

11-21-2002

EET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

102288645

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To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Huntsman Packaging Corporation

11-14-02

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment ☐ Merger
- ☐ Security Agreement ☒ Change of Name
- ☐ Other _____

Execution Date: October 5, 2000

2. Name and address of receiving party(ies):

Name: Pliant Corporation

Internal Address: _____

Street Address: 1515 Woodfield RoadSuite 600City: Schaumburg State: IL ZIP: 60173Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

B. Patent No.(s)

5,941,474

Additional numbers attached? ☐ Yes ☒ NoOFFICE OF PUBLIC RECORDS
2002 NOV 14 PM 1:08
FINANCE SECTION

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Scott F. YoungInternal Address: STOEL RIVES LLPStreet Address: One Utah Center201 So. Main Street, Suite 1100City: Salt Lake City State: UT ZIP: 84111

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):.....\$ 40.00☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☐ Authorized to be charged to deposit account

8. Deposit account number:

502375

11/21/2002 JYALLW2 00000013 5941474

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Scott F. Young

Name of Person Signing

Signature

November 14, 2002

Date

Total number of pages including cover sheet, attachments, and document:

4

CO 100986
1147133

(X)

ARTICLES OF AMENDMENT

TO THE

THIRD AMENDED AND RESTATED ARTICLES OF INCORPORATION

State of Utah
Department of Commerce
Division of Corporations and Commercial Code

OF

by certify that the foregoing has been filed
approved on this 5 day of Oct
office of this Division and hereby issue
certificate thereof.

HUNTSMAN PACKAGING CORPORATION DELAYED EFFECTIVE DATE

Witness my hand and seal of the Division of Corporations and Commercial Code
this 10 day of Oct 2000.

Effective October 9, 2000 at 12:01 a.m. MDT

LORNA R. JOHNSON
DIVISION DIRECTOR

In accordance with Section 16-10a-1006 of the Utah Revised Business Corporation Act ("URBCA"), Huntsman Packaging Corporation, a Utah corporation (the "Corporation"), hereby declares and certifies as follows:

FILED

OCT 05 2000

Div. Of Corp. & Comm. Code

1. The name of the Corporation is Huntsman Packaging Corporation.
2. Article 1 of the Third Amended and Restated Articles of Incorporation of the Corporation (the "Articles") has been amended (the "Amendment") to delete Article 1 of the Articles in its entirety and to substitute the following provision:

Article 1.

FILED

OCT 05 2000

Div. Of Corp. & Comm. Code

The name of the corporation is Pliant Corporation.

3. The Amendment does not provide for an exchange, reclassification, or cancellation of issued shares.

4. The Amendment was adopted as of September 20, 2000 in accordance with the provisions of the URBCA.

5. The Amendment was approved by the shareholders of the Corporation (the "Shareholders"). The designation, number of outstanding shares, number of votes entitled to be cast by each voting group, number of votes of each voting group indisputably represented, and the total number of votes cast for and against the Amendment were as follows:

Designation	Outstanding Shares	Votes Entitled to be Cast	Votes Represented	Votes For	Votes Against
Common Stock	574,006	574,006	547,517	547,517	0

Receipt Number: 130733

Amount Paid: \$100.00

EXPEDITE

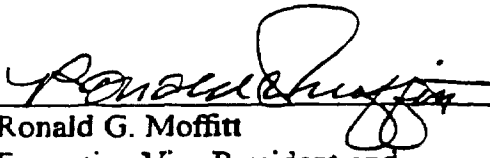
PATENT
REEL: 013496 FRAME: 0118

The number of votes cast for the Amendment was sufficient for approval.

6. Pursuant to Section 16-10a-123 of the URBCA, these Articles of Amendment shall be effective on October 9, 2000 at 12:01 a.m. Mountain Daylight Time.

IN WITNESS WHEREOF, these Articles of Amendment have been executed by the Corporation on October 5, 2000.

Huntsman Packaging Corporation, a Utah
corporation



Ronald G. Moffitt
Executive Vice President and
General Counsel

MAILING ADDRESS

If, upon completion of filing of the above Articles of Amendment, the Utah Department of Commerce, Division of Corporations and Commercial Code elects to send a copy of the Articles of Amendment to Huntsman Packaging Corporation by mail, the address to which the copy should be mailed is:

Nathan W. Jones, Esq.
Stoel Rives LLP
201 South Main Street, Suite 1100
Salt Lake City, Utah 84111

TRANSMITTAL LETTER
(General - Patent Issued)

Docket No.
30222/20:22 US

Patentee(s): Darrell D. Cushing

U.S. Patent No.
5,941,474

Issue Date
August 24, 1999

Title:
SYSTEM, APPARATUS AND METHOD FOR UNLOADING AND LOADING WINDER SHAFTS

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith is:

Articles of Amendment, together with Form PTO-1595 Cover Sheet
Certificate of Express Mail Label No. EU 179725664 US
Transmittal Letter
Check No. 203541 in the amount of \$40.00 to cover the recording fee
Postcard

- ☐ No additional fee is required.
- ☒ A check in the amount of \$40.00 is attached.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.


Signature

Scott F. Young
Attorney for Assignee
Registration No. 45,249



32642
PATENT TRADEMARK OFFICE

Dated: November 14, 2002

I certify that this document and fee is being deposited on with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:

P17B/REV02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)
)
Darrell D. Cushing)
)
Serial No.: 08/946,236)
)
Filed: October 7, 1997)
)
For: SYSTEM, APPARATUS AND METHOD)
FOR UNLOADING AND LOADING)
WINDER SHAFTS)
)
Patent No.: 5,941,474)
)
Issued: August 24, 1999)

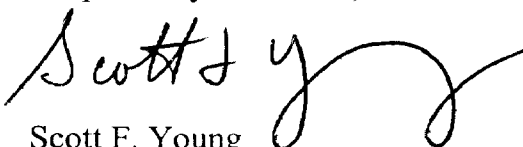
CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. § 1.10

“Express Mail” Mailing Label No.: EU 179725664 US

I hereby certify that the following documents are being deposited with the United States Postal Service “Express Mail Post Office to Addressee” service under 37 C.F.R. § 1.10 in an envelope addressed to: BOX ASSIGNMENTS, Commissioner for Patents and Trademarks, Washington, DC 20231, on this 14th day of November, 2002:

- Articles of Amendment, together with Form PTO-1595 Cover Sheet (5 pgs.)
- Transmittal Letter (1 pg.)
- Check No. 203541 in the amount of \$40.00 to cover the recording fee
- Postcard

Respectfully submitted,



Scott F. Young
Attorney for Assignee
Registration No. 45,249

STOEL RIVES LLP
One Utah Center
201 So. Main Street, Suite 1100
Salt Lake City, Utah 84111
Telephone: (801) 328-3131



Utah Department of Commerce
Division of Corporations & Commercial Code
160 East 300 South, 2nd Floor, Box 146705
Salt Lake City, UT 84114-6705
Phone: (801) 530-4849
Toll Free: (877) 526-3994 Utah Residents
Fax: (801) 530-6438
Web site: <http://www.commerce.state.ut.us>

Registration Number: CO 160586
Business Name: PLIANT CORPORATION
Registered Date: APRIL 20, 1992

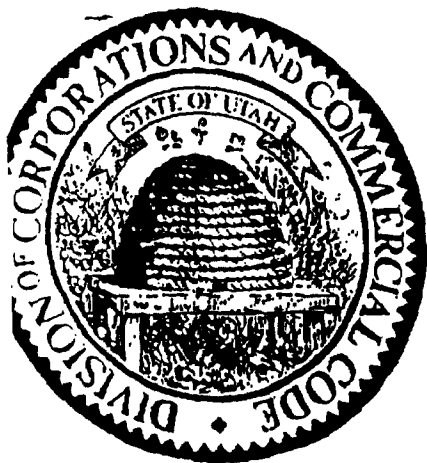
10/06/00

**CERTIFIED COPY OF
THE ARTICLES OF AMENDMENT TO THE THIRD AMENDED
AND RESTATED ARTICLES OF INCORPORATION**

THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE ("DIVISION") HEREBY
CERTIFIES THAT THE ATTACHED IS TRUE, CORRECT, AND COMPLETE COPY OF THE ARTICLES

PLIANT CORPORATION

AS APPEARS OF RECORD IN THE OFFICE OF THE DIVISION.



Lorena Riffo-Jenson
Division Director of
Corporations and Commercial Code

Div. of Professional Licensing
(801)530-6628

Real Estate
(801)530-6747

Public Utilities
(801)530-6651

Securities
(801)530-6600

Consumer Protection
(801)530-6601

RECORDED: 11/14/2002

PATENT
REEL: 013496 FRAME: 0122