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FORM PTO-1595 (Rev. 8-93) OMB No. 0851-0011 (exp. 4/94)		<b>RECORDATION FORM COVER SHEET PATENTS ONLY</b>		U. S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies): <u>Harry Klepach</u>  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies) Name: <u>Micro Matic USA, Inc.</u>  Internal Address: _____  Street Address: <u>19791 Bahama Street</u>  City: <u>Northridge</u> State: <u>CA</u> ZIP: <u>91324</u>  Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>September 28, 2001</u>					
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) <u>09/971,138</u>   B. Patent No.(s) _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed  Name: <u>James E. Brunton, Esquire</u> Internal Address: <u>Suite 860</u>  Street Address: <u>700 N. Brand Blvd.</u>  City: <u>Glendale</u> State: <u>CA</u> ZIP: <u>91203</u>		6. Total number of applications and patents involved: <input type="text" value="1"/>  7. Total fee (37 CFR 3.41) ..... \$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account			
		8. Deposit account number: <u>10-0231</u> (Attach duplicate copy of this page if paying by deposit account)			
DO NOT USE THIS SPACE					
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> <u>James E. Brunton, Esquire</u>   <u>[Signature]</u>   <u>11/8/02</u> Name of Person Signing   Signature   Date Total number of pages including cover sheet, attachments, and document: <input type="text"/>					

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Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231.

PATENT  
REEL: 013491 FRAME: 0977

## ASSIGNMENT

WHEREAS, I, HARRY KELPACH of the City of Palm Dale, State of California; have invented a new and useful BEVERAGE DISPENSING SYSTEM (Docket No. 001-34) for which I have this 28 day of September, 2001 executed application papers for United States Letters Patent thereon; and

WHEREAS, Micro Matic USA, Inc., a California corporation, having its principal place of business at 19791 Bahama Street, Northridge, CA 91324-3350 (hereinafter, together with any successors, legal representatives or assigns thereof, called "Assignee") is desirous of acquiring the entire and exclusive right, title and interest in and to the said invention and in and to any Letters Patent which may be granted and issued therefor in the United States and throughout the world;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, HARRY KELPACH have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to Assignee, Micro Matic USA, Inc., the entire right, title and interest in and to said improvements, and said application and all divisions, substitutes and continuations thereof, and all United

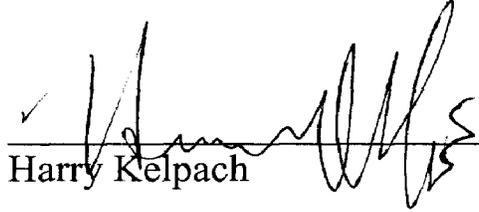
States Letters Patents which may be granted thereon and all reissues and extensions thereof and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all extensions, renewals and reissues thereof) granted for said improvements in any foreign countries; and I, HARRY KELPACH hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to Assignee, Micro Matic USA, Inc., in accordance with the terms of this assignment;

AND I HEREBY covenant that I, HARRY KELPACH, have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute any agreement in conflict herewith;

AND I HEREBY further covenant and agree that I will communicate to Assignee, Micro Matic USA, Inc., any facts known to me respecting said improvements, and testifying in any legal proceeding, sign all lawful papers, execute all divisionals, continuations, substitute and release applications, make all

rightful oaths and generally do everything possible to aid Assignee to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand this 28 day of September, 2001.

  
\_\_\_\_\_  
Harry Kelpach

Witnessed by:

  
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