly signed, sealed and delivered by him as his free and voluntary act on this, day of		
	50 res J) M Jetton	

(Notarial Seal)

OFFICIAL SEAL
KAREN S MELTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRES:06/12/06

RECORDED: 11/01/2002

Notary Public
My commission expires:

8-12-05