



11/18/02

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US No. 0651-0027 (exp. 5/31/2002)



102292382

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office
Docket No. 740145-237

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Shinji SUZUKI
Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other The assignees name is incorrect- see item # 6.
Execution Date: _____

2. Name and address of receiving party(ies)
Name: Ushiodenki Kabushiki Kaisha
Internal Address: _____
Street Address: 19th Floor, Asahitokai Building
6-1, Ohtemachi 2-chome
City: Chiyoda-ku State: Tokyo Zip: _____
Country: JAPAN Postal Code: 100
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s);
If this document is being filed together with a new application, the execution date of the application is: _____
A. Patent Application No.(s) 10/222,853
B. Patent No.(s) _____
Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Attorney Name: David S. Safran
Firm Name: Nixon Peabody LLP
Internal Address: Suite 800
Street Address: 8180 Greensboro Drive,
City: McLean State: VA Zip: 22102

7. Total number of applications and patents involved: 1
8. Total fee (37 CFR 3.41)..... \$ 40.00
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To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
David S. Safran #27,997 _____
Name of Person Signing Signature Date November 7, 2002
Total number of pages including cover sheet, attachments, and documents: 4

CERTIFICATE OF MAILING
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, Washington, DC 20231, on November 13, 2002.
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Shinji SUZUKI *08/19/02*
Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: Ushiodenko Kabushiki Kaisha
Internal Address: _____
Street Address: 19th Floor, Asahitokai Building
6-1, Ohtemachi 2-chome
City: Chiyoda-ku State: Tokyo Zip: _____
Country: JAPAN Postal Code: 100
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____
Execution Date: August 2, 2002

4. Application number(s) or patent number(s);
If this document is being filed together with a new application, the execution date of the application is:
August 2, 2002

A. Patent Application No.(s)
10/222853
Additional numbers attached? Yes No

B. Patent No.(s)

5. Name and address of party to whom correspondence concerning document should be mailed:
Attorney Name: David S. Safran
Firm Name: Nixon Peabody LLP
Internal Address: Suite 800
Street Address: 8180 Greensboro Drive,
City: McLean State: VA Zip: 22102

7. Total number of applications and patents involved:
One (1)
8. Total fee (37 CFR 3.41).....\$40.00
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To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
David S. Safran #27,997 *[Signature]* August 19, 2002
Name of Person Signing Signature Date
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08/20/2002 MLAKEW1 00000050 10222853
02 FD:581 40.00 DP

ASSIGNMENT

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, as a below named inventor, I hereby sell and assign to Ushiodenki Kabushiki Kaisha of 19th Floor, Asahitokai Building, 6-1, Ohtemachi 2-chome, Chiyoda-ku, 100 Tokyo, Japan its successors and assigns or other legal representatives all my rights, title and interest, in and for the United States of America, in and to

HEATING DEVICE OF THE LIGHT IRRADIATION TYPE

invented by me (if only one is named below) or us (if plural inventors are named below) and described in the application for United States Letters Patent therefore, executed on even date herewith and all United States Letters Patent which may be granted therefore, and all divisions, continuations, reissues, reexaminations and extensions thereof, the said interest being the entire ownership of the said Letters Patent when granted, to be held and enjoyed by said Ushiodenki Kabushiki Kaisha, its successors, assigns or other legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me or us if this assignment and sale had not been made;

And I hereby agree to sign and execute any further documents or instruments which may be necessary, lawful, and proper in the prosecution of the above-named application or in the preparation and prosecution of any continuing, continuation-in-part, substitute, divisional, renewal, reviewed or reissue applications or in any amendment, extension, or interference proceedings, or otherwise to secure the title thereto in said assignee;

And I do hereby authorize and request the Commissioner of Patents to issue said Letters Patent to said Ushiodenki Kabushiki Kaisha

- | | (Full Name) | (Signature) |
|---|-------------------------------|----------------------|
| 1. Date <u>Aug. 2, 2002</u> | Inventor <u>Shinji SUZUKI</u> | <u>Shinji Suzuki</u> |
| Residence <u>Same as Post Office Address</u> | Citizenship <u>Japan</u> | |
| Post Office Address <u>804, 1-19-18, Shinyokohama, Kohoku-ku, Yokohama-shi, Kanagawa-ken, Japan</u> | | |
| 2. Date _____ | Inventor _____ | |
| Residence <u>Same as Post Office Address</u> | Citizenship _____ | |
| Post Office Address _____ | | |
| 3. Date _____ | Inventor _____ | |
| Residence <u>Same as Post Office Address</u> | Citizenship _____ | |
| Post Office Address _____ | | |
| 4. Date _____ | Inventor _____ | |
| Residence <u>Same as Post Office Address</u> | Citizenship _____ | |
| Post Office Address _____ | | |

Witness(es)
(All) _____ 1) _____ 2) _____
3) _____ 4) _____

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