OMB No. 0651-0027 (exp. 5/3 1/2002)	M COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
Tab settings ⇒ ⇒ ⇒  To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
Name of conveying party(ies):     CHRISTIAN S. LEYDEN     JEFFREY M. ELROD	Name and address of receiving party(ies)     Name: MATSUSHITA ELECTRIC CORPORATION     Internal Address: OF AMERICA
Additional name(s) of conveying party(ies) attached? Yes No	
3. Nature of conveyance:  Assignment Merger  Security Agreement Change of Name	Street Address: ONE PANASONIC WAY
Other 01/10/2003 Execution Date:	City: SECAUCUS State: NJ Zip: 07094  Additional name(s) & address(es) attached? Yes V No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new app  A. Patent Application No.(s) 29/174,626	B. Patent No.(s)
Additional numbers attached? Yes Vo	
Name and address of party to whom correspondence concerning document should be mailed:     Name: WARREN D. SCHICKLI	6. Total number of applications and patents involved: 1
380-160D Internal Address:	Enclosed  Authorized to be charged to deposit account
Street Address: 247 NORTH BROADWAY	8. Deposit account number:
City: LEXINGTON State: KY Zip: 40507	. <u>.</u> .
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→ PTO ASSIGNMENTS

Docket No. 380-160 D

## <u>ASSIGNMENT</u>

WHEREAS, WE, CHRISTIAN S. LEYDEN, of Danville, Kentucky and JEFFREY M. ELROD of Lexington, Kentucky, have made certain new and useful inventions as set forth in an application for United States Letters Patent entitled CANISTER AND BELTED NOZZLE FOR UPRIGHT VACUUM CLEANER;

AND WHEREAS, MATSUSHITA ELECTRIC CORPORATION OF AMERICA, whose full post office address is One Panasonic Way, Secaucus, New Jersey 07094, U.S.A., and whose Matsushita Home Appliance Company division has its full post office address at 1355 Lebanon Road, Danville, Kentucky 40423-0007 is desirous of acquiring the entire right, title and interest in and to said inventions and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, we do hereby sell, assign, transfer and set over unto MATSUSHITA ELECTRIC CORPORATION OF AMERICA, its legal representatives, successors, and assigns, the entire right, title and interest in and to said inventions as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, we hereby agree with the said assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional

> PATENT REEL: 013514 FRAME: 0223

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consideration but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary ordesirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of assignor and assignee;

We hereby authorize and request King and Schickli PLLC of 247 North Broadway, Lexington, Kentucky 40507 to insert here in parenthesis (Application Serial No. 29/174,626, filed 01/20/2003) the serial number and filing date of this application when known.

AND we request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said MATSUSHITA ELECTRIC CORPORATION OF AMERICA, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

CHRISTIAN S. LEYDEN

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COMMONWEALTH OF KENTUCKY )
COUNTY OF Boyle SS:
On this day of any , 2003,
before me personally appeared CHRISTIAN S. LEYDEN to me known to be the person
named in and who executed the above instrument, and acknowledged to me that he
executed the same for the uses and purposes therein set forth.
My commission expires:
Range Martin
SEAL NOTARY PUBLIC
*************
HEFFREY M. ELROD
COMMONWEALTH OF KENTUCKY )
COUNTY OF Boyle S
On this 10 th day of Anury, 2003,
named in and who executed the above instrument, and acknowledged to me that he
executed the same for the uses and purposes therein set forth.
My commission expires:
SEAL MOTARY PUBLIC

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**RECORDED: 03/25/2003** 

**PATENT REEL: 013514 FRAME: 0225**