,·			,	Atty. Dkt. No. 088485-0213
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Additional conveying party(ies)  3. Nature of conveyance:  ASSIGNMENT  Execution Date:	NO C			
November 7, 2	2002	Additional na	ame(s) & address	(es) attanched? NO
<ul> <li>4. Application number(s) or patent</li> <li>If this is being filed together wit</li> <li>A. Patent Application Num</li> <li>10/236,122</li> </ul>	h a new application, thenber(s):	B. F	Patent Number(s):	m e o
5. Name and address of party to w	Additional number			
concerning document should be			mber of application (37 C.F.R. § 3.4	ons/patents involved: 1 (1): \$40.00
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David A. Blumenthal	<i>L) Uu</i>	uVA 1,21	wither	November 14, 2002
Name of person signing	J	Signature	•	Date

Total number of pages including cover sheet, attachments, and document: 3

11/25/2002 TOTAZ1 00000025 10236122 40.00 OP Q1 FC:8021

015.562454.1

**PATENT** 

**REEL: 013509 FRAME: 0965** 

#### ASSIGNMENT

In consideration of value received, I, having a mailing address at c/o Intellectual Property Division, KABUSHIKI KAISHA TOSHIBA, 1-1 Shibaura 1-chome, Minato-ku, Tokyo 105-8001, Japan and a residence as stated below next to my name, the sole inventor (if only one name is listed below) or a joint inventor (if plural inventors are listed below) of an invention described in an application for United States patent entitled:

ELECTRONIC APPARATUS HAVING SUB DISPLAY UNIT WITH ADJUSTABLE INCLINATION ANGLE

said application having been filed on September 6, 2002 and assigned Application No. 10/236,122; sell and assign to KABUSHIKI KAISHA TOSHIBA a corporation of Japan, having a business address at 1-1 Shibaura 1-chome, Minato-Ku, Tokyo, Japan

its successors, assigns or nominees, hereinafter referred to as "Assignee", my entire right, title and interest in and to said invention as disclosed, shown and described in said application for United States patent: (check one)

- × executed concurrently herewith;
- executed separately herefrom;

and in and to all applications for patent and patents for said invention, in all countries of the world, including all divisions, reissues, continuations, substitutions and extensions thereof and all rights arising under or pursuant to any and all international agreements, treaties or laws relating to the protection of industrial property, including rights of priority, resulting from the filing of any of said applications; and I authorize and request any official whose duty is to issue patents, to issue any patent on said invention or resulting therefrom to said Assignce, and I agree that on request and without further consideration, but at the expense of said Assignee, I will communicate to said Assignee or its representatives all facts known to me respecting said invention and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue, or other applications, make all rightful oaths and declarations, and generally do everything possible to aid said Assignee to obtain and enforce proper patent protection for said invension in all countries.

I hereby grant the following law firm the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the Rules of the U.S. Patent and Trademark Office for recordation of this document.

Foley & Lardner, 2029 Century Park East, 35th Floor, Los Angeles, CA 90067, U.S.A.

PATENT REEL: 013509 FRAME: 0966

# ASSIGNMENT

Inventor: (Signature)	Date	Residence
OF 1	NI () 17 2002	
Fighto humano	$N \cup V = 1.2002$	Hamura-shi, Japan
Fujihito Numano	· <del></del>	
2	11 A 11	
Yulki Saikrwa	NOV 7. 2002	Tokyo, Japan
Yuuki Saikawa		10kyo, Japan
Iduki Saikawa		
- A (A-1)-		

## RECORDING OFFICER:

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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Noboru SUZUKI

Title:

**ELECTRONIC APPARATUS** HAVING SUB DISPLAY UNIT

WITH ADJUSTABLE **INCLINATION ANGLE** 

Appl. No.:

10/236,122

FilingDate:

9/6/02

Examiner:

Unassigned

Art Unit:

2182

### CERTIFICATE OF MAILING

Assistant Commissioner for Patents Washington, D.C. 20231

#### Assistant Commissioner:

I hereby certify that the following paper(s) and/or fee along with any attachments referred to or identified as being attached or enclosed are being deposited with the United States Postal Service as First Class Mail under 37 C.F.R. § 1.8(a) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Assistant Commissioner for Patents, Washington D.C. 20231.

- 1. Recordation Form Cover Sheet
- 2. Assignment (2 pages)
- 3. Check No. 729103 (\$40)
- 4. Postcard

Respectfully submitted,

November 14, 2002

Date

David A. Blumenthal

Reg. No. 26,257

Foley & Lardner 3000 K Street, N.W., Suite 500 Washington, D.C. 20007-5109 Telephone: 202-672-5300

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