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FORM PTO-1595 (Rev. 3/01) OMD NO. 0651-0011 exp. 5/31/2002

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To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Brian Huppi, Thai Q. La and Walter Joseph Galbraith, Jr. 11/19/02 Additional name(s) of conveying party(ies) attached? [X] No [] Yes

2. Name and address of receiving party(ies): Name: Apple Computer, Inc. Internal Address: Street Address: 1 Infinite Loop City: Cupertino State/Province: CA Zip: 95014 Country: U.S.A. Additional name(s) & address(es) attached? [] Yes [X] No

3. Nature of Conveyance [X] Assignment [] Security Agreement [] Other: [] Merger [] Change of Name Execution Date(s): November 14, 2002, November 14, 2002, and November 14, 2002

4. Application Number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: 11/14/2002 A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? [] Yes [X] No

6. Total number of applications and patents involved: []

5. Name and address of party to whom correspondence concerning document should be mailed: James C. Scheller Name: Blakely, Sokoloff, Taylor & Zafman LLP Internal Address: Street Address: 12400 Wilshire Boulevard, 7th Floor City: Los Angeles State: California Zip: 90025

7. Total Fee (37 CFR 3.41).....\$40.00 [] Enclosed [] Authorized to be charged to deposit account 8. Deposit Account Number: 02-2666 (Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature. To the best of my knowledge and believe, the foregoing is true and correct and any attached copy is a true copy of the original document. Mimi Diemmy Dao Name of Person Signing Signature Date November 19, 2002

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to: Assistant Commissioner of Patents, Box Assignments Washington, D.C. 20231

Atty Docket No. 004860.P2742

Handwritten notes in a large bracket: 11/19/02 10/30/02

Vertical stamp: 14978 U.S. PTO 10/30/02 11/19/02

No.: 004860.P2742 (For Execution Prior To Filing Patent Application)

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we
Brian Huppi, Thai Q. La, and Walter Joseph Galbraith, Jr.

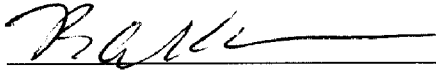
hereby sell, assign, and transfer to Apple Computer, Inc.
a corporation of California, having a principal place of business at
1 Infinite Loop, Cupertino, CA 95014, ("Assignee"),
and its successors, assigns, and legal representatives, the entire right, title, and interest for the
United States and all foreign countries, in and to any and all improvements that are disclosed in
the application for the United States patent that has been executed by the undersigned prior
hereto or concurrently herewith on the dates indicated below and is entitled APPARATUSES AND METHODS FOR ILLUMINATING A KEYBOARD


and in and to said application and all divisional applications, continuation applications,
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good faith the intent and purpose of this Assignment, the undersigned will execute all divisional
applications, continuation applications, continued prosecution applications, continuation-in-part
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extensions and all other patent applications on any and all said improvements; execute all
rightful oaths, assignments, powers of attorney, and other papers; communicate to said
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patents and all patents on said improvements, in said Assignee, its successors, assigns, and
legal representatives; and

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assignment, grant, mortgage, license, or other agreement affecting the rights and property
herein conveyed has been made to others by the undersigned, and that full right to convey the
same as herein expressed is possessed by the undersigned.

Each Inventor: Please Sign and Date Below:

11/14, 2002 
Date Name: Brian Huppi

11-14, 2002 
Date Name: Thai Q. La

11-14, 2002 
Date Name: Walter Joseph Galbraith, Jr.

Each Inventor: Please also list the date that you signed the accompanying DECLARATION AND POWER OF ATTORNEY:

11/14, 2002
Date

11-14, 2002
Date

11-14, 2002
Date