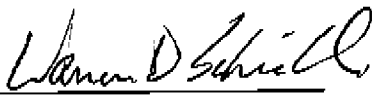


Form PTO-1595 (Rev. 03/01) OMB No. 0851-0027 (exp. 5/31/2002) Tab settings ⇌ ⇌ ⇌	<b>RECORDATION FORM COVER SHEET</b> <b>PATENTS ONLY</b>	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
1. Name of conveying party(ies): CHRISTIAN S. LEYDEN MORGAN S. BROWN  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies) Name: <u>MATSUSHITA ELECTRIC CORPORATION</u>  Internal Address: <u>OF AMERICA</u>  Street Address: <u>ONE PANASONIC WAY</u>  City: <u>SECAUCUS</u> State: <u>NJ</u> Zip: <u>07094</u>  Additional name(s) & address(ea) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____  Execution Date: <u>01/10/2003</u>	4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) <u>29/174,621</u> B. Patent No.(s) _____  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>WARREN D. SCHICKLI</u>  Internal Address: <u>380-072D</u>  Street Address: <u>247 NORTH BROADWAY</u>  City: <u>LEXINGTON</u> State: <u>KY</u> Zip: <u>40507</u>	6. Total number of applications and patents involved: <input checked="" type="checkbox"/> 1 7. Total fee (37 CFR 3.41).....\$ <u>40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account  8. Deposit account number: <u>11-0978</u>	
<b>DO NOT USE THIS SPACE</b>		
9. Signature.  <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <u>WARREN D. SCHICKLI 31, 057</u>            Name of Person Signing         </div> <div style="width: 30%; text-align: center;">             Signature         </div> <div style="width: 30%; text-align: right;"> <u>3/25/03</u>            Date         </div> </div>		
Total number of pages including cover sheet, attachments, and documents: <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 4		

Mail documents to be recorded with required cover sheet information to:  
 Commissioner of Patents & Trademarks, Box Assignments  
 Washington, D.C. 20231

Docket No. 380-072 D

**ASSIGNMENT**

WHEREAS, WE, CHRISTIAN S. LEYDEN, of Danville, Kentucky and MORGAN S. BROWN of DANVILLE, Kentucky, have made certain new and useful inventions as set forth in an application for United States Letters Patent entitled DIRT CUP FOR VACUUM CLEANER;

AND WHEREAS, MATSUSHITA ELECTRIC CORPORATION OF AMERICA, whose full post office address is One Panasonic Way, Secaucus, New Jersey 07094, U.S.A., and whose Matsushita Home Appliance Company division has its full post office address at 1355 Lebanon Road, Danville, Kentucky 40423-0007 is desirous of acquiring the entire right, title and interest in and to said inventions and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, we do hereby sell, assign, transfer and set over unto MATSUSHITA ELECTRIC CORPORATION OF AMERICA, its legal representatives, successors, and assigns, the entire right, title and interest in and to said inventions as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, we hereby agree with the said assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional

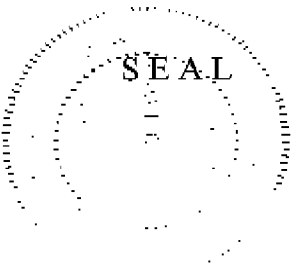
COMMONWEALTH OF KENTUCKY )  
COUNTY OF Boyer ) SS:

On this 10<sup>th</sup> day of January, 2003,

before me personally appeared CHRISTIAN S. LEYDEN to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and purposes therein set forth.

My commission expires: September 2004

Brenda Supton  
NOTARY PUBLIC



\*\*\*\*\*

Morgan S. Brown  
MORGAN S. BROWN

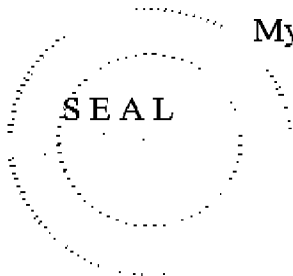
COMMONWEALTH OF KENTUCKY )  
COUNTY OF Boyer ) SS:

On this 10<sup>th</sup> day of January, 2003,

before me personally appeared MORGAN S. BROWN, to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and purposes therein set forth.

My commission expires: September 2004


Brenda Supton  
NOTARY PUBLIC



consideration but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of assignor and assignee;

We hereby authorize and request King and Schickli PLLC of 247 North Broadway, Lexington, Kentucky 40507 to insert here in parenthesis (Application Serial No. 29/174,621, filed 01/20/2003) the serial number and filing date of this application when known.

AND we request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said MATSUSHITA ELECTRIC CORPORATION OF AMERICA, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

 1/10/03  
CHRISTIAN S. LEYDEN